201912060130

12/06/2019 03:33 PM Pages: 1 of 4 Fees: \$106.50 Skagit County Auditor

After Recording Please Return To: SHELTER BAY COMPANY 1000 Shoshone Drive La Conner, WA 98257

CHICAGO TITLE 620040459

SHELTER BAY ASSIGNMENT OF SUBLEASE

KNOW ALL MEN BY THESE PRESENTS THAT: ANGELA B. FINLAN, An Unmarried Person

Lessee(s) of a certain sublease dated the 10th day of June, 1972

Wherein SHELTER BAY COMPANY, a Washington corporation, appears as Lessor, recorded on the 14th day of July, 1972 in accordance with Short Form Sublease No. 374 (Master Lease No. 5020, Contract No. 14-20-0500-2949) in records of Skagit County, Auditor's Filing No. 771100, Volume 90, Pages 4-5, hereinafter known as Assignor, for and in consideration of the sum of ten dollars and other valuable consideration paid for assignment of said sublease, receipt of which is hereby acknowledged by

ANGELA B. FINLAN, An Unmarried Person

Assignor(s), whose address is: 23871 Nookachamp Hills Drive, Mount Vernon, WA 98274

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said LAWRENCE L. LAYMAN and SUSAN K. HODGES, A Married Couple

Assignee(s), whose address is: 374 Ozette Place, La Conner, WA 98257

The within indenture of Sublease, and all right, title and interest now owned or hereafter acquired, of said Assignor(s), in said Sublease including any buildings and appurtenances thereto, and also all estate, right, title, term of years yet to come, claim and demand whatsoever of, in to or out of the same, to have and to hold the said estate and right, title and interest of the Lessee(s) as a member of Shelter Bay Community, Inc., a Non-profit Washington corporation in accordance with and subject to the Articles of Incorporation and By-Laws and rules and regulations of Shelter Bay Community, Inc. As a part of the consideration the Assignee(s) assumes and agrees to pay the annual lease payments provided for in said sublease and the maintenance fees and assessments, if any, of Shelter Bay Community, Inc. from time to time as they become due. The next annual sublease payment payable to Shelter Bay Company, in the amount of \$390.00 is due and payable on the 1st day of June, 2020.

PRIOR ASSIGNMENT of Sublease from: Norman T. Hull to Edward J. Finlan, Jr. and Angela B. Finlan under Auditor's File No. 200608080074. From Edward J. Finlan, Jr. to Angela B. Finlan by Quit Claim Deed under Auditor's File No. 201807090136.

THE REAL ESTATE described in said lease is as follows:

Lot #374, "REVISED MAP OF SURVEY OF SHELTER BAY DIV. 2 Tribal and Allotted Lands of Swinomish Indian Reservations," as recorded March 17, 1970, in Volume 43 of official Records, Pages 833 through 838, under Auditor's File No 737013 records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

| | , | | |
|-------------------|-------------------------------|-----------------------------------|---|
| P129188 | S340235136 | Geo ID: 5100-002-374-0000 | |
| IN WITNESS WHEREC | F the parties have hereto sig | ned this instrument this 4 day of | |
| Assignor(s): | | Assignee(s): | |
| (SIGNED IN COU | NTERPART) | | |
| ANGELA B. FINLAN | | LAWRENCE L. LAYMAN | _ |
| | | Susand . Hadolo | |
| | | SUSAN K. HODGES | |

