

**AFTER RECORDING RETURN TO:**

**AGAMERICA LENDING LLC**  
4030 SOUTH PIPKIN ROAD, SUITE 100  
LAKELAND, FL 33811

245416546

**Document Title:** UCC Financing Statement Amendment

Reference No. AF#201912060127

**Debtors:** Galbraith Tree Farm, LLC, a Washington limited liability company  
Bear Creek Tree Farm, LLC, a Washington limited liability company  
Kara Eileen Janicki, Robert Walter Janicki

**Secured Party:** AGAMERICA LENDING LLC

**LEGAL DESCRIPTION:**

Abbreviated Legal:

S 2, T 37 N, R 3 EWM

S 3, T 37 N, R 3 EWM

SE ¼, S 4, T 37 N, R 3 EWM

E 1/2, S 9, T 37 N, R 3 EWM

S 10, T 37 N, R 3 EWM

S 11, T 37 N, R 3 EWM

S 15, T 37 N, R 3 EWM

East Haven Addn to Fairhaven, Blocks 1-6

Menlo Park, Blocks 1-8

Electric Motor Line Addn to Fairhaven

Donovan Avenue Addn to Fairhaven, Blocks 1-14, and 16, 17, 19 &amp; 20

Great Northern Addn to Fairhaven, Blocks 1-28

☐ Additional legal description on "Schedule I" referenced on page 1 of the document.

**ASSESSOR'S PROPERTY TAX PARCEL ACCOUNT NUMBER(s):**

179708, 370302 132264 0000, 179710, 370302 364013 0000, 21151, 370303 056312 0000, 21152, 370303 208319 0000, 21154, 370303 314523 0000, 21157, 370303 348401 0000, 21160, 370303 379416 0000, 21165, 370303 407416 0000, 21158, 370303 352469 0000, 21159, 370303 352527 0000, 21161, 370303 394478 0000, 21162, 370303 396445 0000, 21164, 370303 398527 0000, 21166, 370303 529365 0000, 21167, 370303 531581 0000, 179702, 370304 510131 0000, 26181, 370310 064541 0000, 26187, 370310 220528 0000, 26190, 370310 235503 0000, 26192, 370310 268455 0000, 179745, 370310 21148 0000, 26195, 370310 462444 0000, 26196, 370311 051094 0000, 26197, 370311 060466 0000, 26198, 370311 062225 0000, 179705, 370311 196395 0000, P51447, 360811-3-001-0000, P51496 and 360814-1-003-0009

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)				
B. E-MAIL CONTACT AT FILER (optional)				
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">AGAMERICA AV1 LLC 4030 SOUTH PIPKIN ROAD LAKELAND, FL 33811</div>				

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

1a. INITIAL FINANCING STATEMENT FILE NUMBER \_\_\_\_\_

1b. ☒ This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. ☐ **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ☒ **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. ☐ **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. ☐ **PARTY INFORMATION CHANGE:**  
Check one of these two boxes: ☐ Debtor or ☐ Secured Party of record  
**AND** Check one of these three boxes to:  
☐ CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
☐ ADD name: Complete item 7a or 7b, and item 7c  
☐ DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME AGAMERICA AV1, LLC			
OR 7b. INDIVIDUAL'S SURNAME			
INDIVIDUAL'S FIRST PERSONAL NAME			SUFFIX
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS

4030 SOUTH PIPKIN ROAD	CITY LAKELAND	STATE FL	POSTAL CODE 33811	COUNTRY USA
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8. ☒ **COLLATERAL CHANGE:** Also check one of these four boxes: ☐ ADD collateral ☐ DELETE collateral ☐ RESTATE covered collateral ☒ ASSIGN collateral  
Indicate collateral:  
See schedule "I" attached hereto and incorporated herein.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here ☐ and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME AGAMERICA LENDING LLC			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**  
WA SKAGIT COUNTY

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM****FOLLOW INSTRUCTIONS****11. INITIAL FINANCING STATEMENT FILE NUMBER:** Same as item 1a on Amendment form**12. NAME OF PARTY AUTHORIZING THIS AMENDMENT:** Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

AGAMERICA LENDING LLC

OR 12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

**13. Name of DEBTOR on related financing statement** (Name of a current Debtor of record required for indexing purposes only in some filing offices — see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

