

After Recording Return To:

KeyBank National Association  
SOLIDIFI - ATTN: Filings  
127 John Clarke Road  
Middletown, RI 02842

---

[Space Above This Line For Recording Data]

**SHORT FORM OPEN-END DEED OF TRUST**

**DEFINITIONS**

Words used in multiple sections of this Security Instrument are defined below and in the Master Form.

"Master Form" means that certain Master Form Open-End Deed of Trust recorded in the Office of the Recorder on 10/17/2013, in Book/Volume \_\_\_\_\_ at Page(s) \_\_\_\_\_ or Recording No. 201310170057, for land situate in the County of SKAGIT

**"Borrower" is**

SHERRI A. DELONG, MARRIED  
DARREN D. DELONG, MARRIED

The Borrower's address is 3066 STATE ROUTE 9  
SEDRO WOOLLEY, WA 98284

Borrower is the trustor or Grantor under this Security Instrument.

**"Lender" is** KeyBank National Association  
4910 Tiedeman Road, Suite B, Brooklyn, OH 44144

Lender is the beneficiary or Grantee under this Security Instrument.

**"Property"** means the property that is described below under the heading "Transfer of Rights in the Property," which includes the real property located at:

3066 STATE ROUTE 9 SEDRO WOOLLEY, WA 98284

("Property Address"), which is also located in [include lot, block, plat name, section-township-range, as appropriate]:

the County of SKAGIT, in the State of Washington

PARCEL 'A': PTN TR F, SLIPPER'S ACRES; PARCEL 'B': PTN NE  
OF NE #, SEC 24, T 36N, R 4EW.M.

and as may be more fully described in Schedule A (see, Page 4). The Assessor's Tax Parcel or Account Number for this property is: P69589

**"Security Instrument"** means this document, which is dated 10/01/19, together with all Riders to this document.

**"Co-Grantor"** means any Borrower who signs this Security Instrument but does not execute the Debt Instrument.

**"Trustee" is**

FIRST AMERICAN TITLE INSURANCE COMPANY  
2101 FOURTH AVE SUITE 800  
SEATTLE, WA 98121

**"Debt Instrument"** means the loan agreement or other credit instrument signed by Borrower and dated the same day as this Security Instrument. The Debt Instrument evidences amounts Borrower owes Lender, or may owe Lender, which may vary from time to time up to a maximum principal sum outstanding at any one time of U.S. \$ 119,800.00 plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than the Maturity Date, which is 10/07/2049.

**"Loan"** means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

**TRANSFER OF RIGHTS IN THE PROPERTY**

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all future advances, renewals, extensions and modifications of the Debt Instrument, including any future advances made at a time when no indebtedness is currently secured by this Security Instrument; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Debt Instrument. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described Property located at the address provided above.

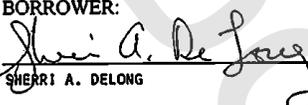
TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to grant and convey the Property, that the Property will not be used for or in connection with any illegal activity and that the Property is unencumbered as of the execution date of this Security Instrument, except for this Security Instrument and the encumbrances described in Schedule B, which is attached to this Security Instrument and incorporated herein by reference. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

**INCORPORATION OF MASTER FORM PROVISIONS**

Definitions in the Master Form that are not set forth above and Section 1 through and including Section 23 of the Master Form, are incorporated into this Security Instrument by reference. Borrower acknowledges having received a copy of the Master Form and agrees to be bound by the Sections and paragraphs of the Master Form incorporated into this Security Instrument.

BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument (including those provisions of the Master Form that are incorporated by reference) and in any Rider executed by Borrower and recorded with it.

