



202004020038

04/02/2020 11:13 AM Pages: 1 of 3 Fees: \$105.50
Skagit County Auditor

Filed for Record at Request of:

Mark J. Harris
P.O. Box 217
Lyman, WA 98263

REFERENCE NUMBER OF RELATED DOCUMENT: N/A
GRANTOR: JOY HARRIS and MARGARET HARRIS, husband and wife, and the marital community
GRANTEE: MARK J. HARRIS, a single man, as his sole and separate property
ABBREVIATED LEGAL DESCRIPTION: Ptn. of the S1/2 of the NW1/4 of Section 6, Township 35 North, Range 5 East, W.M.
ASSESSOR'S TAX PARCEL NUMBER: (full legal attached as Exhibit 'A') 350506-2-003-0100 (P38534)

QUIT CLAIM DEED

The Grantor, JOY HARRIS and MARGARET HARRIS, husband and wife, and the marital community, by way of gift, conveys and quit claims to the Grantee, MARK J. HARRIS, a single man, as his sole and separate property, all of their right, title and interest in the following described real property commonly known as 24087 Amy Lane, Sedro Woolley, Washington 98284, situated in Skagit County, State of Washington, together with all after acquired title of the Grantors therein:

SEE ATTACHED EXHIBIT 'A'

Reserving unto each Grantor a life estate for continued use and benefit of the property for the remainder of each of Grantor's lives.

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2020-1154
SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

MAR 30 2020

Amount Paid \$ *0*
Skagit Co. Treasurer
By *100* Deputy

DATED this 14th day of March, 2020.

GRANTOR:

Joy Harris
JOY HARRIS

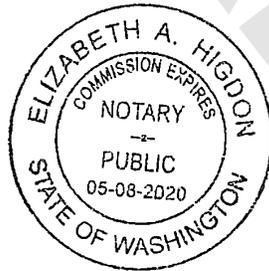
Margaret Harris
MARGARET HARRIS

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
) ss.
COUNTY OF SKAGIT)

On this day personally appeared before me JOY HARRIS and MARGARET HARRIS to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this 14th day of March, 2020.



Elizabeth A. Higdon
NOTARY PUBLIC in and for the State of Washington
Print Name: Elizabeth A. Higdon
Residing at: Snohomish County, WA.
My Commission Expires: 05-08-2020

Exhibit "A"

Legal Description:

P38534:

(5.0000 ac) INCL M/H 11755 REDMAN 85 70X14: PTN S1/2 NW1/4, SECTION 6,
TOWNSHIP 35 NORTH, RANGE 5 EAST, W.M. AKA TRACT 1 S/P 15-83 AF#8306010021.