GALBRAITH TREE FARM, LLC

OR 13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)****15. This FINANCING STATEMENT AMENDMENT:**☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing**16. Name and address of a RECORD OWNER of real estate described in item 17**  
(if Debtor does not have a record interest):**17. Description of real estate:****18. MISCELLANEOUS:**

## SCHEDULE I

## Financing Statement (continued)

DEBTORS: GALBRAITH FARM, LLC, a Washington limited liability company  
 BEAR CREEK FARM, LLC, a Washington limited liability  
 company, KARA EILEEN JANICKI, ROBERT WALTER JANICKI

## SECURED PARTY:

AGAMERICA LENDING LLC, a Florida limited liability company

All of Debtors' right, title and interest, whether now held of hereafter acquired, in and to the following (the "Property"):

- A. The real property located in Whatcom County and Skagit County, Washington, described on the attached Exhibit A, with all appurtenances and existing or future improvements (the "Land");
- B. buildings, structures, improvements, and fixtures now or hereafter erected on, affixed or attached to the Land, including all farm and timber products, storage and handling units and equipment, and fences, gates and loading chutes (the "Improvements");
- C. (A) wells, irrigation and drainage pumps, motors, pipes, windmills, frost protection equipment, center pivot irrigators, sprinklers, drip line and emitters, filters, water measurement meters and control structures and other watering and irrigation equipment; and (B) all other equipment now or hereafter affixed or installed in any manner on the Land or the Improvements or used in connection with the operation of the Property (other than rolling stock and implements customarily towed) (the "Equipment");
- D. rights to the use and enjoyment of water, whether surface or subsurface, whether riparian, appropriative, prescriptive or otherwise, and whether or not appurtenant, now or hereafter relating or available to the Land or Improvements or used in connection therewith: (A) water allocations, water banking rights or interests, carryover rights, supplemental water, storage and exchange rights drainage rights, distribution rights, storage rights, delivery rights, and other water-related rights or entitlements, whether available through any public or private irrigation projects, companies, districts, agencies or otherwise, together with all shares of stock evidencing any such rights or entitlements, and all voting rights and other rights and privileges that now or hereafter may exist with respect to such stock or with respect to participation, membership, or other involvement in any such projects, companies, districts, or agencies; (B) water and water inventory in storage; (C) rights under well, pump and filter sharing agreements; and (D) all easements, permits, licenses, leases, contracts, grants, reservations and any other rights and entitlements, however created, to drill, install and maintain wells, pumps and pipeline systems, or to use, appropriate, pump, extract, receive, transport, store or transfer water ("Water Rights");
- E. shares, and rights under such shares, of any private water company, mutual water company, or other non-governmental entity pursuant to which Grantor or the Property may receive water, and any other certificated and uncertificated securities, securities entitlements, securities accounts and commodities accounts;

- F. easements, rights-of-way and rights used in connection with the Land or as a means of access thereto, and all tenements, hereditaments and appurtenances thereof and thereto;
- G. As-extracted collateral (including without limitation oil, gas and other minerals);
- H. Goods and timber products, including without limitation timber now or hereafter standing on or cut or to be cut from the Land, timber products of every kind growing or to be grown on the Land, together with all inventory, accounts, contracts, general intangibles and proceeds arising out of the sale of the timber, plants, vines or other plantings upon or under the Land and crops grown, growing or to be grown from such plantings whether or not such plantings produce crops in more than one crop year ("Plantings")
- I. leases, all leasehold estate, right, title and interest of Debtor in, to or under all leases (including grazing permits, leases and oil and gas leases) or subleases covering the Land;
- J. permits and licenses relating or pertaining to the use or enjoyment of the Property;
- K. all the estate, interest, right, title, other claim or demand, including claims or demands with respect to the proceeds of insurance in effect with respect thereto, which Debtor now has or may hereafter acquire in the Property;
- L. all awards made for the taking by condemnation or the power of eminent domain, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Land or Improvements;
- M. accessions, attachments and other additions to, substitutes or replacements for, all proceeds and products of, the Property
- N. books, records and files relating to the Property, including computer readable memory and data and any computer software or hardware reasonably necessary to access and process such memory and data; and
- O. inventory, accounts, accounts receivable, and general intangibles, whether now existing or hereafter acquired by Debtors.

