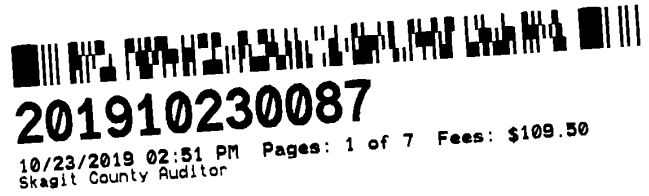


FILED FOR RECORD AT THE
REQUEST OF/RETURN TO:
Craig E. Cammock
Skagit Law Group, PLLC
P. O. Box 336 / 227 Freeway Drive, Suite B
Mount Vernon, WA 98273



Document Title:	UCC FINANCING STATEMENT
Grantor:	GALBRAITH TREE FARM, LLC
Grantee:	U. S. BANK NATIONAL ASSOCIATION, as custodian/trustee for Federal Agricultural Mortgage Corporation programs
Additional Grantor(s) on page(s)	
Additional Grantee(s) on page(s)	
Abbreviated Legals:	W ½ NW ¼ NE ¼; SW ¼ NE ¼, S14-T36N-R8E, W.M. SW ¼, S11-T36N-R8E, W.M.
Additional Legal on page(s)	
Assessor's Tax Parcel Nos.:	P51496 / 360814-1-003-0009 P51447 / 360811-3-001-0000

UCC FINANCING STATEMENT**FOLLOW INSTRUCTIONS**

A. NAME & PHONE OF CONTACT AT FILER (optional) Alison 515-584-5147
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">US BANK NATIONAL ASSOC CONTERRA 7755 OFFICE PLAZA DR N STE 195 W DES MOINES IA 50266</div>

Date of Filing : 09/20/2018
Time of Filing : 09:51:00 AM
File Number : 2018-263-4981-0
Lapse Date : 09/20/2023

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME Galbraith Tree Farm, LLC					
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
1c. MAILING ADDRESS 103 N. Township		CITY Sedro Woolley	STATE WA	POSTAL CODE 98284	COUNTRY US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs					
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
3c. MAILING ADDRESS 1133 Rankin Street, Ste. 100		CITY St. Paul	STATE MN	POSTAL CODE 55116	COUNTRY US

4. COLLATERAL: This financing statement covers the following collateral:

[See attached image for text, if any, submitted by filer.]

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	
6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA: [See attached image for text, if any, submitted by filer.]	

UCC FINANCING STATEMENT ADDENDUM**FOLLOW INSTRUCTIONS**

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

Galbraith Tree Farm, LLC

OR 9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

Date of Filing : 09/20/2018

Time of Filing : 09:51:00 AM

File Number : 2018-263-4981-0

Lapse Date : 09/20/2023

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☐ ADDITIONAL SECURED PARTY'S NAME or ☒ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

AgAmerica Lending LLC

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

4030 South Pipkin Road Suite 100

CITY

Lakeland

STATE

FL

POSTAL CODE

33807

COUNTRY

US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☐ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut☐ covers as-extracted collateral☐ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in Item 18 (if Debtor does not have a record interest):

16. Description of real estate:

17. MISCELLANEOUS:

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Revenue Tracking Number

1 3 7 4 9 0 3

09/20/18 54.00

A. NAME & PHONE OF CONTACT AT FILER (optional) Allison 515-584-5147
B. E-MAIL CONTACT AT FILER (optional) Allison.wells@conterraag.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) US Bank National Assoc. c/o Conterra 7755 Office Plaza Drive N, Ste. 195 West Des Moines, IA 50266

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	1a ORGANIZATION'S NAME Galbraith Tree Farm, LLC	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	1b INDIVIDUAL'S SURNAME			
1c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
103 N. Township	Sedro Woolley	WA	98284	US

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); If any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

OR	2a ORGANIZATION'S NAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	2b INDIVIDUAL'S SURNAME			
2c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

OR	3a ORGANIZATION'S NAME U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	3b INDIVIDUAL'S SURNAME			
3c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1133 Rankin Street, Ste. 100	St. Paul	MN	55116	US

4. COLLATERAL: This financing statement covers the following collateral:

See UCC Financing Statement Addendum, Rider A to UCC, and Exhibit A Legal Description attached hereto and made a part hereof.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
6b. Check <u>only</u> if applicable and check <u>only</u> one box <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licensor
7. ALTERNATIVE DESIGNATION (if applicable)
8. OPTIONAL FILER REFERENCE DATA: Filing Office: Skagit County WA 21701487

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 04/20/11)

International Association of Commercial Administrators (IACA)

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS

Revenue Tracking Number
1 3 7 4 9 0 3

09/20/18 54.00

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement, if line 1b was left blank because individual Debtor name did not fit, check here <input type="checkbox"/>	
9a ORGANIZATION'S NAME	
OR 9b INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c				
10a ORGANIZATION'S NAME				
OR 10b INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				
SUFFIX				
10c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US

11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input checked="" type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)				
11a ORGANIZATION'S NAME				
AgAmerica Lending LLC				
OR 11b INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)				
SUFFIX				
11c MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4030 South Pipkin Road Suite 100	Lakeland	FL	33807	US

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral)

See Rider A to UCC attached hereto and made a part hereof.

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input type="checkbox"/> is filed as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in Item 15 (if Debtor does not have a record interest)	16. Description of real estate See Exhibit "A" attached hereto and made a part hereof.

