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SURFACE WATER SOURCE LIMITED MITIGATION SUMMARY

Property Owner/Grantor: Michael & Mindy Preuss

Grantee: PUBLIC

Property ID #: P29718 Assessor's Tax Account #: 340434-2-008-0004

Legal Description: SE ¼ NW ¼ Sec.34 Twp. 34 Rng.04

Subject: Aquifer Recharge Mitigation Summary to be recorded with Title.

The following is a mitigation summary as required as a condition of issuance for Permit # <u>BP19-0968</u>. Pursuant to Skagit County Code 14.24.340(2)(a) this summary shall be recorded with the title.

In that this development/project is within ½ mile of a Surface Water Source Limited stream as designated by the Washington State Department of Ecology, I, Michael fleuss, the undersigned attest and agree to the following:

- 1. The water well(s) for my property will only be allowed for interim domestic use with the condition that the property shall be subject to mandatory participation in a Local Utility District (LUD) or Special Improvement District that will provide potable water service to my property and I hereby agree not to protest the LUD or Special Improvement District.
- II. To connect all water fixtures to the public water system as soon as it is timely and reasonable and to decommission my well(s) in accordance with applicable State and County rules and regulations expediently following upon connection to the public system.
- III. The total impervious surface of the property is less than and shall remain less than 5% of the total lot area, unless the proposed development provides mitigation that will collect runoff from the proposed development, will treat that runoff, if necessary to protect groundwater quality and discharge that collected runoff into a groundwater infiltration system on site.

1-24-2020 Michael Date: Owner:

On this day personally appeared before me. The Mail 91 Peuss to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/he/their free and columnary act and deed, for the uses and purposes therein mentioned.

Given under my hand and seal of office this

of Januar Kanpla

Notary Public residing at S. My Commission Expires: 1-26-