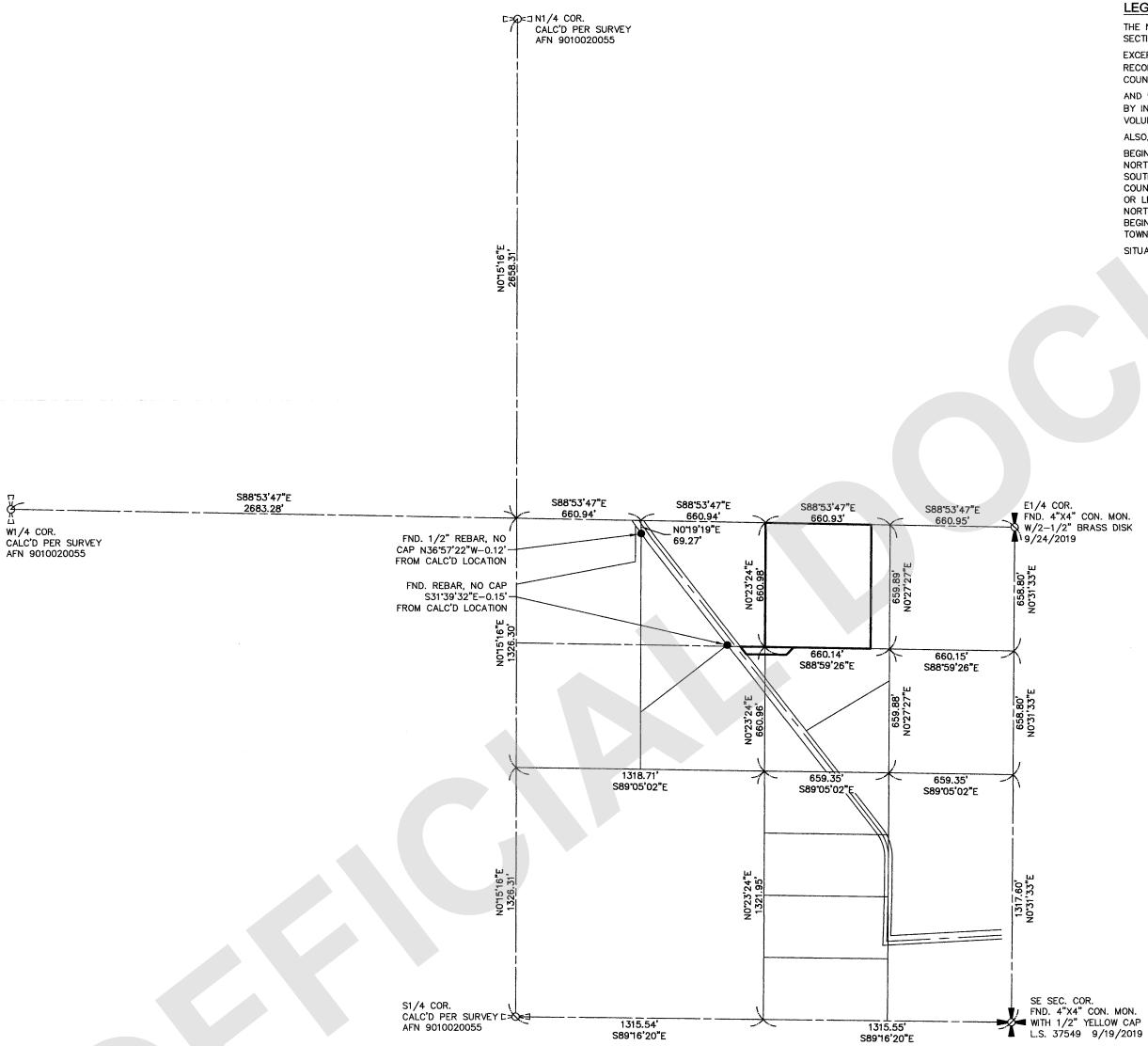


LEGAL DESCRIPTION:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.,

EXCEPT THE EAST 100 FEET THEREOF AS CONVEYED TO C.L. PARKER, ET. UX., BY DEED RECORDED NOVEMBER 29, 1963, UNDER AUDITOR'S FILE NO. 643697, RECORDS OF SKAGIT COUNTY.

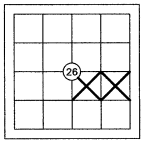
AND EXCEPT MINERAL RIGHTS AS RESERVED BY THE ATLAS LUMBER COMPANY, ET. AL., BY INSTRUMENT RECORDED JANUARY 19, 1917 UNDER AUDITOR'S FILE NO. 110798, IN VOLUME 105 OF DEEDS, PAGE 536, RECORDS OF SKAGIT COUNTY.

