

When recorded return to:  
Cynthia R. Reynolds  
122224 189th Ave SE  
Snohomish, WA 98290

Filed for record at the request of:



CHICAGO TITLE  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

Escrow No.: 620042480

CHICAGO TITLE

620042480

**DOCUMENT TITLE(S)**

Affixation Affidavit regarding Manufactured (and factory built) Housing Unit

**REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:** \_\_\_\_\_

Additional reference numbers on page \_\_\_\_\_ of document

**GRANTOR(S)**

Cynthia R. Reynolds

☐ Additional names on page \_\_\_\_\_ of document

**GRANTEE(S)**

Caliber Home Loans, One.

☐ Additional names on page \_\_\_\_\_ of document

**ABBREVIATED LEGAL DESCRIPTION**

Lot(s): Ptn. 3 SKAGIT COUNTY SHORT PLAT NUMBER 95-029, SE NW  
27-35.4

Complete legal description is on page \_\_\_\_\_ of document

**TAX PARCEL NUMBER(S)**

P108053/ 350427-2-015-0100

Additional Tax Accounts are on page \_\_\_\_\_ of document

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

"I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request."

\_\_\_\_\_  
Signature of Requesting Party

Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements

**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED  
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9798422573

MIN: 100820997984225733  
MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF**

which currently has the address of 10494 COLLINS RD

SEDRO WOOLLEY, WASHINGTON 98284-8722 [Street] ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	2003
SIZE (Length and Width)	12X12
SERIAL #/VIN	0002191-0394-R AB
MAKE	HOMETTE CORPORATION
MODEL	GREENBRAIR - 6314CT

By signing this, Borrower(s) agree to all of the above.



Cynthia R. Reynolds (Seal)  
Borrower - **CYNTHIA R REYNOLDS**

State of **WASHINGTON** )

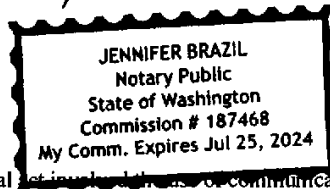
County of **SKAGIT** )

Enter County Here

On this day personally appeared before me **Cynthia R Reynolds** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 26 day of

May, 2020.

(Seal, if any)



Jennifer Brazil  
Notary Public Signature

My Commission expires: 7-25-2024

[ ] This notarial act is performed using communication technology.

By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Maria Fogel

Agent Signature: Maria J

State of Indiana  
~~WASHINGTON~~  
 County of Hamilton  
~~SKAGIT~~

I certify that I know or have satisfactory evidence that Maria Fogel is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Lender's Agent of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: May 21st, 2020

ALINA K SICHUGA  
 Notary Public - Seal  
 Hamilton County - State of Indiana  
 Commission Number NP0726634  
 (Seal or Stamp) Commission Expires May 5, 2028

Alina K Sichuga  
 (Signature)

Notary Public  
 (Title)

My appointment expires May 5, 2023

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Order No.:** 620042480

**For APN/Parcel ID(s):** P108053/ 350427-2-015-0100

Lot 3, Skagit County Short Plat No. 95-029, approved December 20, 1995, and recorded December 29, 1995, in Volume 12 of Short Plats, Pages 59 and 60, under Auditor's File No. 9512290029, records of Skagit County, Washington; being a portion of the Southeast quarter of the Northwest quarter of Section 27, Township 35 North, Range 4 East, W.M.;

EXCEPT that portion lying North and West of the drainage easement as delineated on the face of said short plat and described as follows:

Beginning at the most Westerly Northwest corner of said Lot 3, being also the Southwest corner of Lot 4, of said short plat; thence East along the South line of said Lot 4, 566.01 feet to the most Southerly Southeast corner thereof; thence South 33 degrees 35' 00" West along the Northwest line of the drainage easement as delineated on the face of said short plat to an angle point in said Northwest line 80 feet North of the South line of said Lot 3; thence West along the North line of said drainage easement, 80 feet North of and parallel with the South line of said Lot 3 to the West line of said Lot 3; thence North along said West line to the Northwest corner of said Lot 3 and the point of beginning;

ALSO EXCEPT that portion of Lot 3, Short Plat 95-029, approved December 20, 1995, and recorded December 29, 1995, in Volume 12 of Short Plats, Pages 59 and 60, under Skagit County Auditor's file Number 9512290029, all in records of Skagit County, Washington, being a portion of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 35 North, Range 4 East, W.M., lying Westerly of the following described line:

Commencing at the Northerly most corner of Lot 4 of said Short Plat No. 95-029; thence North 37 degrees 44' 52" East along the Northwestern line of Lot 2-B of said Short Plat 95-029, 170.63 feet; thence South 5 degrees 54' 52" West parallel with the West line of said Lot 2-B, 954.40 feet, more or less, to the North line of Lot 3 of said Short Plat No. 95-029 and being the TRUE POINT OF BEGINNING of said line; thence South 24 degrees 48' 58" West 277.85 feet, more or less, to the South line of said Lot 3 at a point bearing North 89 degrees 35' 00" East 545.22 feet from the Southwest corner of said Lot 3 and being the terminus of said line description;

AND FURTHER EXCEPTING that portion of Lot 3, Short Plat No. 95-029, approved December 20, 1995 and recorded December 29, 1995, in Volume 12 of Short Plats, Pages 59 and 60, under Skagit County Auditor's File No. 9512290029, all in records of Skagit County, Washington, being a portion of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 35 North, Range 4 East, W.M., being more particularly described as follows:

Commencing at the Southeast corner of said Lot 3, Short Plat 95-029; thence North 0 degrees 30' 30" West along the East line of said Lot 3, also being the Westerly right-of-way margin of Collins Road, 94.24 feet to a Northeast corner of said Lot 3, also being the Southeast corner of Lot 1, Short Plat No. 92-012 approved July 14, 1992 and recorded July 15, 1992 in Volume 10 of Short Plats, Pages 102 and 103, under Skagit County Auditor's File No. 9207150053, being a portion of the Southeast 1/4 of the Northwest 1/4 of Section 27, Township 35 North, Range 4 East, W.M. and being the TRUE POINT OF BEGINNING; thence South 89 degrees 35' 13" West 165.00 feet along the South line of said Lot 1,

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

(continued)

Short Plat No. 92-012, also being a North line of said Lot 3, Short Plat No. 95-029 to the Southwest corner of said Lot 1, Short Plat No. 92-012; thence North 0 degrees 30' 30" West, 94.00 feet along the West line of said Lot 1 Short Plat No. 92-012, also being an East line of said Lot 3, Short Plat No. 95-029 to a common corner thereof; thence North 82 degrees 40' 05" West, 25.24 feet along the North line of said Lot 3, Short Plat No. 95-029; thence South 0 degrees 30' 30" East, 102.40 feet; thence North 89 degrees 35' 13" East, 190.00 feet, more or less, to the East line of said Lot 3 Short Plat No. 95-029 at a point bearing South 0 degrees 30' 30" East from the TRUE POINT OF BEGINNING; thence North 0 degrees 30' 30" West, 5.00 feet along said East line of Lot 3, Short Plat No. 95-029 to the TRUE POINT OF BEGINNING.

Situated in Skagit County, Washington.