



**202002190048**

02/19/2020 10:33 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

**Substitution of Trustee**

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070** , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LANNDON R MORGAN / BARBRA C MORGAN**  
Original Beneficiary: **AMERIQUEST MORTGAGE COMPANY**  
Original Trustee: **RICHMOND TITLE LAWYERS TITLE**  
Loan Amount: **\$117500.00**  
Date of Deed of Trust: **June 3, 2005**  
Date Recorded: **July 8, 2005**  
Book/Page:  
Document Number: **200507080114**  
Filed for record in **Skagit County, State of Washington**

On this date of **28th** day of **January, 2020**

**AMERIQUEST MORTGAGE COMPANY BY ITS  
ATTORNEY IN FACT OCWEN FEDERAL BANK  
FSB BY ITS SUCCESSOR IN INTEREST OCWEN  
LOAN SERVICING, LLC**



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1426 1/27/2020 81484021/1

**Lisa Spurbeck, Assistant Vice President**

State of **Minnesota** , County of **Ramsey**

On **28th** day of **January, 2020** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Lisa Spurbeck** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.  
WITNESS my hand and official seal hereto fixed the day and year first above written.

**Bruce W Ly**  
**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Ramsey County, Minnesota**

Prepared By: **Shilpa A  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452**

Loan#: **7101105398**  
Invoice#: **E3264319**  
CostCenter#: **BL**  
Package#: **81484021**  
Document#: **7203540**

