



202004280015

04/28/2020 09:14 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Substitution of Trustee

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **MATTHEW K MOE / ASHLEIGH M MOE**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK**, beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**  
Original Trustee: **LAND TITLE OF SKAGIT COUNTY**  
Loan Amount: **\$181369.00**  
Date of Deed of Trust: **September 24, 2009**  
Date Recorded: **September 30, 2009**  
Book/Page:  
Document Number: **200909300156**  
Filed for record in **Skagit County, State of Washington**

On this date of **3rd** day of **April, 2020**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **PEOPLES BANK**, beneficiary of the security instrument, its successors and assigns



\*U07267699\*

1426 4/2/2020 81536335/1

**Megan Gadde, Assistant Vice President**

State of **Minnesota**, County of **Ramsey**

On **3rd** day of **April, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Megan Gadde** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

**Corey Benjamin Jordin**  
**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Ramsey County, Minnesota**

Prepared By: **Shilpa A**  
**PHH Mortgage Services**  
**1 Mortgage Way, MS SV03**  
**Mt. Laurel, New Jersey USA 08054-5452**

Loan#: **8011377184**  
Invoice#: **E3279290**  
CostCenter#: **BL**  
Package#: **81536335**  
Document#: **7267699**  
MIN: **100135900000167590**  
MERS Phone: **1-888-679-6377**