ALSO, THE NORTH 40 FEET OF THE FOLLOWING DESCRIBED TRACT:

BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF THE COUNTY ROAD WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER; THENCE SOUTHEASTERLY ALONG THE EASTERLY LINE OF SAID COUNTY ROAD, 208 FEET; THENCE NORTHEASTERLY IN A STRAIGHT LINE 208 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, 282 FEET EAST OF THE POINT OF BEGINNING; THENCE WEST 282 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 26, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON

NOTE:
BOUNDARIES ESTABLISHED PER THIS SURVEY MAY NOT CONFORM TO EXISTING LINES OF OCCUPATION AND FENCE LINES AND COULD RESULT IN POSSIBLE BOUNDARY DISPUTES.



GRAPHIC SCALE

400 0 200 400 800

1 inch = 400 ft.

BASIS OF BEARINGS: LINE BETWEEN SE SEC. COR. & E1/4 COR. PER SURVEY AFN 9010020055

THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
SURVEY INSTRUMENT USED: SOKKIA SET 5
SURVEY INSTRUMENT USED: TOPCON DS
SURVEY INSTRUMENT USED: TOPCON HIPERSR
SURVEY PROCEDURE: CLOSED TRAVERSE
SURVEY PRECISION: THIS SURVEY EXCEEDS FIELD TRAVERSE REQUIREMENTS OF WAC 332-130-090

AUDITOR'S FILE # 201910230011

SHEET 1 OF 2

Survey For: PORT'N N1/2, SE1/4, SEC.26, TWP.34N, RGE.4E, W.M.
DALTON BERG

Survey By: (360)-435-5551 X:\22307\DWG\ROS\22307-ROS.DWG (SHEET 1)
Cascade Surveying & Engineering, Inc.
P.O. BOX 326, ARLINGTON, WASHINGTON, 98223 (105 EAST DIVISION STREET) 9/30/19

9-30-19
FREDERICK F. POYNER
STATE OF WASHINGTON
12716
REGISTERED
PROFESSIONAL LAND SURVEYOR

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 23rd DAY OF October
2019, AT 8:50 AM. IN BOOK ___ OF ___,
AT PAGE ___ AT THE REQUEST OF CASCADE
SURVEYING & ENGINEERING, INC.
COUNTY AUDITOR DEPUTY AUDITOR

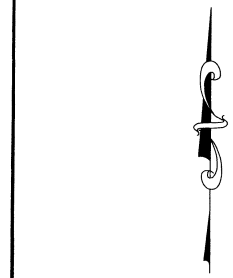
SURVEYOR'S CERTIFICATE
THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, AT THE REQUEST OF DALTON BERG
IN SEPTEMBER, 2019.
REGISTERED LAND SURVEYOR L.S. NO 12716

SCALE: 1"=400'
DRAWN BY: LAF 9/26/2019
CHECKED BY: FP
FIELD SURVEY: 9/24/2019
JOB #: 22307
F.B. #: SK. 68 & 69

201910230011
10/23/2019 08:50 AM Pages: 1 of 2 Fees: $192.50
Skagit County Auditor

UNOFFICIAL DOCUMENT

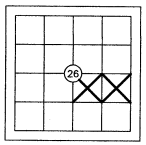
201910230011
10/23/2019 08:50 AM Page 2 of 2



9-30-19

FREDERICK F. POYNER
STATE OF WASHINGTON
12716
REGISTERED
PROFESSIONAL LAND SURVEYOR

NOTE:
BOUNDARIES ESTABLISHED PER THIS SURVEY MAY NOT CONFORM TO EXISTING LINES OF OCCUPATION AND FENCE LINES AND COULD RESULT IN POSSIBLE BOUNDARY DISPUTES.



GRAPHIC SCALE

60 0 30 60 120

1 inch = 60 ft.

