



202001080031

01/08/2020 10:25 AM Pages: 1 of 3 Fees: \$105.50
Skagit County Auditor

After recording, return to (Name, Address, Zip):

Rick Brown
PO Box 659
Langley, WA 98260

CLAIM OF LIEN

Grantor (Name of person indebted to Claimant): Robert & Cynthia Frye
Grantee (Claimant): The Brown Associates Architects.
Abbreviated Legal Description: PT 7 TR A RANCHO SAN JUAN DEL MAR SUBDIVISION
Assessor's Property Tax Parcel or Account No: P68400
Reference No(s) of Related Documents:

The Brown Associates
Architects
Claimant,
vs. Robert & Cynthia Frye
Name of person indebted to Claimant..

Notice is hereby given that the person named below claims a lien pursuant to Chapter 60.04 RCW. In support of this lien the following information is submitted:

1. Name of Lien Claimant: Rick Alan Brown
Telephone Number: 360-929-2934 Address: PO Box 659
Langley, WA 98260.
2. Date on which the Claimant began to perform labor, provide professional services, supply material or equipment or the date on which employee benefit contributions became due: 05/20/2019
3. Name of person indebted to the Claimant: Robert & Cynthia Frye
4. Description of the property against which a lien is claimed (Street address, legal description or other information that will reasonably describe the property): 13750 Ravano Road
Anacortes, WA 98221
5. Name of the owner or reputed owner (If not known state "unknown"): Robert & Cynthia Frye.
6. The last date on which labor was performed; professional services were furnished; or contributions to an employee benefit plan were due; or material or equipment was furnished: 06/04/2019.

(OVER)



Form No. 90 - Claim of Lien

BE

© 2006 Washington Legal Forms, Portland, OR www.wlforms.com

NO PART OF ANY WASHINGTON LEGAL BLANK FORM MAY BE REPRODUCED IN ANY FORM OR BY ANY ELECTRONIC OR MECHANICAL MEANS.

7. Principal amount for which the lien is claimed is: \$777.61
8. If the Claimant is the assignee of this claim so state here: YES, RICK BROWN

The Brown Associates Architects

CLAIMANT

Rick Alan Brown

CLAIMANT'S NAME (TYPED OR PRINTED)

PO Box 659

STREET ADDRESS

Langley WA 98260 360-929-2934

CITY

STATE

ZIP

PHONE

STATE OF WASHINGTON,

County of Island } ss.

Rick Brown

, being sworn, says: I am the claimant (or attorney of the claimant, or administrator, representative, or agent of the trustees of an employee benefit plan) above named; I have read or heard the foregoing claim, read and know the contents thereof, and believe the same to be true and correct and that the claim of lien is not frivolous and is made with reasonable cause, and is not clearly excessive under penalty of perjury.

SIGNED AND SWORN TO before me on 12/10/2019

Emily M. Loughlin

Notary Public for Washington

My appointment expires 3/16/2022

EMILY MCLOUGHLIN
Notary Public
State of Washington
My Appointment Expires
Mar 16, 2022

Legal Description at time of Assessment:

This is the legal description as of the most recent certification of the assessment roll. The Current Legal Description reflects any changes resulting from boundary modifications after certification.

ALL THAT PORTION OF TRACT 'A', PLAT OF RANCH SAN JUAN DEL MAR SUB NO. 8, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT 'A'; THENCE NORTH 54-12 WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT 'A' FOR 383.47 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH 54-12 WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT 'A' FOR 274.71 FEET TO THE MOST WESTERLY CORNER OF TRACT 'A'; THENCE SOUTH 88-08 EAST ALONG THE NORTH LINE OF TRACT 'A' FOR 459.9 FEET TO A POINT 303.76 FEET WEST OF THE MOST EASTERLY CORNER OF TRACT 'A'; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF TRACT 'A' FOR 30 FEET TO THE NORTHWESTERLY CORNER OF THAT CERTAIN TRACT PREVIOUSLY CONVEYED TO ORVILLE & HELEN BERG RECORDED UNDER AF#809112; THENCE SOUTH 63-52 WEST ALONG THE NORTHWESTERLY LINE OF SAID BERG TRACT FOR 262.72 FEET TO THE POINT OF BEGINNING. TOGETHER WITH AN UNDIVIDED 2/3 INTEREST IN THE NORTH 30 FEET OF THE EAST 303.76 FEET, AS MEASURED ALONG THE NORTH LINE OF TRACT 'A', PLAT OF RANCHO SAN JUAN DEL MAR SUB NO. 8