



**202005220058**

05/22/2020 10:28 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

## **SUBSTITUTION OF TRUSTEE**

**WASHINGTON**  
COUNTY OF SKAGIT  
LOAN NO.: 2200613988

**RECORD 1ST**



PARCEL NO. P132925

LEGAL DESCRIPTION: LOT(S): 21SUMMERSUN ESTATES 1 LU-07-023

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiary of that certain Deed of Trust dated JUNE 07, 2016, executed by SAMUEL L GREEN, A SINGLE MAN AND NYLA L WOBIG, A SINGLE WOMAN, Trustor, to BISHOP, WHITE, MARSHALL & WEIBLE, PS, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on JUNE 08, 2016 as Auditors File No. 201606080045 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MAY 15, 2020.

U.S. BANK NATIONAL ASSOCIATION

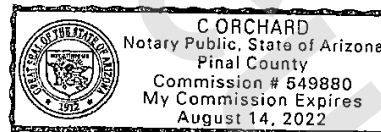
  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA ) ss.

On MAY 15, 2020, before me, C ORCHARD, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
C ORCHARD (COMMISSION EXP. 08/14/2022)  
NOTARY PUBLIC



POD: 20200430  
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Page 1 of 1



DOCUMENT 1 OF 2