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX 2019 5303 DEC 0 6 2019

Amount Paid \$ 2379.52
Skagit Co. Treasurer
By Of Deputy

ě, =

| STATE OF) | | | | | | |
|--|---|--|--|--|--|--|
|) SS. | | | | | | |
| COUNTY OF) | | | | | | |
| On this day of, 2 | 019 before me, the undersigned, a Notary Public in and | | | | | |
| for the State of , duly commissioned | i and sworn, personally appeared | | | | | |
| ANGELA B. FINLAN | | | | | | |
| to me known to be the individual described in and who to me that she signed and sealed the said instrument as purposes therein mentioned. | executed the foregoing instrument and acknowledged her free and voluntary act and deed for the uses and | | | | | |
| WITNESS my hand and official seal hereto affixed the day and year in the certificate above written. | | | | | | |
| | | | | | | |
| | Notary Public in and for the State of | | | | | |
| | Residing at | | | | | |
| | My Commission Expires | | | | | |
| | | | | | | |
| STATE OF Washington | | | | | | |
| \sim SS, | | | | | | |
| COUNTY OF King | | | | | | |
| On this 4th day of December 2 | 019 before me, the undersigned, a Notary Public in and | | | | | |
| for the State of WA , duly commissioned | d and sworn, personally appeared | | | | | |
| LAWRENCE L. LAYMAN and SUSAN K. HODGES | | | | | | |
| to me known to be the individuals described in and wh | no executed the foregoing instrument and acknowledged as their free and voluntary act and deed for the uses and | | | | | |
| | | | | | | |
| WITNESS my hand and official seal hereto affixed the | e day and year in the certificate above written, | | | | | |
| SHALING | | | | | | |
| MMISS. W. CAN | Dha Diri Albalaca | | | | | |
| NO NO TON THE | Phillips of State | | | | | |
| TE POST PROPERTY OF THE PROPER | Notary Public in and for the State of Washington | | | | | |
| A STATE OF THE PARTY OF THE PAR | 12-1 | | | | | |
| 11. 4 miles | Residing at Cyn 70000 | | | | | |
| "IN ASHINGTON LEE" | My Commission Expires 8/1/2023 | | | | | |
| NO ABRA HIMINIA | | | | | | |
| | | | | | | |

CONSENT OF LESSOR

SHELTER BAY COMPANY, Seller in the above described Sublease, does hereby consent to the above assignment of the aforesaid Sublease, subject to payments being made from time to time by the Assignee(s) hereof in accordance with said sublease to cover purchase of sublease, annual lease payments and maintenance fees and assessments for Shelter Bay Community, Inc. as they become due. This consent does not relieve the Assignor(s) from the obligation to make said payments in the event the Assignee(s) does not make said payment, and by this consent Shelter Bay Company does hereby consent to the assignment of membership in Shelter Bay Community, Inc. to the Assignee(s) subject to the approval of the Board of Trustees of Shelter Bay Community, Inc.

Date: 12/06/2019

SHELTER BAY COMPANY

David Franklin, Manager

After Recording Please Return To: SHELTER BAY COMPANY 1000 Shoshone Drive La Conner, WA 98257

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ANGELA B. FINLAN, An Unmarried Person

Assignor(s), whose address is: 23871 Nookachamp Hills Drive, Mount Vernon, WA 98274

ASSIGNOR assigned and set over, and by these presents does grant, assign and set over unto the said LAWRENCE L. LAYMAN and SUSAN K. HODGES, A Married Couple

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Situate in the County of Skagit, State of Washington.

| P129188 | S340235136 | Geo ID: 5100-002-374-0000 | | |
|--|------------|---------------------------|--|--|
| IN WITNESS WHEREOF the parties have hereto signed this instrument this 5th day of Wichmer, 2019. | | | | |
| Assignor(s): | | Assignee(s): | | |
| angelak Finlan | | (SIGNED IN COUNTERPART) | | |
| ANGELAG: FINLAN | | (SIGNED IN COUNTERPART) | | |
| | | SUSAN K. HODGES | | |

| STATE OF <u>WC</u>) | |
|--|--|
| county of <u>Skagit</u>) ss. | |
| for the State of, duly commissioned ANGELA B. FINLAN | 019 before me, the undersigned, a Notary Public in and and sworn, personally appeared • executed the foregoing instrument and acknowledged her free and voluntary act and deed for the uses and |
| purposes therein mentioned. | · |
| WITNESS my hand and official seal hereto affixed the | e day and year in the certificate above written. |
| NOTARY PUBLIC STATE OF WASHINGTON LOUREA L. GARKA License Number 122836 My Commission Expires 10-27-2022 | Notary Public in and for the State of Washing ton Residing at Anling ton My Commission Expires 10/27/2022 |
| CTATE OF | |
| STATE OF) SS. | |
| COUNTY OF) | |
| for the State of, duly commissioned | |
| LAWRENCE L. LAYMAN and SUSAN K. HODG | ES to executed the foregoing instrument and acknowledged |
| | is their free and voluntary act and deed for the uses and |
| WITNESS my hand and official seal hereto affixed the | e day and year in the certificate above written. |
| | |
| | Notary Public in and for the State of |
| | Residing at My Commission Expires |

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Date: 12/01/2019

SEAL 61.25

SHELTER BAY COMPANY

David Franklin, Manager