Skagit County Auditor, WA

After Recording return to:

LEVY | VON BECK | COMSTOCK, P.S. 1200 5th Avenue, Ste. 1850

Seattle, WA 98101 Attn.: Ted M. Levy

## WASHINGTON STATE RECORDER COVER SHEET (RCW 65.04)

**Document Title:** 

Claim of Lien

Reference number(s) of

Documents assigned or released:

Grantor(s):

-WF Mount Vernon, LLC

Sandoval Construction, LLC; 7-Eleven

Grantee (Claimant):

RedBuilt, LLC

Legal Description: Section 18, Township 34, Range 4 East. Tract "A" of City of Mount Vernon Boundary Line Adjustment Survey labelled BLA-ENGR 19-0184 and recorded September 27, 2019 as Auditor's File No. 201909270129 being a portion of Lot 2 of City of Mount Vernon Short Plat No. LU 09-045 approved August 9, 2012 and recorded August 13, 2012 as Auditor's file No. 201208140051; TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over, across and under a 40-foot wife strip of Lot 3 of said Short Plat adjoining the South line of Lot 2 as delineated on the face of said Short Plat and BLA Survey; all of the above being a portion of the SW 1/4 of the NE 1/4 of Section 18, Township 34 North, Range 4 East, W.M., records of Skagit County, Washington.

Assessor's Property Tax

Parcel/Account No.

P 131204 & 340418-1-010-0202 & P131203 & 340418-1-010-0102

## **CLAIM OF LIEN**

NOTICE IS HEREBY given that the person named below claims a lien against the subject property referenced above and, where applicable, the leasehold interest of the tenant, pursuant to chapter 60.04 RCW. In support of this lien the following information is submitted:

NAME OF LIEN CLAIMANT: RedBuilt, LLC

ADDRESS: P.O. Box 60, Boise, ID 83707

TELEPHONE NUMBER: 208-395-2417

2. NAME OF PERSON INDEBTED TO THE CLAIMANT: Sandoval Construction, LLC

3. DESCRIPTION OF THE PROPERTY AGAINST WHICH A LIEN IS CLAIMED (Street address, legal description or other information that will reasonably describe the property):

2021 Freeway Drive, Mount Vernon, WA 98273

Commonly Known As: 7-Eleven in Mount Vernon

4. NAME OF THE OWNER OR REPUTED OWNER (If not known state "unknown"):

WF Mount Vernon, LLC 8385 W. Emerald Street. Boise, ID 83704-8304

5. NAME OF THE TENANT OR LESSEE:

7-Eleven 2021 Freeway Drive Mount Vernon, WA 83707

- 6. DATE ON WHICH THE CLAIMANT BEGAN TO PERFORM LABOR, PROVIDE PROFESSIONAL SERVICES, SUPPLY MATERIAL OR EQUIPMENT OR THE DATE ON WHICH EMPLOYEE BENEFIT CONTRIBUTIONS BECAME DUE: January 3, 2020
- 7. THE LAST DATE ON WHICH LABOR WAS PERFORMED; PROFESSIONAL SERVICES WERE FURNISHED; CONTRIBUTIONS TO AN EMPLOYEE BENEFIT PLAN WERE DUE; OR MATERIAL, OR EQUIPMENT WAS FURNISHED: January 3, 2020
- 8. PRINCIPAL AMOUNT FOR WHICH THE LIEN IS CLAIMED IS: \$18,387,30.
- 9. IF THE CLAIMANT IS THE ASSIGNEE OF THIS CLAIM SO STATE HERE: N/A
- 10. THE TOTAL AMOUNT CLAIMED IS: \$19,510.350 WHICH INCLUDES LIEN FILING FEES IN THE AMOUNT OF \$275.00, INTEREST OF \$743.55 AND COSTS OF \$104.50. INTEREST WILL ACCRUE AT THE RATE OF 12% PER ANNUM FROM THE DATE OF RECORDING UNTIL PAID. CLAIMANT ALSO CLAIMS A LIEN AGAINST THE LEASEHOLD IMPROVEMENTS.

| FILED FOR RECORD AT THE                |  |
|--|--|
| REQUEST OF:                            | RedBuilt, LLC  |
|  | P.O. Box 60, Boise, ID 83707; Tel: 208-395-2417  |
|  |  |
|  | helle Danne  |
|  | By: Shelly Barrie  |
|  |  |
| STATE OF IDAHO                         |  |
|  | ) ss:  |
| COUNTY OF ADA                          | )  |
|  | ,  |
| Shelly Barrie, being sworn says: I am  | the corporate credit manager for the claimant above named; 1   |
|  | im, read and know the contents thereof, and believe the same   |
|  | he claim of lien is not frivolous and is made with reasonable  |
| cause, and is not clearly excessive, u |  |
| cause, and is not broadly energic, a   |  |
|  | heller Darrie  |
|  | Shelly Barrie  |
|  |  |
| STATE OF IDAHO                         | A CONTRACTOR OF THE PROPERTY O |
|  | ) ss:  |
| COUNTY OF ADA                          | )  |
|  |  |
| Legrify that I know or have satisfa-   | ctory evidence that Shelly Barrie is the person who appeared   |
|  | lged that he/she signed this instrument, on oath stated that he/she  |
|  | ment and acknowledged it as the corporate credit manager for   |
|  | untary act of such party for the uses and purposes mentioned in  |
| the instrument.                        | among dev or own party for the abec and purposes mentioned in  |
|  | · · · · · · · · · · · · · · · · · · ·  |
| Given under my hand and official sea   | of this XTH day of MARCH, 2020.  |
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| ( // Antita X Minare                   | 1  |
| NOTARY PUBLIC in and for the           |  |
| State of IDAHO                         | JEANETTE CRUMRINE  |
| Residing at EAGLE                      | NU IARY PUBLIC - STATE OF IDAMA  |
| Comm. Exp. 8-30-34                     | The Commission of the Court     |
| Сонии. Ехр. 8-30-84                    | MY COMMISSION EXPIRES 8-30-2024  |