**EXHIBIT A**

**GALBRAITH**

**UCC FINANCING STATEMENT**

**Legal Description of Land**

**Whatcom and Skagit Counties, Washington**

# **EXHIBIT "A"** Legal Description

For APN/Parcel ID(s): 179708, 370302 132264 0000, 179710, 370302 364013 0000, 21151, 370303 056312 0000, 21152, 370303 208319 0000, 21154, 370303 314523 0000, 21157, 370303 348401 0000, 21160, 370303 379416 0000, 21165, 370303 407416 0000, 21158, 370303 352469 0000, 21159, 370303 352527 0000, 21161, 370303 394478 0000, 21162, 370303 396445 0000, 21164, 370303 398527 0000, 21166, 370303 529365 0000, 21167, 370303 531581 0000, 179702, 370304 510131 0000, 26181, 370310 064541 0000, 26187, 370310 220528 0000, 26190, 370310 235503 0000, 26192, 370310 268455 0000, 179745, 370310 321148 0000, 26195, 370310 462444 0000, 26196, 370311 051094 0000, 26197, 370311 060466 0000, 26198, 370311 062225 0000, 179705, 370311 196395 0000, P51447, 360811-3-001-0000, P51496 and 360814-1-003-0009

## **PARCEL A:**

THE SOUTHEAST QUARTER, EXCEPT PART PLATTED AS "EAST HAVEN ADDITION TO FAIRHAVEN," WHATCOM COUNTY, WASHINGTON, RECORDED IN BOOK 2 OF PLATS, PAGE 82, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE;

TOGETHER WITH BLOCKS 1, 2, 3, 4, 5 AND 6, "EAST HAVEN ADDITION TO FAIRHAVEN," WHATCOM COUNTY, WASHINGTON, RECORDED IN BOOK 2 OF PLATS, PAGE 82, IN THE AUDITOR'S OFFICE OF SAID COUNTY AND STATE;

ALSO TOGETHER WITH GOVERNMENT LOTS 3 AND 4;

ALSO TOGETHER WITH THE SOUTH HALF OF THE NORTHWEST QUARTER AND THE SOUTHWEST QUARTER; ALL IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M. SITUATE IN WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON

## **PARCEL B:**

ALL OF BLOCKS 1, 2, 3, 4, MENLO PARK, AN ADDITION TO SEHOME AND FAIRHAVEN, AS RECORDED IN VOLUME 2 OF PLATS, PAGE 68, RECORDS OF WHATCOM COUNTY, WASHINGTON.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

## **PARCEL C:**

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WA-CT-FNBG-02150.622444-SPS-1-19-245418546



**EXHIBIT "A"**  
Legal Description

GOVERNMENT LOT 4 (ALSO DESCRIBED AS THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER), SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., SITUATE IN WHATCOM COUNTY, WASHINGTON. ALSO THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE WEST HALF OF THE NORTHEAST QUARTER, OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M. SITUATE IN WHATCOM COUNTY, WASHINGTON.

**PARCEL D:**

THE EAST HALF OF THE NORTHWEST QUARTER; THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

**PARCEL E:**

THE ENTIRE PLAT OF ELECTRIC MOTOR LINE ADDITION TO FAIRHAVEN, (BLOCKS 1 TO 20, INCLUSIVE), BEING THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

ALL OF BLOCKS 1 THROUGH 9, INCLUSIVE; LOTS 1 THROUGH 9, 11 through 14, AND 16 THROUGH 22, BLOCK 10; LOTS 1 THROUGH 22, BLOCK 16, LOTS 1 THROUGH 11, BLOCK 17 AND ALL OF BLOCKS 11 THROUGH 14 AND 19 AND 20; DONOVAN AVENUE ADDITION TO FAIRHAVEN, ACCORDING TO THE MAP THEREOF, RECORDED IN VOLUME 2 OF PLATS, PAGE 83, RECORDS OF WHATCOM COUNTY, WASHINGTON;

**PARCEL F:**

THOSE PORTIONS OF THE SOUTHEAST QUARTER OF SECTION 4 THAT LIE EAST OF THE WEST LINE OF A PIPELINE EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBERS 779595 AND 789170, SECTION 4, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.

