## 02002260031

02/26/2020 10:02 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON

RECORD 1ST



COUNTY OF SKAGIT LOAN NO.: 2300313984

PARCEL NO. P68350

LEGAL DESCRIPTION: LT 74, "RANCHO SAN, JUAN DEL MAR, SUB NO 4 VOL 6 PGS 21 AND 22

WHEREAS, the Undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWNESBORO, KY 42301, the Beneficiaryof that certain Deed of Trust dated SEPTEMBER 20, 2013, executed by MICHAEL A. KURTZ AND CHRISTINA W. KURTZ, HUSBAND AND WIFE, Trustor, to JAMES MIERSMA, Original Trustee, for the benefit of U.S. BANK NATIONAL ASSOCIATION, Original Beneficiary, and recorded on OCTOBER 02, 2013 as Auditors File No. 201310020049 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 21, 2020.

U.S. BANK NATIONAL ASSOCIATION

ICELA LOPEZ, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

) ss.

On FEBRUARY 21, 2020, before me, B ROBERSON, personally appeared ICELA LOPEZ known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**BROBERSON (COMMISSION EXP. 12/02/2022)** 

NOTARY PUBLIC

B ROBERSON Notary Public, State of Arizona Maricopa County Commission # 556289 Ay Commission Expires December 02, 2022

POD: 20200206 US8100119IM - SOT - WA 

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**DOCUMENT 1 OF 2**