201910280010

10/28/2019 08:37 AM Pages: 1 of 1 Fees: \$103.50

Skagit County Auditor, WA

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	UCC FINANCING STATEMENT
	FOLLOW INSTRUCTIONS
	A. NAME & PHONE OF CONTACT AT FILER (optional)

Diana Norberg (509) 327-9634

B. E-MAIL CONTACT AT FILER (optional)

Diana.Norberg@covius.c

C SEND ACKNOWLEDGMENT TO (Name and Address)

Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

	— THE ABOVE SPACE	- 10 FOR	FILING OFFICE USE OF	161
DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name name will not fit in line 1b, leave all of item 1 blank, check here — and provide to the control of the co	ne; do not omit modify, or abbreviate any part of the the Individual Debtor information in item 10 of the F			
1a. ORGANIZATION'S NAME Bow Corner Property LLC OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S;	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
14565 Allen West Rd	Bow	WA	98232	USA
name will not lit in line 2b, leave all of item 2 blank, check here end provide t 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		Statement Addendum (Form U	CC1Ad;
Holbert 2c MAILING ADDRESS	Maggi,	STATE	POSTAL CODE	COUNTRY
14565 Allen West Rd	Bow	WA		USA
3. SECURED PARTY'S NAME: (or NAME of TOTAL ASSIGNEE of ASSIGNOR: 3a. ORGANIZATION'S NAME Puget Sound Cooperative Credit Union OR	SECURED PARTY): Provide only one secured pa	arty name	(3a or 3b)	
36 INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(SVINITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL: This financing statement covers the following collateral:

20.16KW SOLAR- 56 HELIENE SOLAR PANELS, 2 SMA INVERTERS, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO THE ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 14565 ALLEN WEST RD, BOW, WA 98232 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE FOLLOWING DESCRIBED TRACT LYING EASTERLY OF THE TRUMAN LOOP COUNTY ROAD: THAT POTION OF THE SW 1/4 OF THE SE 1/4 OF SECTION 16, T35N, R3E, W.M., BEGINNING AT THE SOUTHWEST CORNER OF SAID SW 1/4 OF THE SE 1/4; THENCE EAST 412.5 FT.; THENCE NORTH 316.8 FT.; THENCE WEST 412.5 FT.; THENCE SOUTH 316.8 FT.; TO THE POINT OF BEGINNING' EXCEPT ROAD AND DITCHES RIGHTS OF WAY, IN SKAGIT COUNTY, WASHINGTON.

APN: P34383

5 Check only if applicable and check only one box:	Collateral isheld in a Ti	rust (see UCC1Ad, item 17 ar	nd Instructions)	being administered by a Dece	eden't Personal Representative
6a. Check only if applicable and check only one box: Public-Finance Transaction Manu	factured-Home Transaction	A Debtor is a Trasmit		6b. Check <u>only</u> if applicable ar Agricultural Lien	nd check <u>only</u> one box. Non-UCC Filing
7 ALTERNATE DESIGNATION (if applicable):	Lessee/Lessor	Consignee/Consignor	Seller/Buy	er Bailee/Bailor	Licensee/Licensor
8 OPTIONAL FILER REFERENCE DATA Chronos Tracking #5967524-46698	Loar	n#		SBA Loan #	

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (Rev 04/20/11)