


When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108


201912020052
12/02/2019 08:44 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070** , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **LAWRENCE C FREY / ELIZABETH ANN SCHOENING**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **GREENPOINT MORTGAGE FUNDING INC** , beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**
Original Trustee: **FIDELITY NATIONAL TITLE**
Loan Amount: **\$100000.00**
Date of Deed of Trust: **January 24, 2006**
Date Recorded: **January 30, 2006**
Book/Page:
Document Number: **200601300251**
Filed for record in **Skagit County, State of Washington**

On this date of **8th** day of **November, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for **GREENPOINT MORTGAGE FUNDING INC** , beneficiary of the security instrument, its successors and assigns

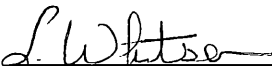


Bruce Ly, Assistant Secretary

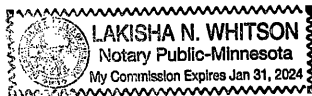
State of **Minnesota** , County of **Ramsey**

On **8th** day of **November, 2019** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Bruce Ly** to me known to be the **Assistant Secretary** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.



Lakisha Whitson
Notary Public
My Commission Expires: **January 31, 2024**
Residing at **Hennepin County, Minnesota**



U07126139

1426 11/8/2019 81420011/1

Prepared By: **Usha Prabhu**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Loan#: **8307036544**
Invoice#: **E3231760**
CostCenter#: **BL**
Package#: **81420011**
Document#: **7126139**
MIN: **100013800888421415**
MERS Phone: 1-888-679-6377