17. MISCELLANEOUS:

Rider A to UCC

Revenue Tracking Number
1 3 7 4 9 0 3

Debtor: Galbraith Tree Farm, LLC

09/20/18 54.00

Secured Party: U.S. Bank National Association, as Custodian/Trustee for Federal Agricultural Mortgage Corporation programs

In addition to the Property described in the Security Instrument, the following items now or hereafter attached to the Property to the extent they are fixtures are added to the Property description, and shall also constitute the Property covered by the Security Instrument: building materials, appliances and goods of every nature whatsoever now or hereafter located in, on, or used, or intended to be used in connection with the Property, including but not limited to, those for the purposes of supplying or distributing heating, cooling, electricity, gas, water, air and light, fire prevention and extinguishing apparatus, security and access control apparatus, plumbing, bath tubs, water heaters, water closets, sinks, ranges, stoves, refrigerators, dishwashers, disposals, washers, dryers, awnings, storm windows, storm doors, screens, blinds, shades, curtains and curtain rods, attached mirrors, cabinets, paneling, attached floor coverings, irrigation pipes and pumps, livestock fencing and pens and specifically:
All farm products, including but not limited to timber products of every kind growing or to be grown on the real estate describe herein, together with all inventory, accounts, contracts, general intangibles and proceeds arising out of the sale of the timber. Lender approval is required prior to harvesting any timber.

all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the Property covered by the Security Instrument. All of the foregoing together with the Property described in the Security Instrument (or the leasehold estate if the Security Instrument is on a leasehold) are referred to herein as the "Property."

EXHIBIT "A"

Revenue Tracking Number

For APN/Parcel ID(s): P51496 / 360814-1-003-0009 and P51447 / 360811-3-001-0005 4 9 0 3**PARCEL A:**

09/20/18 54.00

The West half of the Northwest quarter of the Northeast quarter, the Southwest quarter of the Northeast quarter, EXCEPT that portion deeded to Puget Sound Power and Light Company under deed recorded November 5, 1925, under Auditor's File No. 188710, Volume 138 of deeds page 117, being a correction of Auditor's File No. 183521, Volume 138 of deeds, page 398; all that portion of the Northeast quarter of the Northwest quarter, described as follows:

Commencing at a point which is the quarter corner between Sections 11 and 14 and running South a distance of 1320 feet; thence West a distance of 590 feet; thence North 25° 25' West a distance of 1475 feet; thence East a distance of about 1240 feet to the point of beginning, and all that portion of the Southeast quarter of the Northwest quarter, described as follows:

Commencing at a point which is the Northeast corner of the Southeast quarter of the Northwest quarter of Section 14; thence running South a distance of 977 feet; thence North 30° 45' West a distance of 1148 feet; thence East a distance of 590 feet, more or less, to the point of beginning, all in Section 14, Township 36 North, Range 8 East, Willamette Meridian except the following tract conveyed to Puget Sound Power and Light Company by deed recorded November 5, 1925, under Auditor's File No. 188710: Beginning at a point on the East and West center line of Section 14, Township 36 North, Range 8 East, Willamette Meridian, which point is 1248.88 feet West of the quarter corner common to Sections 13 and 14 and is the point of true beginning; thence North 64° 36' 10" West 39.0 feet; thence North 10° 45' 10" West 25.6 feet; thence North 12° 53' 50" East 41.5 feet; thence North 21° 25' 10" West 74.7 feet; thence North 43° 23' 40" West 43.7 feet; thence North 33° 40' 10" West 119.2 feet; thence North 54° 37' 40" West 108.1 feet; thence North 83° 00' 10" West 105.8 feet; thence North 40° 43' 10" West 111.1 feet; thence North 87° 47' 10" West 59.0 feet; thence North 76° 10' 10" West 109.8 feet; thence North 62° 14' 10" West 83.2 feet; thence North 73° 03' 10" West 69.8 feet; thence North 62° 55' 10" West 145.0 feet; thence North 74° 48' 10" West 67.0 feet; thence North 73° 40' 10" West 84.1 feet; thence North 56° 24' 40" West 142.7 feet; thence North 42° 01' 40" West 59.3 feet; thence North 32° 02' 10" West 48.5 feet; thence North 21° 17' 50" East 152.0 feet; thence North 16° 48' 40" West 52.6 feet; thence North 34° 48' 10" West 237.1 feet; thence North 10° 56' 10" West 125.4 feet; to a point, said point bearing south 1° 19' 20" East 1576.16 feet from the quarter corner common to sections 11 and 14, township 36 North, Range 8 East, Willamette Meridian; thence South 39° 02' 50" West 183.7 feet; thence South 31° 28' 40" East 261.8 feet; thence South 25° 58' 50" West 163.0 feet; thence South 22° 52' 40" East 300.5 feet; thence South 57° 50' 40" East 88.1 feet; thence South 84° 34' 10" East 239.8 feet; thence South 61° 29' 10" East 251.5 feet; thence South 79° 59' 40" East 118.3 feet; thence South 61° 44' 05" East 169.57 feet; thence South 25° 9' 25" West 44.6 feet; thence South 76° 43' 25" West 126.6 feet; thence South 43° 12' 55" West 88.6 feet; thence South 44° 28' 55" West 82.6 feet; thence North 80° 01' 25" East 186.8 feet; thence South 71° 56' 05" East 97.4 feet; thence South 34° 55' 35" East 44.98 feet to a point on the East and West center line of Section 11, Township 36 North, Range 8 East, Willamette Meridian, which point is 1641.42 feet West of the quarter corner common to Sections 13 and 14; thence East along center line of Section 382.74 feet to the point of beginning.

Situated in Skagit County, Washington.

PARCEL B:

The Southwest Quarter of Section 11, Township 36 North, Range 8 East, W.M., EXCEPT that portion lying within the Baker Lake Road.

Situated in Skagit County, Washington.