

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS****A. NAME & PHONE OF CONTACT AT FILER (optional)****Diana Norberg** (509) 327-9634**B. E-MAIL CONTACT AT FILER (optional)****Diana.Norberg@covius.c****C. SEND ACKNOWLEDGMENT TO (Name and Address)**

Chronos Mortgage Solutions
12410 E. Mirabeau Parkway, Ste 100
Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name) if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME**OR 1b. INDIVIDUAL'S SURNAME****Elder****FIRST PERSONAL NAME****Marissa****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****1c. MAILING ADDRESS****715 Westpoint Dr****CITY****Burlington****STATE POSTAL CODE****WA 98233****COUNTRY****USA**

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME**OR 2b. INDIVIDUAL'S SURNAME****Senatore****FIRST PERSONAL NAME****Jeffrey****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****2c. MAILING ADDRESS****715 Westpoint Dr****CITY****Burlington****STATE POSTAL CODE****WA 98233****COUNTRY****USA**

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME**Puget Sound Cooperative Credit Union****OR 3b. INDIVIDUAL'S SURNAME****FIRST PERSONAL NAME****ADDITIONAL NAME(S)/INITIAL(S)****SUFFIX****3c. MAILING ADDRESS****600 108th Ave NE Suite #1035****CITY****Bellevue****STATE POSTAL CODE****WA 98004****COUNTRY****USA**

4. COLLATERAL: This financing statement covers the following collateral

DAIKIN HEAT PUMP ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 715 WESTPOINT DR., BURLINGTON, WA 98233 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: UNIT 7, WESTPOINT, A CONDOMINIUM, ACCORDING TO THE THIRD AMENDED DECLARATION THEREOF RECORDED FEBRUARY 26, 2002, UNDER AFN: 200202260116 AND AMENDED SURVEY MAP AND PLANS THEREOF RECORDED UNDER AFN: 200009070034, IN SKAGIT COUNTY, WASHINGTON.

APN: P116715

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

☐ Public-Finance Transaction☐ Manufactured-Home Transaction☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

☐ Agricultural Lien☐ Non-UCC Filing

7. ALTERNATE DESIGNATION (if applicable)

☐ Lessee/Lessor☐ Consignee/Consignor☐ Seller/Buyer☐ Bailee/Bailor☐ Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA

Chronos Tracking #6169212-48221**Loan #****SBA Loan #**

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev 04/20/11)