BORROWER:  
  
\_\_\_\_\_  
SHERRIL A. DELONG

BORROWER:  
  
\_\_\_\_\_  
DARREN D. DELONG

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

BORROWER:  
\_\_\_\_\_

BORROWER:

BORROWER:

STATE OF WASHINGTON  
CITY/COUNTY OF Skagit

I certify that I know or have satisfactory evidence that Sherrri A DeLong  
Darren D. DeLong

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: 10/1/19

Cynthia McCoy  
Notary Public

Title Banker  
My Appointment expires: 6/19/21



STATE OF WASHINGTON  
CITY/COUNTY OF \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

is the person who appeared before me, and said person acknowledged that he/she signed this instrument and acknowledged it to be his/her free and voluntary act for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Title  
My Appointment expires: \_\_\_\_\_

STATE OF WASHINGTON  
CITY/COUNTY OF \_\_\_\_\_

I certify that I know or have satisfactory evidence that \_\_\_\_\_

is the person who appeared before me, and said person acknowledged that he/she signed this instrument, on oath stated that he/she was authorized to execute this instrument and acknowledged it as the \_\_\_\_\_ of \_\_\_\_\_ to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

(Seal or Stamp)

\_\_\_\_\_  
Title  
My Appointment expires: \_\_\_\_\_

**THIS INSTRUMENT PREPARED BY:** KeyBank National Association / James Ray

**Schedule A**

See Addendum A

**Schedule B**

BORROWER AND LENDER REQUEST THE HOLDER OF ANY MORTGAGE, DEED OF TRUST OR OTHER ENCUMBRANCE WITH A LIEN WHICH HAS PRIORITY OVER THIS MORTGAGE TO GIVE NOTICE TO LENDER, AT LENDER'S ADDRESS SET FORTH ON PAGE ONE OF THIS MORTGAGE, OF ANY DEFAULT UNDER THE SUPERIOR ENCUMBRANCE AND OF ANY SALE OR OTHER FORECLOSURE ACTION.

EXISTING ENCUMBRANCE(S): LOANCARE SERVICING C

Reference Number: 192111557410C

## Addendum A

**Property Address:**

3066 STATE ROUTE 9  
SEDRO WOOLLEY, WA 98284

**Borrower(s):**

SHERRI A. DELONG  
DARREN D. DELONG

**Customer Number:**

192111557410C

---

**Legal Description of Property**

---

SITUATED IN THE COUNTY OF WHATCOM, STATE OF WASHINGTON: PARCEL 'A': THAT PORTION OF TRACT 'F' OF THE 'CORRECTED PLAT OF SLIPPER'S ACRES', ASPER PLAT RECORDED IN VOLUME 4 OF PLATS, PAGE 54, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING NORTHERLY OF THE CENTER OF THUNDER CREEK, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF TRACT 'F' AND THE WESTLINE OF S.S.H. NO. 9; THENCE NORTH 71 DEGREES 19' WEST ALONG THE NORTHERLY LINE OF TRACT 'F', 504 FEET, MORE OR LESS, TO THE EAST BANK OF THE SAMISH RIVER; THENCE SOUTHWESTERLY ALONG THE EAST BANK OF SAID RIVER, 505 FEET, MORE OR LESS, TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK 980 FEET, MORE OR LESS, TO THE WEST LINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY 335 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER OF THUNDER CREEK AND THE WESTLINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY 167 FEET; THENCE NORTH 71 DEGREES 19' WEST 400 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE WEST LINE OF SAID S.S.H. NO. 9 TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. PARCEL 'B': A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE WICKERSHAM HIGHWAY AND THE NORTHERLY LINE OF LOT F, SLIPPERS ACREAGE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID HIGHWAY 67 FEET; THENCE WEST 8 DEGREES SOUTH 106 FEET TO A POINT WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY TO THE POINT OF BEGINNING. PARCEL 'A': PTN TR F, SLIPPER'S ACRES; PARCEL 'B': PTN NE 1/4 OF NE 1/4, SEC 24, T 36N, R 4E W.M. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED THE WESTLINE OF S.S.H. NO. 9; THENCE NORTHWESTERLY ALONG SAID STATE HIGHWAY 167 FEET; THENCE NORTH 71 DEGREES 19' WEST 400 FEET; THENCE SOUTHEASTERLY PARALLEL TO THE WEST LINE OF SAID S.S.H. NO. 9 TO THE CENTER OF THUNDER CREEK; THENCE EASTERLY ALONG THE CENTERLINE OF THUNDER CREEK TO THE POINT OF BEGINNING. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON. PARCEL 'B': A PORTION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M., DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WESTERLY LINE OF THE WICKERSHAM HIGHWAY AND THE NORTHERLY LINE OF LOT F, SLIPPERS ACREAGE; THENCE NORTHERLY ALONG THE WESTERLY LINE OF