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10/30/2019 10:11 AM Pages: 1 of 1 Fees: \$18.00 Skagit County Auditor

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** Рн. 208-528-9895

SUBSTITUTION OF TRUSTEE

WASHINGTON COUNTY OF SKAGIT

RECORD 1ST



PARCEL No. 3821-000-009-0002/P59322

LEGAL DESCRIPTION: LOT 9, SKYLINE NO. 5

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary of that certain Deed of Trust dated NOVEMBER 01, 2010, executed by THOMAS C HUDSON, AND JANNA D HUDSON, HUSBAND AND WIFE, Trustor, to RECON TRUST COMPANY, Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on NOVEMBER 18, 2010 as Auditors File No. 201011180102 in the Records of the County Auditor's Office for SKAGIT County, State of WASHINGTON.

WHEREAS, the Undersigned desires to appoint a new Trustee in the place and stead the Current Trustee; NOW, THEREFORE, in view of the premises, the Undersigned hereby appoints FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707, as successor Trustee under said Deed of Trust, to have all the powers as Trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 24, 2019. BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-**IN-FACT**

ERICFERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On OCTOBER 24, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

toobseen **B ROBERSON (COMMISSION EXP. 12/02/2022)** NOTARY PUBLIC

B ROBERSON otary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20191011 BA8050117IM - SOT - WA

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DOCUMENT 1 OF 2