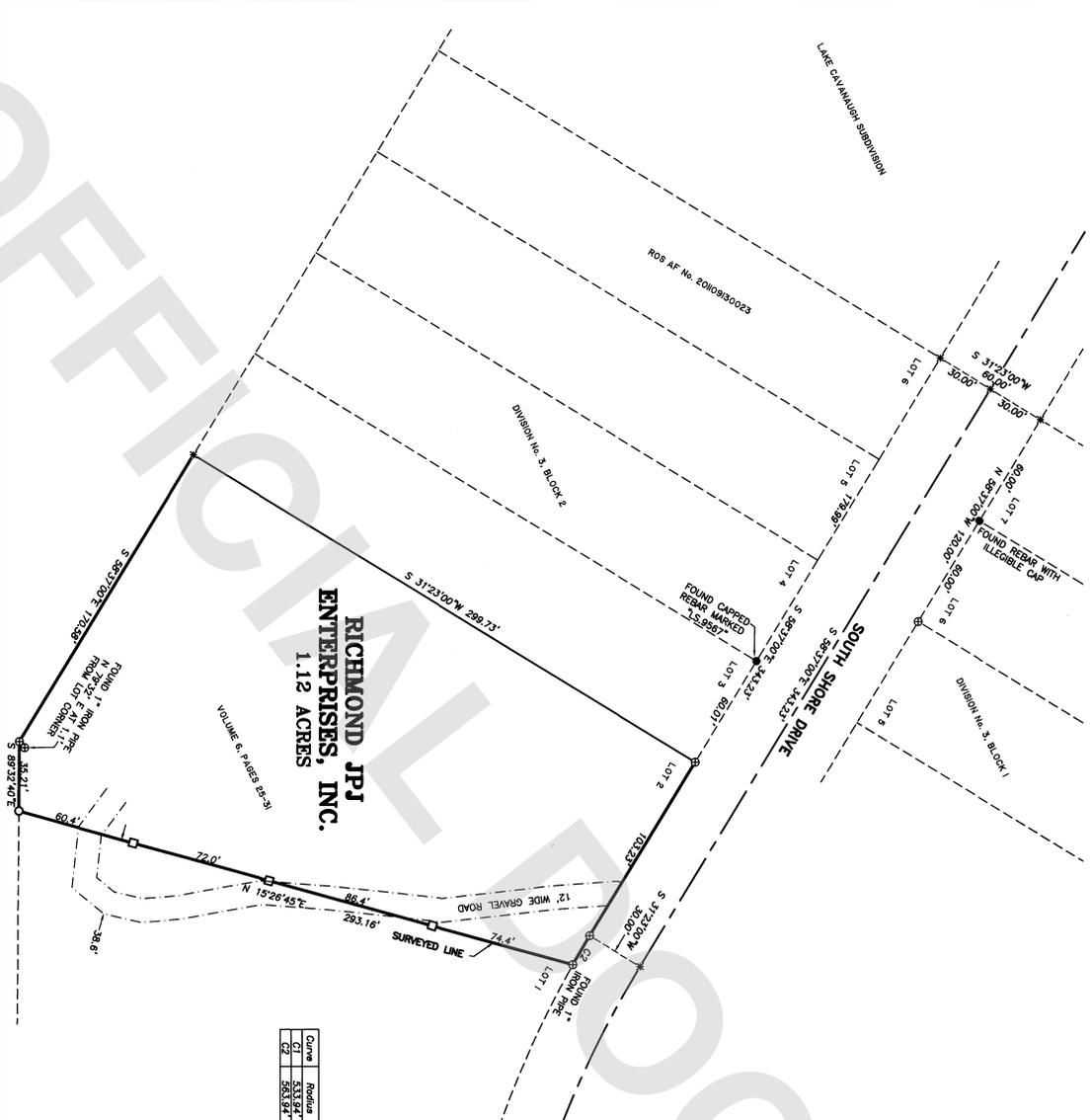


LINE SURVEY IN SECTION 27, TOWNSHIP 33 NORTH, RANGE 6 EAST OF W.M.



