

When recorded return to:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

celinkmi/ROL
Loan #: 1121971
827984
MIN: 100795400050152320

MERS Telephone No. 1-888-679-6377

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

W612474T

STATE OF WASHINGTON
SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR URBAN FINANCIAL GROUP INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, the current holder of the obligations secured by that certain Deed of Trust, described below does hereby substitute TRUSTEE SERVICES, INC., whose address is PO BOX 2980, Silverdale, WA 98383 as trustee in lieu of the named Trustee under said Deed of Trust. TRUSTEE SERVICES, INC. hereby accepts said appointment as Trustee under said Deed of Trust and, as Successor Trustee, pursuant to the request of said Owner and Holder, does hereby reconvey without warranty to the person(s) legally entitled thereto, all estate now held by it under said Deed of Trust.

Trustor: THOMAS W HARGER AND MAUREEN R HARGER, FORMELY KNOWN AS MAUREEN R JENSEN, HUSBAND AND WIFE
Original Trustee: ALAN E. SOUTH, ATTORNEY AT LAW, SOUTH & ASSOCIATES, PC
Original Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR URBAN FINANCIAL GROUP INC., its successors and assigns
Dated: 4/23/2013
Amount: \$322,500.00
Recorded: 4/29/2013 in SKAGIT County, State of Washington as Instrument or Auditor No. 201304290230

DATE: _____ day of **FEB 19 2020**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR URBAN FINANCIAL GROUP INC., its successors and assigns

BY: Amanda Beach
NAME: Amanda Beach
TITLE: Assistant Secretary

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Amanda Beach the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS DESIGNATED NOMINEE FOR URBAN FINANCIAL GROUP, INC., its successors and assigns, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of _____

FEB 19 2020


NOTARY PUBLIC, STATE OF MICHIGAN


TRUSTEE SERVICES INC., A WASHINGTON CORPORATION


JACOB A. HAMM, ASSISTANT SECRETARY

STATE OF WASHINGTON, COUNTY OF KITSAP

On this 02/24/2020, before me, Matthew J. Ormerod, a Notary Public in and for the State of Washington, personally appeared JACOB A. HAMM, ASSISTANT SECRETARY of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and of oath state that he/she is authorized to execute the instrument.

Witness my hand and official seal.


Matthew J. Ormerod, Notary Public In
and for the State of Washington
Commission Expires: 2/14/2022

NOTARY PUBLIC
STATE OF WASHINGTON
MATTHEW J ORMEROD
COMMISSION EXPIRES 02/14/2022
COMM LIC #170767

Holder's Address: P.O. Box 2026, Flint, MI 48501-2026

Mortgage dated 4/23/2013 in the amount of \$322,500.00
Property Address: 24838 Chase Road, Sedro Woolley, WA 98284