

ALFECO BOUNDARY LINE ADJUSTMENT

STATE IN A PORTION OF THE SW 1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., CITY OF MT. VERNON, SKAGIT COUNTY, WASHINGTON

OWNER'S CONSENT AND DEDICATION:

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE LAND HEREIN DESCRIBED, DO HEREBY MAKE A BOUNDARY LINE ADJUSTMENT OF THE MOUNT VERNON MUNICIPAL CODE, AND DECLARE THIS DOCUMENT TO BE THE GOVERNING REPRESENTATIVE OF THE UNDERSIGNED PARTNER ADJUSTMENT OF THE APPROPRIATE RECORDING OF THIS DOCUMENT DOES NOT ESTABLISH NEW TITLE LINES, BUT ONLY CORRECTS THE EXISTING RECORDS TO REFLECT THE ACTUAL POSSESSION OF THE LAND. THE UNDERSIGNED PARTNER ADJUSTMENT OF THE APPROPRIATE RECORDING OF THIS DOCUMENT DOES NOT ESTABLISH NEW TITLE LINES, BUT ONLY CORRECTS THE EXISTING RECORDS TO REFLECT THE ACTUAL POSSESSION OF THE LAND. THE UNDERSIGNED PARTNER ADJUSTMENT OF THE APPROPRIATE RECORDING OF THIS DOCUMENT DOES NOT ESTABLISH NEW TITLE LINES, BUT ONLY CORRECTS THE EXISTING RECORDS TO REFLECT THE ACTUAL POSSESSION OF THE LAND.

ACKNOWLEDGEMENT:

STATE OF WASHINGTON }
COUNTY OF WHATCOMB }
SS

I, Barry C. McLog,
County Auditor of Whatcom County, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my office.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
My Comm. Expires 12/31/2021



CITY OF MOUNT VERNON

PUBLIC WORKS DIRECTOR APPROVAL:

THE BOUNDARY LINE ADJUSTMENT MAP HAS BEEN REVIEWED AND IS HEREBY APPROVED FOR THE CITY OF MOUNT VERNON, 2019.

PUBLIC WORKS DIRECTOR

[Signature]

AUDITOR'S CERTIFICATE

Filed for record this 4th day of Oct., 2019 at 1:04 PM
In book of surveys at page 101910040056
at the request of
PACIFIC SURVEY AND ENGINEERING INC.
County Auditor
AUDITOR'S FILE NO.: 201910040056

DRAWN BY: TLM

CHECKED BY: ASJ

F.B.# 630 SERIES

DATE: 9/18/2019 JOB NO. 2018041

SHEET NO. 1 OF 6

DWG. NO. 2018041-enl-B/L-RE2.dwg

BOUNDARY LINE ADJUSTMENT

FOR VMA-MOUNT VERNON, LLC
30050 CHAGIN BLVD STE 300
PEPPER PIKE CH 41124

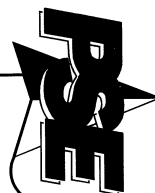
SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of VMA-MOUNT VERNON, LLC in JULY 2019.
Certificate No.: 40525
9-18-19
Date



LEGAL DESCRIPTION (PRE-BLA):

PER COMPLETION FOR TITLE INSURANCE PREPARED BY FIRST AMERICAN TITLE COMPANY UNDER FILE NO. 105-88019-102, WITH A COMMENCEMENT DATE OF MAY 15, 2018 AT 8:00 P.M.

