## 202001270106

01/27/2020 10:12 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 Рн. 208-528-9895

## SUBSTITUTION OF TRUSTEE

WASHINGTON COUNTY OF SKAGIT

RECORD 1ST

PARCEL No. **P104420** 

LEGAL DESCRIPTION: LT 9 BAY HILL VILLAGE DIV. 11

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiaryof that certain Deed of Trust dated JANUARY 30, 2014, executed by ARDEN E AINLEY, WILLIAM C AINLEY, Trustor, to RECONTRUST COMPANY, N.A., Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on FEBRUARY 27, 2014 as Auditors File No. 201402270023 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 22, 2020.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-**IN-FACT** 

FERGUSON, VICE PRESIDENT

**B ROBERSON** Notary Public, State of Arizona

Maricopa County Commission # 556289 Ay Commission Expires

My Commission 2022

STATE OF ARIZONA

COUNTY OF MARICOPA

On JANUARY 22, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

Page 1 of 1

**DOCUMENT 1 OF 2** 

POD: 20191224 BA8050117IM - SOT - WA