EXCEPT ROADS.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

**PARCEL G:**

THE NORTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, AND THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

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# **EXHIBIT "A"** Legal Description

ALSO ALL OF GOVERNMENT LOTS 1 AND 2; GOVERNMENT LOT 4; THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; GOVERNMENT LOT 3; THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER; THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER; THE ENTIRE SOUTHWEST QUARTER; THE ENTIRE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M.;

ALL OF BLOCKS 1 THROUGH 5, LOTS 1 THROUGH 22, BLOCK 6; LOTS 1 THROUGH 22, BLOCK 7; LOTS 1 THROUGH 22, BLOCK 8; ALL OF BLOCKS 9 AND 10; LOTS 1 THROUGH 22, BLOCK 11; ALL OF BLOCKS 12 THROUGH 15; LOTS 22, 23, AND 24, BLOCK 16; ALL OF BLOCKS 17 THROUGH 25; LOTS 1 AND 2 THROUGH 24, BLOCK 26; LOTS 1 THROUGH 24, BLOCK 27; AND ALL OF BLOCK 28, PLAT OF GREAT NORTHERN ADDITION TO FAIRHAVEN, ACCORDING TO THE MAP THEREOF, RECORDED IN VOLUME 3 OF PLATS, PAGE 23, RECORDS OF WHATCOM COUNTY, WASHINGTON;

## **PARCEL H:**

A PORTION OF SECTIONS 9, 10, 11 AND 15, TOWNSHIP 37 NORTH, RANGE 3 EAST, WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS:

THOSE PORTIONS OF THE EAST HALF OF SECTION 9 THAT LIE EAST OF THE WEST LINE OF A TRANS-MOUNTAIN OIL PIPELINE EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 789621, RECORDS OF WHATCOM COUNTY, WASHINGTON.

ALSO THE FOLLOWING PORTIONS OF SECTION 10;

ALL OF THE SOUTHEAST QUARTER; AND THOSE PORTIONS OF THE NORTH TWO-THIRDS OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER THAT LIE EAST OF THE WEST LINE OF A TRANS-MOUNTAIN OIL PIPELINE EASEMENT RECORDED UNDER AUDITOR'S FILE NUMBER 789620, RECORDS OF WHATCOM COUNTY, WASHINGTON; AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND THE SOUTH HALF OF THE NORTHWEST QUARTER; AND THE WEST HALF OF THE NORTHEAST QUARTER; AND ALL OF BLOCKS 5 THRU 8 OF MENLO PARK, RECORDED IN VOLUME 2 PAGE 68 OF PLATS, RECORDS OF WHATCOM COUNTY, WASHINGTON.

ALSO THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 11.

ALSO THE FOLLOWING PORTIONS OF SECTION 15:

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**EXHIBIT "A"**  
Legal Description

THE NORTH HALF OF THE NORTHEAST QUARTER; AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER.

EXCEPT THE FOLLOWING TRACT: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 89°48'10" EAST 22.40 FEET TO AN IRON PIPE; THENCE SOUTH 11°24'03" EAST 122.44 FEET TO AN IRON PIPE; THENCE SOUTH 20°23'00" WEST 85.83 FEET TO AN IRON PIPE; THENCE NORTH 88°22'19" WEST 22.40 FEET TO AN IRON PIPE ON THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 1°37'41" EAST, ALONG SAID WEST LINE FOR A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPT THEREFROM THE FOLLOWING TRACTS 1 AND TRACT 2 DESCRIBED AS FOLLOWS:

TRACT 1: THE SOUTH ONE-THIRD OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTH TWO-THIRDS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., WHATCOM COUNTY, WASHINGTON.

TRACT 2: THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, SECTION 15, TOWNSHIP 37 NORTH, RANGE 3 EAST OF W.M., WHATCOM COUNTY, WASHINGTON; EXCEPT THE FOLLOWING TRACT: BEGINNING AT THE NORTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 89°48'10" EAST 22.40 FEET TO AN IRON PIPE; THENCE SOUTH 11°24'03" EAST 122.44 FEET TO AN IRON PIPE; THENCE SOUTH 20°23'00" WEST 85.83 FEET TO AN IRON PIPE; THENCE NORTH 88°22'19" WEST 22.40 FEET TO AN IRON PIPE ON THE WEST LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER; THENCE NORTH 1°37'41" EAST, ALONG SAID WEST LINE FOR A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING.

SITUATE IN WHATCOM COUNTY, WASHINGTON.

