

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional):	
Diana.Norberg@covius.c	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Swanson	Keith		
1c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
12919 Thillberg Rd	Mount Vernon	WA 98273	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Swanson	Jean		
2c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
12919 Thillberg Rd	Mount Vernon	WA 98273	USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
Puget Sound Cooperative Credit Union			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA 98004	USA

4. COLLATERAL: This financing statement covers the following collateral

26.22KW SOLAR: 69 SILFAB PANELS, 69 ENPHASE MICROINVERTERS ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 12919 THILLBERG RD., MOUNT VERNON, WA 98273 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THE SW ¼ OF THE SW ¼ OF SECTION 3, T34N, R4E, W.M., EXCEPT COUNTY ROAD AND EXCEPT THOSE PORTIONS LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED TRACTS; IN SKAGIT COUNTY, WASHINGTON.  
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P23468

5. Check <u>only</u> if applicable and check <u>only</u> one box. Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions); <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensee	
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #6128179-47872	Loan # _____ SBA Loan # _____

**EXHIBIT A**

**Legal:** The SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of section 3, T34N, R4E, W.M., except county road and except those portions lying within the boundaries of the following described tracts; beginning at the NW corner of the East  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 4, T34N, R4E, W.M., thence east 1980 ft. more or less, to the NE corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of section 3; thence South 215 ft.; thence South 215 ft.; thence northwesterly in a straight line to the point of beginning; beginning at a point on the east line of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said section 3, 215 ft.; south of its Northeast corner; thence south 115 ft.; thence northwesterly parallel to a line described as follows; beginning at a point 215 ft. south of the northeast corner of the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of said section 3; thence northwesterly in a straight line to the northwest corner of the east  $\frac{1}{2}$  of the SE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of section 4, T34N, R4E, W.M., for a distance of 614 ft.; thence north 115 ft., more or less to the above described line; thence southeasterly along said line 614 ft., more or less to the point of beginning, in Skagit County, Washington.