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Skagit County Auditor, WA

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UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS				
A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294				
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com				
C. SEND ACKNOWLEDGMENT TO: (Name and Address)				
1757 86041 CSC	7			
801 Adlai Stevenson Drive Springfield, IL 62703	iled In: Washington			
	(Skagit)	VE CDACE IS EC	R FILING OFFICE USE	ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use name will not fit in line 1b, leave all of item 1 blank, check here and an arm and arm and arm		ny part of the Debtor	's name); if any part of the li	ndividual Debtor's
1a. ORGANIZATION'S NAME				
1b. INDIVIDUAL'S SURNAME Meyer	FIRST PERSONAL NAME Christopher	ADDITIO C	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 3819 Sterling PI	Anacortes	STATE WA	POSTAL CODE 98221	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use name will not fit in line 2b, leave all of item 2 blank, check here	exact, full name; do not omit, modify, or abbreviate a d provide the Individual Debtor information in item 10			
2a. ORGANIZATION'S NAME			, , , , , , , , , , , , , , , , , , , ,	
OR 2b. INDIVIDUAL'S SURNAME Meyer	FIRST PERSONAL NAME Stefanie	ADDITIO	ADDITIONAL NAME(S)/INITIAL(S)	
2c. MAILING ADDRESS 3819 Sterling PI	CITY Anacortes	STATE	POSTAL CODE 98221	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGN				
3a. ORGANIZATION'S NAME 1st Security Bank of Was	chington	Party fiame (Sa of Sc	<u>)</u>	
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS P. O. Box 97000	CITY Lynnwood	STATE WA	POSTAL CODE 98046	COUNTRY
4. COLLATERAL: This financing statement covers the following collater SIDING	al:			<u> </u>
APN: P107102				
PARCEL"A":				
Lot 15, "STERLING PLACE", as per plat reco Skagit County, Washington.	rded in Volume 16 of Plats, page	s 13 and 14,	records of	
Situate in the City of Anacortes, County of Ski PARCEL "B":	agit, State of Washington.			
That portion of the Northeast 1/4 of the Northe	east 1/4 of the Southwest 1/4 of S	Section 23,		
	in a Trust (see UCC1Ad, item 17 and Instructions)	being administe	red by a Decedent's Person	al Representative
6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Trans.	action A Debtor is a Transmitting Utility		if applicable and check <u>only</u> tural Lien Non-UCC	
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor	Consignee/Consignor Seller/E			nsee/Licensor
8. OPTIONAL FILER REFERENCE DATA: :Meyer - 515155	58190			1757 8604

FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Meyer FIRST PERSONAL NAME Christopher ADDITIONAL NAME(S)/INITIAL(S) SUFFIX THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY STATE POSTAL CODE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): Township 35 North, Range 1 East, W.M., described as follows: Beginning at the Southwest comer of Lot 15 of said Sterling Place: thence South 89 28'31" East along the South line of said Lot 15, a distance of 22.70 feet to the true point of beginning; thence South 89 28'31" East a distance of 52.30 feel to the Southeast comer of said Lot 15; thence South 0 31'39" West a distance of 16.50 feet to the South line of the North 16.50 feet 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral is filed as a fixture filing 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 17. MISCELLANEOUS:

UCC FINANCING STATEMENT ADDENDUM

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME 9b. INDIVIDUAL'S SURNAME Meyer FIRST PERSONAL NAME Christopher ADDITIONAL NAME(S)/INITIAL(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c 10b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 10c. MAILING ADDRESS COUNTRY STATE POSTAL CODE CITY ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b) 11a. ORGANIZATION'S NAME OR 11b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 11c. MAILING ADDRESS POSTAL CODE COUNTRY CITY STATE 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4, being the North line of Tract "G" of the "PLAT OF COPPER POND PLANNED UNIT DEVELOPMENT", as per plat recorded in Volume 16 of Plats, pages 70 through 72, inclusive, records of Skagit County, Washington; thence North 89 28'31" West along the South line of the North 16.50 feet of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of the Southwest 1/4 of said Section 23, a distance of 52.28 feet to the West line of 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) 14. This FINANCING STATEMENT: covers timber to be cut covers as-extracted collateral 15. Name and address of a RECORD OWNER of real estate described in item 16 16. Description of real estate: (if Debtor does not have a record interest): 17. MISCELLANEOUS:

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