

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
Diana Norberg	(509) 327-9634
B. E-MAIL CONTACT AT FILER (optional)	
Diana.Norberg@covius.c	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR
1b. INDIVIDUAL'S SURNAME
PHILLIPFIRST PERSONAL NAME
JULIA

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

1c. MAILING ADDRESS
17366 Allen RdCITY
BowSTATE POSTAL CODE
WA 98232COUNTRY
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S SURNAME
PHILLIPFIRST PERSONAL NAME
ROGER

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

2c. MAILING ADDRESS
17366 Allen RdCITY
BowSTATE POSTAL CODE
WA 98232COUNTRY
USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR
3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

3c. MAILING ADDRESS
600 108th Ave NE Suite #1035CITY
BellevueSTATE POSTAL CODE
WA 98004COUNTRY
USA

4. COLLATERAL: This financing statement covers the following collateral:

19.8KW SOLAR; 64 MISSION PANELS, 64 ENPHASE MICRO INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 17366 ALLEN RD, BOW, WA 98232 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE SOUTH ½ OF THE SW ¼ OF SECTION 12, T35N, R3E, OF THE W.M. LYING EASTERLY OF THE BURLINGTON NORTHERN RAILROAD AND WESTERLY OF THE PEARS ROAD, IN SKAGIT COUNTY, WASHINGTON.
SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P90026

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad item 17 and instructions); <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/>	6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agriculture Lien <input type="checkbox"/> Non-UCC Filing <input type="checkbox"/>
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor <input type="checkbox"/>	
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #6054893-47363 Loan # SBA Loan #	

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev. 04/20/11)

EXHIBIT A

LEGAL: THAT PORTION OF THE SOUTH $\frac{1}{2}$ OF THE SW $\frac{1}{4}$ OF SECTION 12, T35N, R3E, OF THE W.M. LYING EASTERLY OF THE BURLINGTON NORTHERN RAILROAD AND WESTERLY OF THE PEARSON ROAD, COMMENCING AT THE SOUTH $\frac{1}{4}$ CORNER OF SAID SECTION 12; THENCE NORTH $88^{\circ}58'42''$ WEST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 1339.08 FT. TO THE EAST LINE OF SAID BURLINGTON NORTHERN RAILROAD; THENCE NORTH $26^{\circ}01'42''$ WEST ALONG THE SAID EAST LINE OF THE BURLINGTON NORTHERN RAILROAD A DISTANCE OF 956.39 FT. TO THE TRUE POINT OF BEGINNING; THENCE CONTINUE NORTH $26^{\circ}01'42''$ WEST A DISTANCE OF 272.93 FT.; THENCE SOUTH $88^{\circ}48'40''$ EAST A DISTANCE OF 910 FT. MORE OR LESS, TO THE WESTERLY BOUNDARY OF SAID PEARSON ROAD; THENCE SOUTHWESTERLY ALONG SAID PEARSON ROAD A DISTANCE OF 273 FT., MORE OR LESS, TO THE INTERSECTION WITH A LINE BEARING SOUTH $88^{\circ}58'52''$ EAST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH $88^{\circ}58'42''$ WEST A DISTANCE OF 907 FT.; MORE OR LESS, TO THE TRUE POINT OF BEGINNING; EXCEPT THAT PORTION THEREOF, IF ANY, LYING WITHIN THE SOUTH 852.08 FT. OF SAID SUBDIVISION, IN SKAGIT COUNTY, WASHINGTON.