

FEIN ALIA SURVEI & SKAGILL SURVEYORS & ENGINEERS DATED JULY 25, 2013.

PARCEL C:

PARCEL C:

THE NORTH 1/2 OF GOVERNMENT LOT 1, SECTION 20, TOWNSHIP 35 NORTH, RANGE 10 EAST, W.M.; EXCEPT THE EAST 300 FEET THEREOF.

PARCEL G:

PARCEL G:

THE SOUTH 1/2 OF GOVERNMENT LOT 1, SECTION 20, TOWNSHIP 35 NORTH, RANGE 10 EAST, WM.; EXCEPT THE EAST 300 FEET THEREOF; AND ALL OF GOVERNMENT LOT 1, SECTION 29, TOWNSHIP 35 NORTH, RANGE 10 EAST, WM.; EXCEPT THE WEST 1/2 THEREOF; AND ALL PORTION WITHIN THE STATE HIGHWAY 20 AND STATE HIGHWAY 20; EXCEPT THAT PORTION LYING SOUTHEAST OF

ALSO EXCEPT THAT PORTION CONNECTED TO SMALL PLANET FOODS THAT BEINGS RECORDED UNDER SCAOT COUNTY AUDITOR'S FILE NOS. 2005042270146 AND 2005050270149.

## BASIS OF BEARINGS

THE EAST LINE OF THE SOUTHEAST QUARTER  
OF SECTION 20, TOWNSHIP 35 NORTH, RANGE  
10 EAST, W.M., BEING N 01°48'26" E, PER A.F.  
#9608280066.

### LEGEND

- ③ FOUND WSDOT ALUMINUM DISK
- FOUND IRON PIPE OR REBAR & CAP
- SET REBAR & CAP MARKED
- \*STEEL 13138\*
- SET WOOD LINE STAKE

## SURVEY PROCEDURE

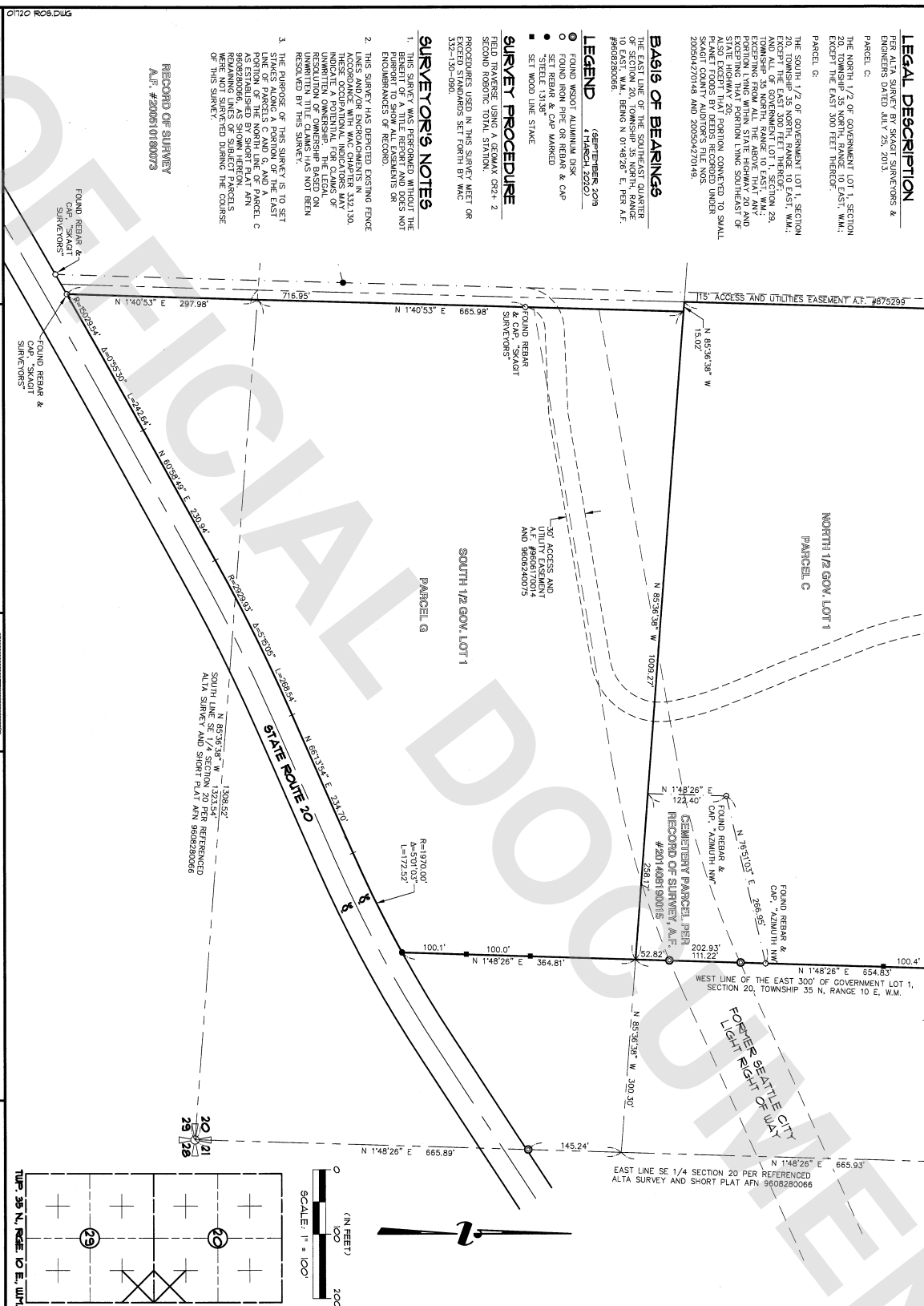
FIELD/REVERSE USING A GEOMAX CR2+ 2  
SECOND ROBOTIC TOTAL STATION.  
PROCEDURES USED IN THIS SURVEY MEET OR  
EXCEED STANDARDS SET FORTH BY WAC  
332-130-090.

