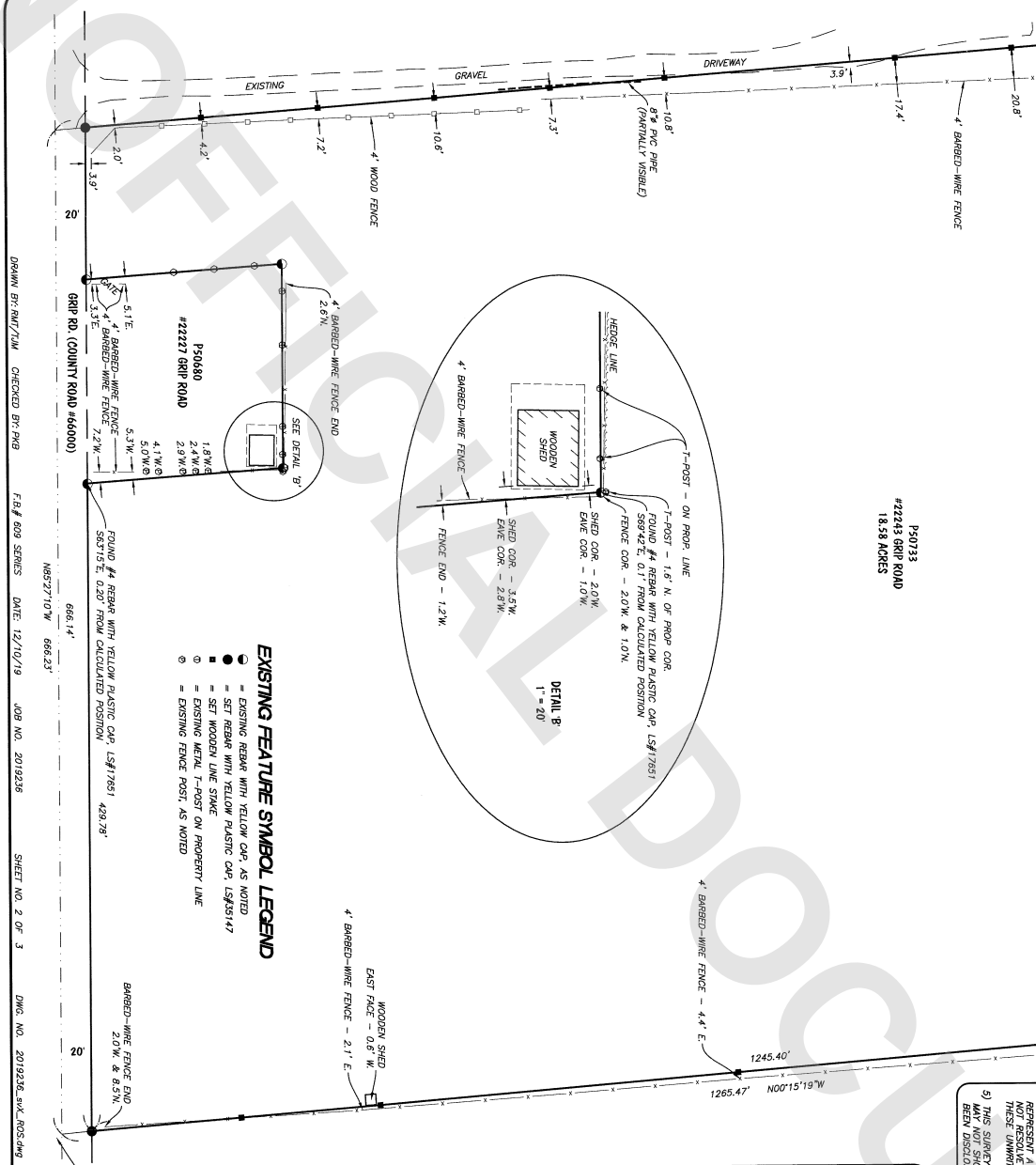




RECORD OF SURVEY

SITUATE IN A PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH
RANGE 4 EAST, W.M., SKAGIT COUNTY, WASHINGTON

MATCHLINE SEE SHEET 3 OF 3



SURVEY NOTES:

- 1) DATA FOR THIS SURVEY HAS BEEN OBTAINED BY FIELD OBSERVATIONS UTILIZING ELECTRONIC DATA COLLECTION IN NOVEMBER 2019.
- 2) EQUIPMENT USED:
ECHOLOGIST 02.01A,^a
TERRA 4+/- 2 PPM, 4+/- 3 MM
- 3) HORIZONTAL DATUM & BASIS OF BEARINGS: NAD83/11, WA STATE PLANE, N. ZONE6
- 4) OCCUPATIONAL INDICATOR NOTE
IN ACCORDANCE WITH THE NATIONAL SYSTEM OF INVESTIGATION, SE-90 AND SE-91, CHAPTERS 122-13, THIS RECORD OF SURVEY MAY DETECT OCCUPATIONAL INDICATORS & ENDOCRINOLOGISTS WHO REPRESENT A POTENTIAL FOR CLAIMS OF UNLAWFUL TREATMENT. THIS SURVEY DOES NOT IDENTIFY OR DISCLOSE ANY CHAMPAGNE SPARKLING WINE FROM THESE UNWANTED TITLE CLAMS.
- 5) THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE REPORT AND BEEN DISCLOSED IN A TITLE REPORT.

LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 4 EAST, W4.
EXCEPT THE BURLINGTON NORTHERN RAILROAD RIGHT OF WAY (FORMERLY NORTHERN PACIFIC RIGHT OF WAY),
AND EXCEPT THE GRAPP ROAD RUNNING ALONG THE SOUTH LINE THEREOF,
AND ALSO EXCEPT THE FOLLOWING DESCRIBED TRACT, THE SOUTH-
WEST 1/4 OF THE EAST 1/2 OF SECTION 35, TOWNSHIP 36 NORTH,
RANGE 4 EAST, W4.
SITUATE IN COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

