

01/22/2020 03:06 PM Pages: 1 of 2 Fees: \$19.00 Skapit County Auditor

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. (208) 528-9895

ASSIGNMENT OF DEED OF TRUST

WASHINGTON

COUNTY OF SKAGIT LOAN NO.: 1633124942 [M550B GNMA MSR BULK 1]

PARCEL No. 3758011010003P54339

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS REPORT/POLICY IS SITUATED IN THE STATE OF WASHINGTON, COUNTY OF SKAGIT, AND IS DESCRIBED AS FOLLOWS: LOTS 9 AND 10, BLOCK 11, "PLAT OF THE SOUTHERN ADDITION TO MOUNT VERNON", ACCORDING TO THE PLAT RECORDED IN VOLUME 2 OF PLATS 110, RECORDS OF SKAGIT COUNTY, WASHINGTON.

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby transfer unto NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, located at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated JULY 25, 2005, executed by KEVIN J DONOVAN, SINGLE, Trustor, N/A, Original Trustee, for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, Original Beneficiary, or designated nominee of the Original Beneficiary, and recorded on JULY 29, 2005 as Auditor's File No. 200507290088 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

Together with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 1-15-2020.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Danielle Wroten
Title: VICE PRESIDENT

JP Moroan Cnase Bay

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| | PARISH OF OUACHITA | | | |
|---|----------------------------------|------------------------|---|----------|
| On 1-15-2020 b | efore me appearedDa | nielle Wroten | _, to me personally know | n, who, |
| being by me affirmed, did sa | y that he is the | DECIDENT | of JPMORGAN CHASE | BANK, |
| being by me affirmed, did sa NATIONAL ASSOCIATION and t | that the seal affixed to said in | strument is the corp | orate seal of said entity | and that |
| the instrument was signed and | i sealed in behalf of the enti | ty by authority of | its Board of Directors a | and that |
| Danielle Wroten | acknowledged the instrument | to be the free act and | I deed of the entity. | |
| Angela Ruth Poyne NOTARY PUBLIC | (COMMISSION EXP. | Ouachita P Lifetime | Ruth Payne Parish, Louisiana Commission | |
| ID OR BAR ROLL NUMBER: | 60400 | Notary Pub | olic ID # 60422 | |