201910070049

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Skagit County Auditor, WA

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

Diana Norberg

(509) 327-9634

B. E-MAIL CONTACT AT FILER (optional) Diana. Norberg@covius.c

C. SEND ACKNOWLEDGMENT TO (Name and Address)

Chronos Mortgage Solutions 12410 E. Mirabeau Parkway, Ste 100 Spokane Valley, WA 99216

THE ABOVE SPACE IS FOR FILING OFFICE LISE ONLY

USA

| DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full na name will not fit in line 1b, leave all of item 1 blank, check here | ime; do not omit, modify, or abbreviate and the Individual Debtor information in item | part of the Debtor's name: if | if any part of the Indi | vidual Debtor's | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|-------------------------|-----------------|--|
| 1a. ORGANIZATION'S NAME | | • | | | |
| OR 16. INDIVIDUAL'S SURNAME CRESBIE | FIRST PERSONAL NAME CURTIS | ADDITIONAL NAME; SynNitialis) | | SUFFIX | |
| 21260 Lake Sixteen Rd | Mount Vernon | STATE POSTA WA 982 | AL CODE 274- | COUNTRY | |
| DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full na name will not fit in line 2b, leave all of item 2 blank, check here and provide | me; do not omit, modify, or abbreviate any | part of the Debtor's name), i | f any part of the Indi | vidual Debtor's | |
| 2a. ORGANIZATION'S NAME | THE WASHINGTON AND INCIDENCE IN HOLD | IV OF THE PRESIDENCE STATEMENT | a Addendorn (Fotin C | JCC1AG: | |
| OR | | | | | |
| 2b. INDIVIOUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NA | ME(S:/INITIAL(S) | SUFFIX | |
| 2c. MAILING ADDRESS | CITY | STATE POSTA | L CODE | COUNTRY | |
| | | | | USA | |
| 3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME Property Sound Cooperating Credit Union | | secured party name (3a or 3b |); | | |
| Puget Sound Cooperative Credit Union 36. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NA | ME(S)/INITIAL(S: | SUFFIX | |
| 3c MAILING ADDRESS | CITY | STATE POSTA | L CODE | COUNTRY | |
| 600 108th Ave NE Suite #1035 | Bellevue | WA 980 | 04 | USA | |

4. COLLATERAL: This financing statement covers the following collateral

MITSUBISHI DUCTLESS HEAT PUMP, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 21260 LAKE SIXTEEN RD, MT VERNON, WA 98274 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: THAT PORTION OF THE NE 1/4 OF THE NE 1/4 OF SECTION 21, T33N, R4E, WM., IN SKAGIT COUNTY, WASHINGTON.

SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P17099 AND P17101

| 5. Check <u>only</u> if applicable and check <u>only</u> one box. Co | lateral isheld in a Trust (see UCC1Ad. | item 17 and Instructions) | being administered by a Deceder | n'i Personal Representative |
|--------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------|------------------------------------------|-----------------------------|
| 6a. Check <u>only</u> if applicable and check <u>only</u> one box. Public-Finance Transaction Manufac | lured-Home Transaction A Debtor is | a Trasmitting Utility | 6b Check <u>only</u> if applicable and c | check only one box |
| 7 ALTERNATE DESIGNATION (if applicable) | Lessee/Lessor Consignee/Cons | ignor Selfer/Bu | yer Bailee/Bailor | Licensee/Licensor |
| 8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5922136-46632 | Loan # | | SBA Loan # | |

Exhibit A

THAT PORTION OF THE NE ½ OF THE NE ½ OF THE SECTION 21, T33N, R4E, OF THE WILLAMETTE MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NE ¼ OF THE NE ½ OF SECTION 21, T33N, R4E OF THE WM., THENCE NORTH 88°19'27" EAST 122 FT.; THENCE NORTH 25°16' WEST 60 FT., THENCE NORTH 63°47'45" EAST 82.68 FT.; THENCE SOUTH 67° EAST 146 FT., THENCE NORTH 84°07'36", EAST 50 FT.; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID SUBDIVISION FOR 610 FT.; THENCE SOUTH 88° 19'27" WEST TO THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH ALONG THE WEST LINE OF SAID SUBDIVISION TO THE POINT OF BEGINNING, SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 201607010136, IN SKAGIT COUNTY, WASHINGTON.