PAGE 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 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1017, 1018, 1019, 1020, 1021, 1022, 1023, 1024, 1025, 1026, 1027, 1028, 1029, 1030, 1031, 1032, 1033, 1034, 1035, 1036, 1037, 1038, 1039, 1040, 1041, 1042, 1043, 1044, 1045, 1046, 1047, 1048, 1049, 1050, 1051, 1052, 1053, 1054, 1055, 1056, 1057, 1058, 1059, 1060, 1061, 1062, 1063, 1064, 1065, 1066, 1067, 1068, 1069, 1070, 1071, 1072, 1073, 1074, 1075, 1076, 1077, 1078, 1079, 1080, 1081, 1082, 1083, 1084, 1085, 1086, 1087, 1088, 1089, 1090, 1091, 1092, 1093, 1094, 1095, 1096, 1097, 1098, 1099, 1100, 1101, 1102, 1103, 1104, 1105, 1106, 1107, 1108, 1109, 1110, 1111, 1112, 1113, 1114, 1115, 1116, 1117, 1118, 1119, 1120, 1121, 1122, 1123, 1124, 1125, 1126, 1127, 1128, 1129, 1130, 1131, 1132, 1133, 1134, 1135, 1136, 1137, 1138, 1139, 1140, 1141, 1142, 1143, 1144, 1145, 1146, 1147, 1148, 1149, 1150, 1151, 1152, 1153, 1154, 1155, 1156, 1157, 1158, 1159, 1160, 1161, 1162, 1163, 1164, 1165, 1166, 1167, 1168, 1169, 1170, 1171, 1172, 1173, 1174, 1175, 1176, 1177, 1178, 1179, 1180, 1181, 1182, 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1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910



ALFCO BOUNDARY LINE ADJUSTMENT

MOUNT VERNON BOUNDARY LINE ADJUSTMENT NO. ENGR19-0302

LEGAL DESCRIPTION (POST-BLA):

THOSE PORTIONS OF LOTS 1 THROUGH 4, INCLUSIVE, BLOCK 2, "CINCINNATI ADDITION TO MT. VERNON, SNAKE CO., WASH.", AS PER PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 84, RECORDS OF SNAKE COUNTY, WASHINGTON, TOGETHER WITH THE SOUTHERLY ONE-HALF OF VICIATED ALLEY BETWEEN BLOCK 1 AND SAID BLOCK 2, ALSO BEING WITHIN A PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., SNAKE COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE OREGON, SOUTHERLY, RIGHT-OF-WAY LINE OF RICHMOND STREET, ACCORDING TO THE RECORDED PLAT OF THE TOWN OF MOUNT REMOND, WASHINGTON, AND A LINE BEARING NORTHEAST AND DISTANT 54.0 FEET EASTERLY OF AS MEASURED AT BULLINGTON NORTHERN RAILROAD COMPANY'S (DISTANT 54.0 FEET NORTHERN RAILWAY COMPANY'S) MAIN TRACK CENTERLINE, AS ORIGINALLY LOCATED AND CONSTRUCTED, THENCE SOUTHERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE, SOUTH 075312.1 WEST 140.8 FEET TO THE CURRENT SOUTHERLY RIGHT-OF-WAY MARKER OF RICHMOND STREET AS DESCRIBED HEREIN, AND THEN ALONG SAID CURRENT SOUTHERLY RIGHT-OF-WAY MARKER THE FOLLOWING ADJACENT AND DISTANCES:

[illegible]

TO THE INTERSECTION OF THE ORIGINAL SOUTHERLY RIGHT-OF-WAY LINE OF KNACSD STREET, ACCORDING TO THE RECORDED PLAN OF THE TOWN OF MOUNT VERNON, WASHINGTON, AND THE DRAIN PARALLEL WITH AND TO THE CENTERLINE OF THE RAILROAD TRACKS OF THE PORTLAND AND TACOMA RAILROAD COMPANY'S (PRESENTLY OREGON NORTHERN RAILWAY COMPANY'S) MAIN TRUCK CENTERLINE, AS ORIGINALLY LOCATED AND CONSTRUCTED; THENCE SOUTHERLY PARALLEL WITH SAID MAIN TRACK CENTERLINE SOUTH 01°15'12" WEST 14.92 FEET TO THE INTERSECTION OF SAID CENTERLINE WITH THE CENTERLINE OF THE PORTLAND AND TACOMA RAILROAD COMPANY'S (PRESENTLY OREGON NORTHERN RAILWAY COMPANY'S) TRACKS; THENCE ALONG SAID CURRENT SOUTHERLY RIGHT OF WAY MARION THE FOLLOWING COURSES AND DISTANCES:

THENCE SOUTH 01°15'12" WEST 10.00 FEET;
THENCE SOUTH 89°09'10" EAST 78.10 FEET;
THENCE SOUTH 89°09'10" EAST 75.45 FEET;
THENCE SOUTH 22°35'48" EAST 10.89 FEET;
TO AN ANGLE POINT;

[illegible][illegible]

SOUTH 01°31'21" WEST 10.00 FEET;
THENCE SOUTH 86°03'48" WEST 78.00 FEET;
THENCE SOUTH 81°51'21" EAST 78.00 FEET;
THENCE SOUTH 86°03'10" EAST 81.01 FEET TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAID SOUTHERLY RIGHT OF WAY MARKED SOUTH 86°03'10" EAST 14.45 FEET TO AN ANGLE OF 110°00'00" (NORTH 86°03'10" WEST 14.45 FEET);
POINT THENCE SOUTH 22°30'48" WEST 10.00 FEET; THENCE DEPARTING SAID RIGHT OF WAY MARKED SOUTH 01°31'21" WEST 10.00 FEET TO AN ANGLE OF 110°00'00" (NORTH 01°31'21" WEST 10.00 FEET);
POINT THENCE SOUTH 86°03'48" WEST 78.00 FEET; THENCE AT RIGHT ANGLES NORTH 01°31'21" EAST 286.50 FEET TO THE POINT OF BEGINNING.
CONTAINING 11,540 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION (POST-BLA)

THAT PORTION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., SKAGIT COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

[illegible]

SOUTH 01°53'12" WEST 10.00 FEET.
THENCE SOUTH 88°09'10" EAST 78.10 FEET.
THENCE SOUTH 77°03'33" EAST 25.99 FEET.
THENCE SOUTH 88°09'10" EAST 61.01 FEET.

THENCE DEPARTING SUD. SOUTHERLY MARION AND PARALLEL, WITH SUD. MAIN TRACK CENTRELINE SOUTH 01°13'12" WEST 292.0 FEET, THENCE AT RIGHT ANGLES NORTH 88°08'48" WEST 178.0 FEET TO A POINT 40.60 FEET EAST OF SUD. MAIN TRACK CENTRELINE, THENCE AT RIGHT ANGLES, BEING PARALLEL, WITH AND 40.60 FEET EASTERY, OF SUD. MAIN TRACK CENTRELINE NORTH 01°53'12" EAST 265.38 FEET TO SUD. CURRENT SOUTHERLY, RIGHT OF WAY MARION OF KNOXWOOD STREET, THENCE ALONG SUD. MARION SOUTH 88°09'10" EAST 13.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 45,237 SQUARE FEET, MORE OR LESS.

[illegible][illegible]



ALFCO BOUNDARY LINE ADJUSTMENT

MOUNT VERNON BOUNDARY LINE ADJUSTMENT NO. ENGR19-0302

LEGAL DESCRIPTION (POST-BLA)

[illegible]

CONTAINING 39,314 SQUARE FEET, MORE OR LESS.

[illegible]

EXCEPT ANY PORTION THEREOF CONTAINED WITHIN WARRANTY DEED TO STATE OF WASHINGTON FOR HIGHWAY PURPOSES UNDER SNAKE COUNTY AUDITOR'S FILE NO. 777195.

CONTAINING 34,293 SQUARE FEET, MORE OR LESS

[illegible]

LOT 2, BLOCK 4, CHICKEN'S ADDITION TO THE TOWN OF MT. VERNON," AS PER THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 106, RECORDS OF SKEKET COUNTY, WASHINGTON, TOGETHER WITH THE WESTERY 5.0' OF VACATED SOUTH-SOUTH-EAST CORNER OF SAID LOT 2, BLOCK 4, CHICKEN'S ADDITION, AS VACATED UNDER CITY OF MOUNT VERNON ORDINANCE NUMBER 2467, CONTAINING 7,950 SQUARE FEET, MORE OR LESS.

