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01/16/2020 01:51 PM Pages: 1 of 2 Fees: \$104.50  
Skagit County Auditor

Return Name & Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SKAGIT COUNTY PLANNING & DEVELOPMENT SERVICES

**PLAT LOT OF RECORD CERTIFICATION**

File Number: SW19-0422

Applicant Name: Martin, Gunnar & Martin, Stacy

Property Owner Name: Martin, Gunnar & Martin, Stacy

The Department hereby finds that Lot #4 of Skagit County Short Plat #PL04-0308 recorded on December 3, 2004, under AF# 200412030118 .

Parcel Number(s): P122355 Sec 06 Twn 35 Range 05

**1. CONVEYANCE**

**IS/ARE**, Lot(s) of Record as defined in Skagit County Code (SCC) 14.04.020 and therefore **IS/ARE** eligible for conveyance.

**2. DEVELOPMENT**

**IS/ARE**, the minimum lot size required for the Rural Reserve (RRv) zoning district in which the lot(s) is/are located and therefore **IS/ARE** eligible to be considered for development permits.

**IS/ARE NOT**, the minimum lot size required for the \_\_\_\_\_ zoning district in which the lot(s) is/are located, but does meet an exemption listed in SCC 14.16.850(4)(c) \_\_\_\_\_ and therefore **IS/ARE** eligible to be considered for development permits.

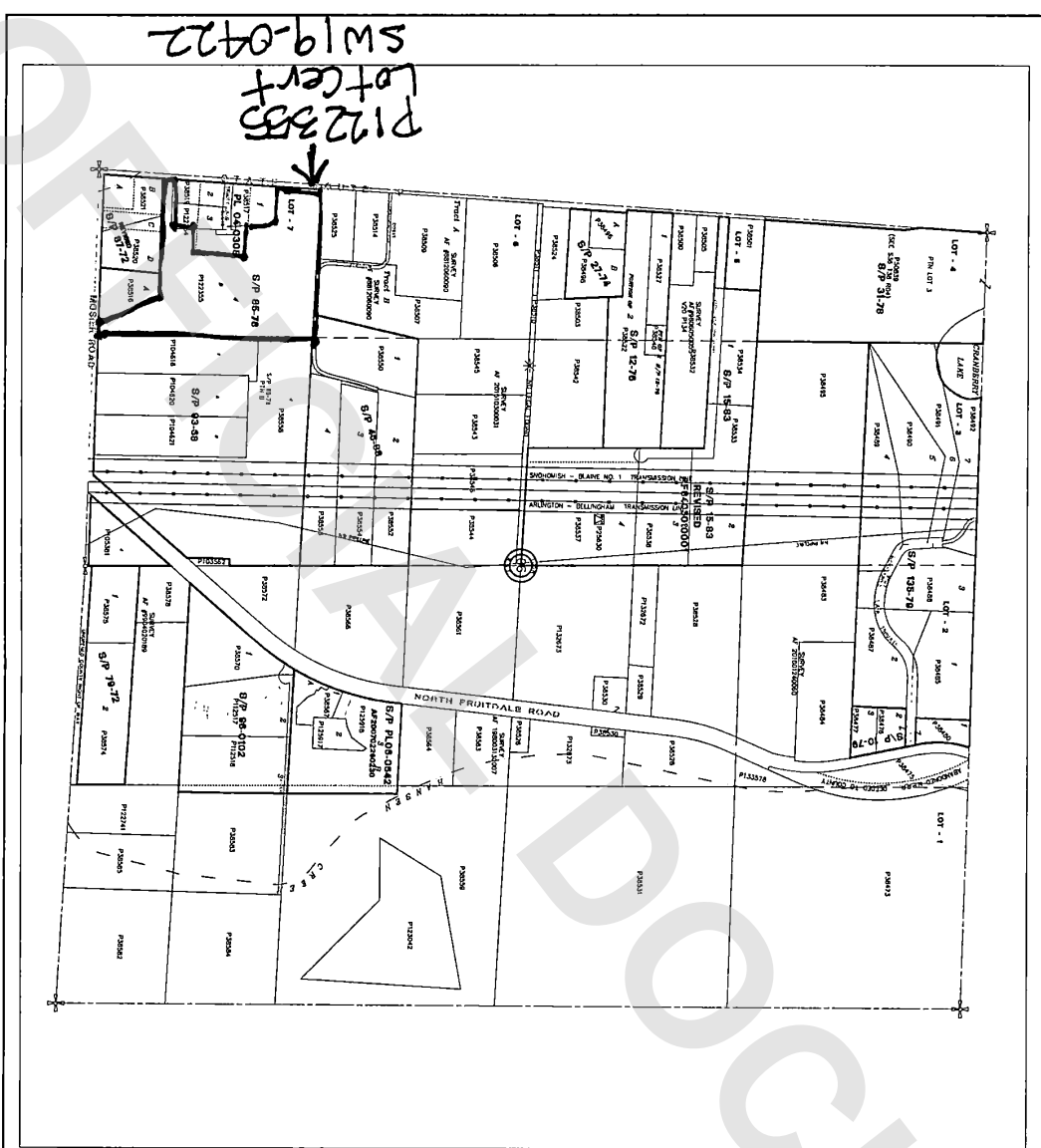
Authorized Signature: \_\_\_\_\_



Date: 01/14/2020

See attached map for Lot of Record boundaries.

UNOFFICIAL

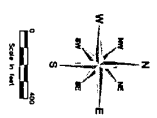


**SKAGIT COUNTY**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

T 35 N R 05 E

**\* ATTENTION**  
 THE GRANTEE'S ATTENTION IS DRAWN TO THE FACT THAT THE LOCATION OF THIS PARCEL IS SHOWN ON THIS PLAT.



This plat is subject to the provisions of the Public Land Act, 43 U.S.C. 1611-1614, and the rules and regulations of the Bureau of Land Management, Department of the Interior. The grantee warrants that the land shown on this plat is not subject to any other claims or interests.

|          |             |
|----------|-------------|
| DATE     | INT.        |
| DRAWN BY | 1/27/20 KJA |
| REVISED  | 1/27/20 KJA |
| FOR      | BY          |
| FOR      | BY          |
| FOR      | BY          |

Section 6  
T 35 N R 05 E