# 201911080019

11/08/2019 10:11 AM Pages: 1 of 3 Fees: \$105.50 Skagit County Auditor

### MEMORANDUM OF AGRICULTURAL LEASE

THIS MEMORANDUM OF LEASE dated 10/22, 2019 by and between ESTATE OF HARVEY SCALF (hereinafter referred to as "lessor") and KNUTZEN FARMS, LP, a Washington Limited Partnership, (hereinafter referred to as "lessee").

### IT IS THEREFORE AGREED as follows:

- 1. **DESCRIPTION OF PREMISES:** Upon the terms and conditions herein specified, lessor leases to lessee and lessee leases from lessor, to be used for agricultural and related purposes, the following described property, located in Skagit County, Washington, herein referred to as the farm, particularly described on Exhibit A attached hereto. Assessor's Tax Parcel ID# P 37901, P38362

  SE 27-35-4
- 2. **TERM:** The term of this lease shall be for a period of three (3) years. Commencing on the first day of January 2020 and terminating the 31st day of December, 2022.
- 3. **PURPOSE**: This Memorandum of Lease is prepared for the purpose of recordation and it is no way modifies the Lease

Landlord:

Tenant:

Estate of Harvey Scalf

1: 1 NO D

By:

R. KRAIG KNUTZEM, President of

Knutzen Farms LP

Triple K Holdings Corp,

General Partner

STATE OF WASHINGTON ) COUNTY OF SKAGIT )	
On this day personally appeared before to me known to be the individual described in instrument, and acknowledged that they signand deed for the uses and purposes therein me	and who executed the within and foregoing hed the same as their free and voluntary act entioned.
GIVEN under my hand and official seal this 22 day of OCTOBEL, 2019.	
STATION NO. 9288 CO.	(Notary's printed name)  NOTARY PUBLIC in and for the State of Washington Residing at: 5-1-2023
STATE OF WASHINGTON ) COUNTY OF SKAGIT )	
On this day personally appeared before me R. KRAIG KNUTZEN, President of TRIPLE K HOLDINGS CORPORATION, to me known to be the General Partner of	

On this day personally appeared before me R. KRAIG KNUTZEN, President of TRIPLE K HOLDINGS CORPORATION, to me known to be the General Partner of KNUTZEN FARMS, LP, a Washington Limited Partnership, and acknowledged the said instrument to be the free and voluntary act and deed of said General Partner for the uses and purposes therein mentioned, and on oath stated that R. KRAIG KNUTZEN was authorized to execute said instrument on behalf of said Limited Partnership.

GIVEN under my hand and official seal this 22 day of OC to be L, 2019.

NOTARY OF WASHING

(Notary's printed name)

NOTARY PUBLIC in and for the

State of Washington

Residing at:\_\_

My Commission expires:

#### **EXHIBIT A**

## **LEGAL DESCRIPTION**

P37901 (9.49 ac)

Tax Account # 350427-3-027-0007

Q03 S27 T35 R04

O/S#183 AF#750942 1973; INCLUDING MANUFACTURED HOME 2005 FLEETWOOD AMERICANA 70X27 SERIAL NUMBER 0RFL54830637AE13; THE WEST 20 RODS OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER; AND ALSO EXCEPT THE NORTH 155 FEET OF THE NORTH 80 FEET(ALSO KNOWN AS TRACT 1 OF SKAGIT COUNTY SHORT PLAT NUMBER 50-74); AND ALSO EXCEPT FOR THE FOLLOWING DESCRIBED PARCEL: BEGINNING AT THE SOUTHEAST CORNER OF TRACT A OF SKAGIT COUNTY SHORT PLAT NUMBER 7-72, APPROVED MARCH 7, 1972, (BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 4 EAST, W.M.); AND RUNNING THENCE NORTH 89 DEGREES 51'07" EAST ALONG THE EASTERLY CONTINUATION OF THE SOUTH LINE OF SAID SHORT PLAT, A DISTANCE OF 97 FEET; THENCE NORTH 0 DEGREES 13'18" WEST, AND PARALLEL WITH THE EAST LINE AND OF SAID SHORT PLAT, A DISTANCE OF 180 FEET, MORE OR LESS, TO THE SOUTH LINE OF JAMES MCLENNIN ROAD; THENCE WEST ALONG THE SOUTH LINE OF MCLENNIN ROAD, A DISTANCE OF 17 FEET TO THE NORTHEAST CORNER OF TRACT 1, SKAGIT COUNTY SHORT PLAT NUMBER 50-74; THENCE SOUTH ALONG THE WEST LINE OF TRACT 1, AND THE CONTINUATION THEREOF, A DISTANCE OF 180 FEET, MORE OR LESS, TO THE SOUTHEAST CORNER OF TRACT A, SKAGIT COUNTY SHORT PLAT NUMBER 7-72, AND THE TRUE POINT OF BEGINNING.

P38362 (10.0 ac)

Tax Account # 350434-2-002-0009

O02 S34 T35 R04

OPEN SPACE #183 #750942 1973 W 20 RDS OF NE1/4 OF NW1/4

EXIBIT A: Page 1 of 1