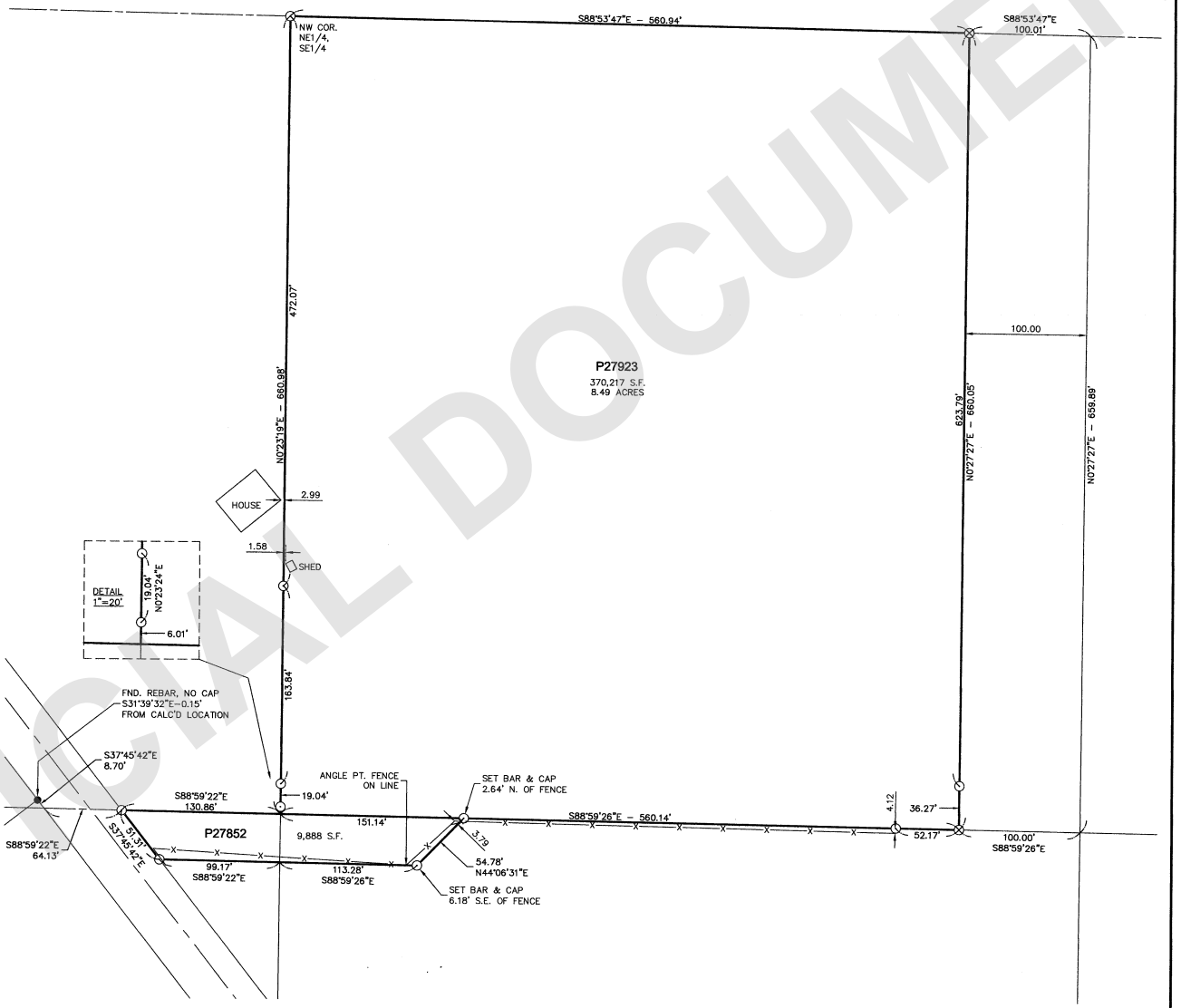
BASIS OF BEARINGS: LINE BETWEEN SE SEC. COR. & E1/4 COR. PER SURVEY AFN 9010020055

THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
SURVEY INSTRUMENT USED: SOKKIA SET 5
SURVEY INSTRUMENT USED: TOPCON DS
SURVEY INSTRUMENT USED: TOPCON HIPERSR
SURVEY PROCEDURE: CLOSED TRAVERSE
SURVEY PRECISION: THIS SURVEY EXCEEDS FIELD TRAVERSE REQUIREMENTS OF WAC 332-130-090

LEGEND:

⊙ ~ DENOTES 1/2" X 24" REBAR & CAP L.S. 12716 SET THIS SURVEY UNLESS OTHERWISE NOTED

—X— ~ DENOTES HOGWIRE FENCE



SURVEY FOR:

DALTON BERG

AUDITOR'S FILE #_____

SHEET 2 OF 2

CASCADE SURVEYING & ENGINEERING, INC.

9/27/19 X:\22307\DWG\ROS\22307-ROS.DWG (SHEET 2)

Engineers Surveyors Planners

105 E. Division-PO Box 326
ARLINGTON, WA 98223
PHONE: (360) 435-5551
FAX: 435-4012

PORT'N N1/2, SE1/4, SEC.26, TWP.34N, RGE.4E, W.M.
JOB# 22307 DRAWN BY: LAF FIELD BOOK # SK. 68 & 69
DATE: 9/26/2019 REVISED: CHECKED BY: FP

UNOFFICIAL DOCUMENT