Corner	Radius	Length	Dial
C1	533.84'	282.46'	312300°
C2	563.84'	17.08'	144100°

RICHMOND JPJ ENTERPRISES, INC.
 1.12 ACRES

LAND DESCRIPTION:
 LOT 2, BLOCK 2, LAKE CAVANAUGH SUBDIVISION 3, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 6 OF PLATS, PAGES 25 THROUGH 31, RECORDS OF SKAGIT COUNTY, WASHINGTON, SUBJECT TO AND/OR TOGETHER WITH ALL EASEMENTS, COVENANTS, RESTRICTIONS AND/OR AGREEMENTS OF RECORD, OR OTHERWISE.

SURVEYOR'S NOTES:
 1. "O" DENOTES 5/8 INCH REBAR WITH 1 INCH PLASTIC CAP MARKED "MS & GPS 49276 & 50992" SET BY THIS SURVEY.
 2. "G" DENOTES PANGLED IRON PIPE FOUND BY THIS SURVEY.
 3. "□" DENOTES HUB AND LATH SET FOR POINTS ON LINE BY THIS SURVEY.
 4. "*" DENOTES CALCULATED POINT ONLY.
 5. THIS SURVEY WAS PERFORMED BY STANFORD FIELD TRAVELER USING A LEICA TS12 TOTAL STATION WITH A GARMIN SURVEYOR 2 COLLECTOR/FIELD COMPUTER IN OCTOBER OF 2019. ACCURACY EXCEEDS 1:10000.
 6. THIS SURVEY TIED INTO LOT CORNERS AS SHOWN AND RELEA UPON THE PLAT OF LAKE CAVANAUGH SUBDIVISION DIVISION NO. 3, FILED IN VOLUME 6 OF PLATS, PAGES 25-31 FOR BASIS OF BEARINGS AND EXTENSION LOT DIMENSIONS.
 7. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT AND DOES NOT PURPORT TO SHOW ANY OR ALL DEFICIENCIES THAT A CURRENT TITLE REPORT MIGHT REVEAL.

OCCUPATIONAL INDICATORS AND EXISTING FENCE LINE NOTE:
 THIS SURVEY HAS DEPICTED EXISTING FENCE LINES AND/OR IMPROVEMENTS IN ACCORDANCE WITH THE SURVEYOR'S VISUAL OBSERVATION AND INTERVIEW WITH THE OCCUPANTS OF THE PROPERTY. UNWARRANTED TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS SURVEY.

PORTION OF THE NW 1/4, SW 1/4, SECTION 27, TOWNSHIP 33 NORTH, RANGE 6 EAST OF W.M., SKAGIT COUNTY, WASHINGTON

NORTHEAST SURVEYING & GPS, INC.
 Jeremy M. DeMeyer, L.S. No. 509982
 Brett W. De Vries, L.S. No. 49276
 407 5TH STREET, LYNDEN WASHINGTON, 98264
 PH: (360) 351-1930
 NWSURVING.COM

LINE SURVEY FOR RICHMOND JPJ ENTERPRISES, INC.

BASIS OF BEARINGS =
 PLAT OF LAKE CAVANAUGH SUBDIVISION DIVISION NO. 3
 FILED IN VOLUME 6 OF PLATS, PAGES 25-31

GRAPHIC SCALE - FEET
 SCALE: 1 INCH = 40 FEET

DETAILED INFORMATION:
 DRAWN BY: HEATHER
 CHECKED BY: JEROME
 DATE: 11/06/19
 SHEET: 1 OF 1

AUDITOR'S CERTIFICATE:
 FILED FOR RECORD THIS 6th DAY OF NOVEMBER 2019 AT 11:23 AM, IN BOOK REQUEST OF SURVEYS ON PAGE 11 OF 15, FILED UNDER NO. 2019-11080060.
 COUNTY AUDITOR: *Janice Rebeck*
 DEPUTY AUDITOR: *Janice Rebeck*

SURVEYOR'S CERTIFICATE:
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF ROBERT NIELSEN.
 IN WITNESS WHEREOF, I HAVE SET MY HAND AND SEAL ON THIS 6th DAY OF NOVEMBER 2019.
 SURVEYOR: *Jeremy M. DeMeyer*
 CERTIFICATE NO. 50982



PORTION OF THE NW 1/4, SW 1/4, SECTION 27, TOWNSHIP 33 NORTH, RANGE 6 EAST OF W.M., SKAGIT COUNTY, WASHINGTON

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DRAWN BY: HEATHER
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SHEET: 1 OF 1