

Land Title and Escrow
02-175612-OE**AFFIXATION AFFIDAVIT REGARDING MANUFACTURED
(AND FACTORY BUILT) HOUSING UNIT**

LOAN NO.: 9765980538

Borrower: John Hicks, an unmarried person MIN: 100820997659805389**Lender: Caliber Home Loans, INC**

MERS Phone: 1-888-679-6377

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

340416-0-022-0416, P24936

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF
Lot 1, MV SP No. Mv-4-82; Being Ptn. SE 1/4 NE 1/4, 16-34-4 E W.M.
 which currently has the address of **1719 MARTIN RD**

		[Street]	
MOUNT VERNON,	WASHINGTON	98273-9164	("Property Address"):

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1980
SIZE (Length and Width)	60X24
SERIAL #/VIN	00000000001-6517B/000000000000000A
MAKE	MODULINE INTERNATIONAL
MODEL	1234-268



By signing this, Borrower(s) agree to all of the above.

 (Seal)
Borrower - **JOHN HICKS**

State of **WASHINGTON**

County of **SKAGIT**

) ss:
)

On this day personally appeared before me **John Hicks** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 15th day of January, 2020.


Notary Public

(Seal, if any)

My Commission expires: 7/16/2021



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender: CALIBAL HOME LOANS

Lender Agent: MICHELLE TESSMER

Agent Signature: [Signature]

State of WASHINGTON

County of SKAGIT

I certify that I know or have satisfactory evidence that Michelle Tessmer is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Operation of Manager Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: 1.9.2020

(Seal or stamp) My Comm. Expires Apr 26, 2022

SUE LOR DIVINA
Notary Public
State of Washington
Commission # 199136

(Signature)

(Title)

Notary Public

My appointment expires 4-26-22

Escrow No.: 02-175612-OE

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL "A":

Lot 1, Mount Vernon Short Plat No. MV-4-82, approved August 3, 1982, and recorded September 28, 1982, in Book 6 of Short Plats, page 13, under Auditor's File No. 8209280001, records of Skagit County, Washington; being a portion of Tract "A" of Mount Vernon Short Plat No. MV-6-77, a portion of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 16, Township 34 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

A non-exclusive easement for ingress, egress and utilities over and across the South 60 feet of Tract "A" of Short Plat No. MV-6-77, as said easement is set forth in document recorded under Auditor's File No. 8207120030, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

A non-exclusive easement for road and utilities over and across the Southerly 60 feet of Lot 1 of said Short Plat No. MV-4-82.

Situate in the County of Skagit, State of Washington.