

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CORRECTION ASSIGNMENT OF DEED OF TRUST

This instrument is a correction of that certain instrument described below wherein by error, mistake or scrivener's error, the borrowers' name was typed incorrectly and the legal description was typed incorrectly and this instrument is made to correct said error, mistake, or scrivener's error, and in all other respects confirms and ratifies said former Instrument.

Recording Reference of Instrument being corrected: Instrument Number 201311250024
Client Id: RMS/HUDAssn89+
Loan #: 6981
795684

FHA Case Number: 5618467248

FOR VALUE RECEIVED, FINANCE OF AMERICA REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA, LLC, FKA URBAN FINANCIAL GROUP, INC., whose address is c/o Reverse Mortgage Solutions, Inc., 14405 Walters Rd., Ste. 200, Houston, TX 77014, does hereby assign and transfer to **REVERSE MORTGAGE SOLUTIONS, INC.** whose address is 14405 Walters Rd., Ste. 200, Houston, TX 77014 all its right, title and interest in and to the following described deed of trust executed by **CLARENCE R. MULHOLLAND AND FREDA M. MULHOLLAND AS TRUSTEES AND THEIR SUCCESSORS UNDER THE CLARENCE R. MULHOLLAND AND FREDA M. MULHOLLAND REVOCABLE LIVING TRUST DATED JULY 7, 1993 to URBAN FINANCIAL GROUP, INC.** for \$425,974.50 dated 2/7/2008 of record on 2/12/2008 at Document Number 200802120073, in the SKAGIT County Clerk's Office, State of WASHINGTON.

Property Address: 16508 South Andal Road, Mount Vernon, WASHINGTON 98274
Legal description: SEE ATTACHED EXHIBIT "A"
Executed this 10/29/19

FINANCE OF AMERICA REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA, LLC, FKA URBAN FINANCIAL GROUP, INC. BY AND THROUGH ITS ATTORNEY IN FACT, REVERSE MORTGAGE SOLUTIONS, INC.


By: Shelly Sanchez
Title: **AUTHORIZED SIGNER**

*** Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.**

ACKNOWLEDGMENT

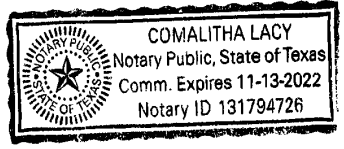
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared, Shelly Sanchez,
AUTHORIZED SIGNER, known to me (or proved to me on the oath of _____), to be the person and officer
whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said
Reverse Mortgage Solutions, Inc., a Delaware Corporation, as Attorney in Fact for FINANCE OF AMERICA
REVERSE LLC F/K/A URBAN FINANCIAL OF AMERICA, LLC, FKA URBAN FINANCIAL GROUP, INC., a
corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration
therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 29 day of Oct, A.D. 2019.

Comalitha Lacy
Notary Public in and for the State of Texas
Notary's Printed Name: Comalitha Lacy
My Commission Expires: 11-13-22



DOT for \$425,974.50 dated 2/7/2008

795684

EXHIBIT "A"

The East 1/2 of the Northwest 1/4 of the Northwest ^{1/4} of the Southwest 1/4 of Section 26, Township 34 North, Range 4 East, W.M, EXCEPT the North 20 feet thereof conveyed to Skagit County by deed dated July 23, 1973, and recorded July 24, 1973, under Auditor's File No. 788378, records of Skagit County, Washington. Situated in the County of Skagit, State of Washington. Situate in the County of Skagit, State of Washington.