### SURVEYOR'S NOTES

1. THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE REPORT AND DOES NOT PURPORT TO SHOW ALL EASEMENTS OR ENCUMBRANCES OF RECORD.

2. THIS SURVEY HAS DEPICTED EXISTING FENCE LINES AND/OR ENCROACHMENTS IN ACCORDANCE WITH WAC CHAPTER 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED ON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS SURVEY.

3. THE PURPOSE OF THIS SURVEY IS TO SET STAKES ALONG A PORTION OF THE EAST LINE OF PARCELS C AND G, AND A PORTION OF THE NORTH LINE OF PARCEL Q AS ESTABLISHED BY SHORT PLAT AFN 9608280086, AS SHOWN HEREON.
- REMAINING LINES OF SUBJECT PARCELS WERE NOT SURVEYED DURING THE COURSE OF THIS SURVEY.

RECORD OF SURVEY  
A.F. #200510180073

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 7TH DAY OF May, 2020  
AT 10:54 AM IN BOOK ... OF SURVEYS ON PAGE ... AT THE  
RECORDS OF LARRY STEELE AND ASSOCIATES, LAND SURVEYORS

### SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION AND IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF ASHLEY



BEING A PORTION OF THE  
SE 1/4 OF THE SE 1/4,  
SEC. 20, & THE  
NE 1/4 OF THE NE 1/4, SEC. 29  
TWP. 35 N., RANG. 10 E., W.11.  
SKEGIT COUNTY, WA.

1334 KING ST.  
BELLINGHAM, WA 98229  
360-676-9350

F.BK. 68717

## RECORD OF SURVEY

# REAL MILLS

|         |      |
|---------|------|
| DRUM BY | DATE |
|---------|------|

|        |          |
|--------|----------|
| SLG/SL | 4/3/2020 |
|--------|----------|

| CHKD BY | SCALE |
|---------|-------|
|         |       |

[illegible]