אוון אויים, לאיידיא "רעידין", ג'ושיט, לאינע לאסר רפו, ג'אינע, און וו 202001100052

01/10/2020 10:44 AM Pages: 1 of 2 Fees: \$19.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

**RECORD 1ST** 

WASHINGTON COUNTY OF SKAGIT LOAN NO.: 0472005154

PARCEL NO. **P76377 / 4155-000-012-0308; P107028 / 4630-000-900-0201** 

LEGAL DESCRIPTION: D SHORT PLAT SW-5-78 WHICH IS A PTN OF CASCADE VILLA PARK AND LOT BLA A OF SUMMER MEADOWS

WHEREAS, the Undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiaryof that certain Deed of Trust dated OCTOBER 23, 2017, executed by C HUGH JONSON AND BONNIE L JONSON, A MARRIED COUPLE, Trustor, to CHICAGO TITLE COMPANY OF WASHINGTON, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on OCTOBER 23, 2017 as Auditors File No. 201710230153 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 03, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR PEOPLES BANK, BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

DAWN GROVER, VICE PRESIDENT

POD: 20191101 FS8090112IM - SOT - WA 

Page 1 of 2

**DOCUMENT 1 OF 2** 

MIN: 100135900070130890 MERS PHONE: 1-888-679-6377

## STATE OF IDAHO

## COUNTY OF **BONNEVILLE** ) ss.

On JANUARY 03, 2020, before me, TYSON CHRISTENSEN, personally appeared DAWN GROVER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

5 TYSON, CHRISTENSEN (COMMISSION EXP. 03/29/2025) NOTARY PUBLIC

TYSON CHRISTENSEN Notary Public - State of Idaho Commission Number 20190756 My Commission Expires Mar 29, 2025

**FS8090112IM - SOT - WA** LOAN NO. **0472005154**  Page 2 of 2