



202001020034

01/02/2020 01:31 PM Pages: 1 of 5 Fees: \$107.50
Skagit County Auditor

WHEN RECORDED RETURN TO:

ALASKA USA FEDERAL CREDIT UNION
ATTN: MORTGAGE OPERATIONS C-4
PO BOX 196613
ANCHORAGE, AK 99519-6613

Chicago Title Insurance Company

425 Commercial Street, Mount Vernon, Washington 98273 620038262

DOCUMENT TITLE(s)

1. MANUFACTURED HOME AFFIXATION AFFIDAVIT
- 2.
- 3.

REFERENCE NUMBER(s) OF DOCUMENTS ASSIGNED OR RELEASED:

Additional numbers on page _____ of the document

GRANTOR(s):

1. DANA BROSSARD
2. LEANDRA BROSSARD
- 3.

Additional names on page _____ of the document

GRANTEE(s):

1. ALASKA USA MORTGAGE COMPANY, LLC
- 2.
- 3.

Additional names on page _____ of the document

ABBREVIATED LEGAL DESCRIPTION:

LOT 4, SP #96-032; BEING PTN. W/2 SE 10-35-7

Complete legal description is on page _____ of the document

ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):

350710-4-002-0600

(sign only if applicable) I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature _____

This cover sheet is for the County Recorder's indexing purposes only.
The Recorder will rely on the information provided on the form and will not read the document to verify the accuracy or completeness of the indexing information provided herein.

AFTER RECORDING RETURN TO:
ALASKA USA FEDERAL CREDIT UNION
ATTN: MORTGAGE OPERATIONS C-4
ANCHORAGE, AK 99519-6613

MIN: 1002010-4000008867-5

Loan #: 4000008867

MANUFACTURED HOME AFFIXATION AFFIDAVIT

BEFORE ME, the undersigned authority, on this day personally appeared **Dana Brossard**. Known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/her oath state as follows:

1. The manufactured home located at the below-referenced address, is permanently affixed to a foundation and will assume the characteristics of site-built housing.
2. The wheels, axles, tow bar or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and pier for said manufactured home, have footings that are located below the frost line.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home, other than those disclosed in writing to Lender.
8. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
9. The foundation system of the manufactured home has been designed by an engineer to meet the site condition of the site.
10. It is my intent that said manufactured home becomes immovable property and part of the real property securing the security instrument.



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Page 1 of 3

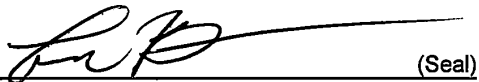
- 11. The manufactured home will be assessed and taxed as an improvement to the real property. I/We understand that if Lender does not escrow for these taxes that I/we will be responsible for payment of such taxes.
- 12. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction, under applicable state law.
- 13. All permits required by governmental authorities have been obtained.
- 14. I agree to surrender the Certificate of Title.

DESCRIPTION OF MANUFACTURED HOME

Year Built: 2002 Property Address: 7594 Bird Dog Lane
 Make/Model: Moduline 28020H Concrete, WA 98237
 VIN/Serial #: 0319971
 Model Year: 2002

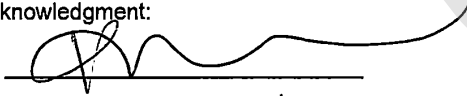

 Borrower - **Dana Brossard**

(Seal)


 Non-Borrower - **Leandra Brossard**,
*notwithstanding any provision herein
 to the contrary, Leandra Brossard
 is not assuming any personal liability
 for payment of the debt secured
 hereby.*

(Seal)

Lender Acknowledgment:

By: 
 Title: Mortgage Loan Officer



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State of Washington

County Skagit

This record was acknowledged before me on October 3, 2019
by Dana Brossard Lea vry Brossard

Loarea L. Garka
Signature of Notary Public

(Stamp)

Notary
Title of Office

My commission expires: 10/27/2022

NOTARY PUBLIC
STATE OF WASHINGTON
LOUREA L. GARKA
License Number 122836
My Commission Expires 10-27-2022

Origination Company: **Alaska USA Mortgage Company, LLC**
NMLSR ID: **157293**
Originator: **Kelsey Owens**
NMLSR ID: **1772757**



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EXHIBIT A

Order No.: 620038262

For APN/Parcel ID(s): P116220 / 350710-4-002-0600

LOT 4 OF SKAGIT COUNTY SHORT PLAT #96-032, APPROVED NOVEMBER 13, 1999 AND RECORDED DECEMBER 7, 1999 UNDER RECORDING NO. 199912070056, BEING A PORTION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DESCRIBED IN THAT INSTRUMENT RECORDED DECEMBER 7, 1999 UNDER RECORDING NO. 199912070057.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.