

Name & Return Address:

Inspire Closing Services

420 Rouser Rd, Ste 500

Moon Twp, PA 15108

Washington State Recorder's Cover Sheet (RCW 65.04) Please print legibly or type information.

Document Title(s)	Affidavit of Affixture
Grantor(s)	Tanya Marie Pellegrino
<u>0</u> Additional Names on Page <u>0</u> of Document	
Grantee(s)	Freedom Mortgage Corporation & Mortgage Electronic Registration Systems, Inc
<u>0</u> Additional Names on Page <u>0</u> of Document	
Legal Description (Abbreviated: i.e., lot, block & subdivision name or number OR section/township/range and quarter/quarter section)	Lots 3 -5, Blk 4 "Plat of Reserve Addition to Town Montborne, Skagit Cty, WA
Complete Legal Description on Page <u>5</u> of Document	
Auditor's Reference Number(s)	
Assessor's Property Tax Parcel/Account Number(s)	4136-004-005-0004
Non Standard Fee \$50.00 By signing below, you agree to pay the \$50.00 non standard fee. I am requesting an emergency non standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.	
Signature of Party Requesting Non Standard Recording NOTE: Do not sign above or pay additional \$50.00 fee if document meets margin/formatting requirements.	
The Auditor/Recorder will rely on the information provided on this cover sheet. Staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.	

THIS INSTRUMENT PREPARED BY

Return To:
Inspire Closing Services, LLC
420 Rouser Road, Suite 500
Moon Township, PA 15108
(877) 901-1629

**AFFIDAVIT OF AFFIXTURE
(MANUFACTURED HOME)**

STATE OF WA)
COUNTY OF Skagit) ss

BEFORE ME, the undersigned notary public, on this day personally appeared
Tanya Marie Pellegrino
Freedom Mortgage Corporation (Borrowers) and

known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

Borrower(s) own the manufactured home ("Home") described as follows:

Used	2000	SKY	2003
New/Used	Year	Manufacturer's Name	Model Name and No.
21910500R		44	28
Manufacturer's Serial No.		Length	Width
ORE 445407	ORE 445408	N/A	
HUD Label Number(s)		Certificate of Title Number	

MANUFACTURED HOME LOCATION

The Home is or will be located at the following "Property Address":

Street 18512 State 9 Rte County Skagit
City Mount Vernon State WA Zip Code 98274

309796664

Affidavit of Affixture (Rev. 06/2018)

0109516781

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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The manufactured home will be assessed and taxed as an improvement to real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufacturer's warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.



 Tanya Marie Pellegrino

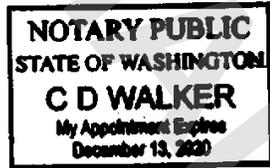
STATE OF Washington
COUNTY OF Skagit

Personally, appeared before me, C.D. WALKER, a Notary Public in and for the State and County aforesaid, TINA MARIE PELLEGRINO, the within named person(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal at office, on this 18th day of OCTOBER, 2019.

C Walker

Notary Public
My Commission Expires: 12.13.20



LENDER'S STATEMENT OF INTENT

The undersigned (Lender) intends that the home be an immovable fixture and a permanent improvement to the Land.

Freedom Mortgage Corporation

By

Authorized signature

[Handwritten signature]
[Handwritten signature]
Yvette Barron-Alexander
Vice President Corp Counsel

STATE OF New Jersey
COUNTY OF Burlington

Personally appeared before me, Alvita D. Wilcox, a Notary Public in and for the State and County aforesaid, Yvette Barron-Alexander, the within named person(s), with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who acknowledged that he/she executed the foregoing instrument for the purposes therein contained.

WITNESS my hand and seal at office, on this 8th day of November, 2019

[Handwritten signature]
Notary Public
My Commission Expires: 12/30/2021



EXHIBIT A

**Lots 3, 4 and 5, Block 4, "PLAT OF RESERVE ADDITION TO THE TOWN OF MONTBORNE
IN SKAGIT COUNTY, WASHINGTON," as per plat recorded in Volume 2 of Plats, page 59,
records of Skagit County, Washington.**

TOGETHER WITH the vacated Northwesterly $\frac{1}{2}$ of Jackson Street adjacent to said lots.

Situate in the County of Skagit, State of Washington.