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02/28/2020 10:10 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON COUNTY OF SKAGIT

RECORD 1ST



PARCEL NO. 4076-032-011-0000

LEGAL DESCRIPTION: LOT 10 AND THE WEST 15 FEET OF LOT LOT 11, BLOCK 32, BURLINGTON, ACCORDING TO PLAT THEREOF RECORDED, RECORDS OF SKAGIT COUNTY, WASHINGTON.

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary of that certain Deed of Trust dated OCTOBER 24, 2007, executed by GEORGE REYES, ISABEL REYES, Trustor, to PRLAP, INC., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on DECEMBER 13, 2007 as Auditors File No. 200712130066 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 24, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC\FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On FEBRUARY 24, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20200204

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