

WHEN RECORDED RETURN TO:

Caliber Home Loans
1525 S Beltline Road
Coppell, TX 785019

Land Title and Escrow 01-176056-OE

DOCUMENT TITLE(S):

Affixation Affidavit Regarding Manufactured Home

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTORS:

BRYON POWELL and REBECCA POWELL, a married couple

GRANTEES:

Caliber Home Loans, Inc.
Loan Number 9750920929

ABBREVIATED LEGAL DESCRIPTION:

Lot 1, SP 126-79 AF #8308180003; Being A Ptn SW 1/4 NE 1/4, 17-36-4 E W.M.

TAX PARCEL NUMBER(S):

360417-1-008-0005, P49311

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9750920929

MIN: 100820997509209295

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

which currently has the address of **2310 BUTLER CREEK RD**

SEDRO WOOLLEY,	WASHINGTON	[Street] 98284-8156	("Property Address"):
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In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1984
SIZE (Length and Width)	56X28
SERIAL #/VIN	7590 KW 11147, K-642
MAKE	KENTWOOD HOMES, INC
MODEL	UNKNOWN



By signing this, Borrower(s) agree to all of the above.

Bryon C. Powell (Seal)
Borrower - **BRYON POWELL**

State of **WASHINGTON**

) ss:

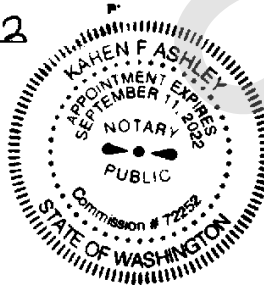
County of **SKAGIT**

On this day personally appeared before me **Bryon Powell** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 18th day of February, 2020.

Karen Ashley
Notary Public

(Seal, if any)

My Commission expires: 9-11-2022



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: Caliber Home Loans

Lender Agent: Liz Yang

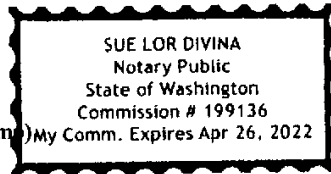
Agent Signature: [Signature]

State of WASHINGTON

County of SKAGIT

I certify that I know or have satisfactory evidence that Liz Yang is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the closer of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 2-11-2020



(Seal or stamp)

My Comm. Expires Apr 26, 2022

(Signature) [Signature]

(Title) Notary Public

My appointment expires 4-20-22

Escrow No.: 01-176056-OE

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL "A":

Lot 1 of Skagit County Short Plat No. 126-79, approved August 16, 1983, recorded August 18, 1983, in Volume 6 of Short Plats, page 78, under Auditor's File No. 8308180003, records of Skagit County, Washington; being a portion of the North $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 36 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

A non-exclusive easement for ingress, egress and utilities and the maintenance thereof over, under and across a portion of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 36 North, Range 4 East, W.M., described as follows:

The South 60 feet of the following described tract:

That portion of the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 36 North, Range 4 East, W.M., described as follows:

Beginning at a point on the West line of the CCC Road 60 feet South of its intersection with the North line of the said subdivision;

thence West parallel with and 60 feet South of the North line of said subdivision 210 feet;

thence parallel with the East line of the subdivision South 210 feet;

thence East parallel with the North line of said subdivision to the West line of the CCC Road;

thence Northerly along said West line to the point of beginning.

Situate in the County of Skagit, State of Washington.