



201912100041

12/10/2019 11:01 AM Pages: 1 of 1 Fees: \$18.00  
Skagit County Auditor

When Recorded Mail To:  
Indecomm Global Services  
1260 Energy Lane  
St. Paul, MN 55108

### Substitution of Trustee

**First American Title Insurance Company** whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070**, is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **JOSEPH TOUSSINT, IV / VANESSA TOUSSINT**  
Original Beneficiary: **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN**  
Original Trustee: **KAREN L GIBBON, P.S.**  
Loan Amount: **\$117500.00**  
Date of Deed of Trust: **December 26, 2003**  
Date Recorded: **January 2, 2004**  
Book/Page:  
Document Number: **200401020105**  
Filed for record in **Skagit County, State of Washington**

On this date of **19th** day of **November, 2019**

**PHH MORTGAGE CORPORATION** as servicing agent for **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN**

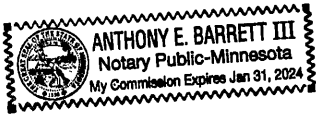
**Chris Johnson, Assistant Vice President**

State of **Minnesota**, County of **Ramsey**

On **19th** day of **November, 2019** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota**, duly commissioned and sworn, personally appeared **Chris Johnson** to me known to be the **Assistant Vice President** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation**, for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

**Anthony E. Barrett III**  
**Notary Public**  
My Commission Expires: **January 31, 2024**  
Residing at **Anoka County, Minnesota**



Prepared By: Manjunath Nagaraj  
PHH Mortgage Services  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452  
Loan#: **7100430573-D**  
CostCenter#: **BL**  
Invoice#: **E3247648**  
Package#: **81428934**  
Document#: **7136888**



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