SKAGIT COUNTY PARCELS:

PARCEL A:

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### EXHIBIT "A"

#### Legal Description

The West half of the Northwest quarter of the Northeast quarter, the Southwest quarter of the Northeast quarter, EXCEPT that portion deeded to Puget Sound Power and Light Company under deed recorded November 5, 1925, under Auditor's File No. 188710, Volume 138 of deeds page 117, being a correction of Auditor's File No. 183521, Volume 136 of deeds, page 398; all that portion of the Northeast quarter of the Northwest quarter, described as follows:

Commencing at a point which is the quarter corner between Sections 11 and 14 and running South a distance of 1320 feet; thence West a distance of 590 feet; thence North 25° 25' West a distance of 1475 feet; thence East a distance of about 1240 feet to the point of beginning, and all that portion of the Southeast quarter of the Northwest quarter, described as follows:

Commencing at a point which is the Northeast corner of the Southeast quarter of the Northwest quarter of Section 14; thence running South a distance of 977 feet; thence North 30° 45' West a distance of 1148 feet; thence East a distance of 590 feet, more or less, to the point of beginning, all in Section 14, Township 36 North, Range 8 East, Willamette Meridian except the following tract conveyed to Puget Sound Power and Light Company by deed recorded November 5, 1925, under Auditor's File No. 188710: Beginning at a point on the East and West center line of Section 14, Township 36 North, Range 8 East, Willamette Meridian, which point is 1248.68 feet West of the quarter corner common to Sections 13 and 14 and is the point of true beginning; thence North 64° 36' 10" West 39.0 feet; thence North 10° 45' 10" West 25.6 feet; thence North 12° 53' 50" East 41.5 feet; thence North 21° 25' 10" West 74.7 feet; thence North 43° 23' 40" West 43.7 feet; thence North 33° 40' 10" West 119.2 feet; thence North 54° 37' 40" West 108.1 feet; thence North 83° 00' 10" West 105.8 feet; thence North 40° 43' 10" West 111.1 feet; thence North 87° 47' 10" West 59.0 feet; thence North 76° 10' 10" West 109.8 feet; thence North 62° 14' 10" West 83.2 feet; thence North 73° 03' 10" West 69.8 feet; thence North 62° 55' 10" West 145.0 feet; thence North 74° 48' 10" West 67.0 feet; thence North 73° 40' 10" West 84.1 feet; thence North 56° 24' 40" West 142.7 feet; thence North 42° 01' 40" West 59.3 feet; thence North 32° 02' 10" West 48.5 feet; thence North 21° 17' 50" East 152.0 feet; thence North 16° 48' 40" West 52.6 feet; thence North 34° 48' 10" West 237.1 feet; thence North 10° 56' 10" West 125.4 feet; to a point, said point bearing south 1° 19' 20" East 1576.16 feet from the quarter corner common to sections 11 and 14, township 36 North, Range 8 East, Willamette Meridian; thence South 39° 02' 50" West 183.7 feet; thence South 31° 28' 40" East 261.8 feet; thence South 25° 58' 50" West 163.0 feet; thence South 22° 52' 40" East 300.5 feet; thence South 57° 50' 40" East 88.1 feet; thence South 84° 34' 10" East 239.8 feet; thence South 61° 29' 10" East 251.5 feet; thence South 79° 59' 40" East 118.3 feet; thence South 61° 44' 05" East 169.57 feet; thence South 25° 9' 25" West 44.6 feet; thence South 76° 43' 25" West 126.6 feet; thence South 43° 12' 55" West 88.6 feet; thence South 44° 26' 55" West 82.5 feet; thence North 80° 01' 25" East 186.8 feet; thence South 71° 56' 05" East 97.4 feet; thence South 34° 55' 35" East 44.98 feet to a point on the East and West center line of Section 11, Township 36 North, Range 8 East, Willamette Meridian, which point is 1641.42 feet West of the quarter corner common to Sections 13 and 14; thence East along center line of Section 392.74 feet to the point of beginning.

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**EXHIBIT "A"**  
Legal Description

Situated in Skagit County, Washington.

**PARCEL B:**

The Southwest Quarter of Section 11, Township 36 North, Range 8 East, W.M., EXCEPT that portion lying within the Baker Lake Road.

Situated in Skagit County, Washington.

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Chicago Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; Schedule B, Part II-Exceptions; a counter-signature by the Company or its issuing agent that may be in electronic form.*

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