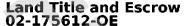
Skagit County Auditor, WA



AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9765980538

Borrower: John Hicks, an unmarried person MIN: 100820997659805389 Lender: Caliber Home Loans, INC MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

340416-0-022-0416, P24936

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF Lot 1, MV SP No. Mv-4-82; Being Ptn. SE 1/4 NE 1/4, 16-34-4 E W.M.

which currently has the address of 1719 MARTIN RD

MOUNT VERNON, WASHINGTON [Street] 98273-9164 ("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

- 1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
- The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
- All foundations, both perimeter and piers for said manufactured housing unit have or will have footings
 that are located below the frost line or in compliance with local building codes or requirements.
- If piers are used for said manufactured housing unit, they will be placed where said housing unit
 manufacturer recommends.
- 5. If state law so requires, anchors for said manufactured housing units will be provided.
- The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
- No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
- Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
- The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
- 10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.

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- 11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
- 13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1980	
SIZE (Length and Width)	60X24	_
SERIAL #/VIN	0000000001-6517B/0000000000000000A	
MAKE	MODULINE INTERNATIONAL	
MODEL	1234-268	

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By signing this, Borrower(s) agree to	_
Borrower JOHN HICKS	(Seal)
State of WASHINGTON)) ss:
County of SKAGIT	,
described in and who executed the signed the same as his (her or the	before me John Hicks to me known to be the individual, or individual within and foregoing instrument, and acknowledged that he (she or they eir) free and voluntary act and deed, for the uses and purposes thereing hand and official seal this day of the uses and purposes thereing hand and official seal this day of the uses and purposes thereing the purpose of the uses and purposes thereing the purpose of the uses and purposes thereing the uses and purposes the uses and purposes the use of the uses and purposes the use of
(Seal, if any) My Commission expires:	LARI A STATE COMMISSION OF
	STATE OF WASHINGTON
	O MAO

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By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land. Lender: CALIBOR HOME LOANS Lender Agent: MICHOLE JESSMON Agent Signature: \ State of WASHINGTON County of SKASTT /CING I certify that I know or have satisfactory evidence that MIGhelle Tessmer is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the home of him states that the free and voluntary of such party for the uses and purposes mentioned in the instrument. to be the free and voluntary act Dated: SUE LOR DIVINA Notary Public State of Washington (Signature) Commission # 199136 (Seal or stamp) My Comm. Expires Apr 26, 2022 1 tury Public (Title) 4.26.22 My appointment expires

Escrow No.: 02-175612-OE

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL "A":

Lot 1, Mount Vernon Short Plat No. MV-4-82, approved August 3, 1982, and recorded September 28, 1982, in Book 6 of Short Plats, page 13, under Auditor's File No. 8209280001, records of Skagit County, Washington; being a portion of Tract "A" of Mount Vernon Short Plat No. MV-6-77, a portion of the Southeast ¼ of the Northeast ¼ of Section 16, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

A non-exclusive easement for ingress, egress and utilities over and across the South 60 feet of Tract "A" of Short Plat No. MV-6-77, as said easement is set forth in document recorded under Auditor's File No. 8207120030, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

A non-exclusive easement for road and utilities over and across the Southerly 60 feet of Lot 1 of said Short Plat No. MV-4-82.

Situate in the County of Skagit, State of Washington.