LEGAL DESCRIPTION (POS1-BLA)

BEGINNING AT THE NORTHWEST CORNER OF LOT 3, BLOCK 1, RECORDS THE ADDITION TO THE TOWN OF MT. VERNON, AS SHOWN ON THE PLAT OF THE TOWN OF MT. VERNON, IN THE COUNTY OF SPOKANE, WASHINGTON, THEREAFTER THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 106, RECORDS OF SPOKANE COUNTY, WASHINGTON, THEREAFTER, THENCE NORTH ANGLES NORTH 89°09'10" WEST 115.19 FEET, THENCE AT NORTH ANGLES NORTH 01°50'50" EAST 50.00 FEET, THENCE AT NORTH ANGLES SOUTH 89°09'10" EAST 115.19 FEET TO THE POINT OF BEGINNING, CONTAINING 5,780 SQUARE FEET, MORE OR LESS.

• **LOT 11**
THE WEST 50.00 FEET OF LOT 3, BLOCK 1, "PICKENS" ADDITION TO THE TOWN OF MT. VERNON", AS PER THE PLAT RECORDED IN VOLUME 2 OF PLATS, PAGE 105, RECORDS OF SNAKE COUNTY, WASHINGTON.
CONTAINING 2,500 SQUARE FEET, MORE OR LESS.

LOT 12
LOT 3, BLOCK 1, "BICKEN'S ADDITION TO THE TOWN OF MT. VERNON," AS PER THE PLAT RECORDED IN VOLUME 2 OF
PLATS, PAGE 105, RECORDS OF SNAKE COUNTY, WASHINGTON.
EXCEPT THE WEST 50.00 FEET THEREOF.

TOGETHER WITH THE WESTERN SUB-ALPINE BIRCH, AS INDICATED BY THE
VERNON ORDINANCE NUMBER 2407.

[illegible]

CONTAINING 7,436 SQUARE FEET, MORE OR LESS

- LOT 14 COMMENCING AT THE INTERSECTION OF THE WESTERN EXTENSION OF THE SOUTH LINE OF LOT 1, BLOCK 1 OF RECORDS OF SPOKILL COUNTY, WASHINGTON, WITH THE EAST LINE OF THE WEST 10.00 FEET OF THE EASTERY 9.00 FEET OF BUILDINGTON RAILROAD COMPANY'S (FORMERLY GREAT NORTHERN HATLEY COMPANY) 20 THOUSAND 34 NORTH, RANGE 1, EAST 1/4, MT. EMMETT, SPOKILL COUNTY, WASHINGTON, LYING BETWEEN TWO LINES DRAWN PARALLEL WITH AND DISTANT, RESPECTIVELY, 2.00 FEET AND 54.0 FEET EASTERY, AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF LOT 19; 57.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°09'10" EAST 35.00 FEET; NORTH 89°09'10" WEST 10.00 FEET; THENCE DEPARTING SOUTH EAST LINE AND AT RIGHT ANGLES THEREO SOUTH 89°09'10" WEST 37.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89°09'10" EAST 35.00 FEET; NORTH 89°09'10" WEST 10.00 FEET; THENCE DEPARTING SOUTH EAST LINE AND AT RIGHT ANGLES THEREO SOUTH 89°09'10" WEST 37.68 FEET TO THE POINT OF BEGINNING.

CONTAINING 3,230 SQUARE FEET, MORE OR LESS

[illegible]

CONTAINING 1,656 SQUARE FEET, MORE OR LESS

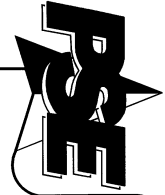
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CONTAINING 5,250 SQUARE FEET, MORE OR LESS



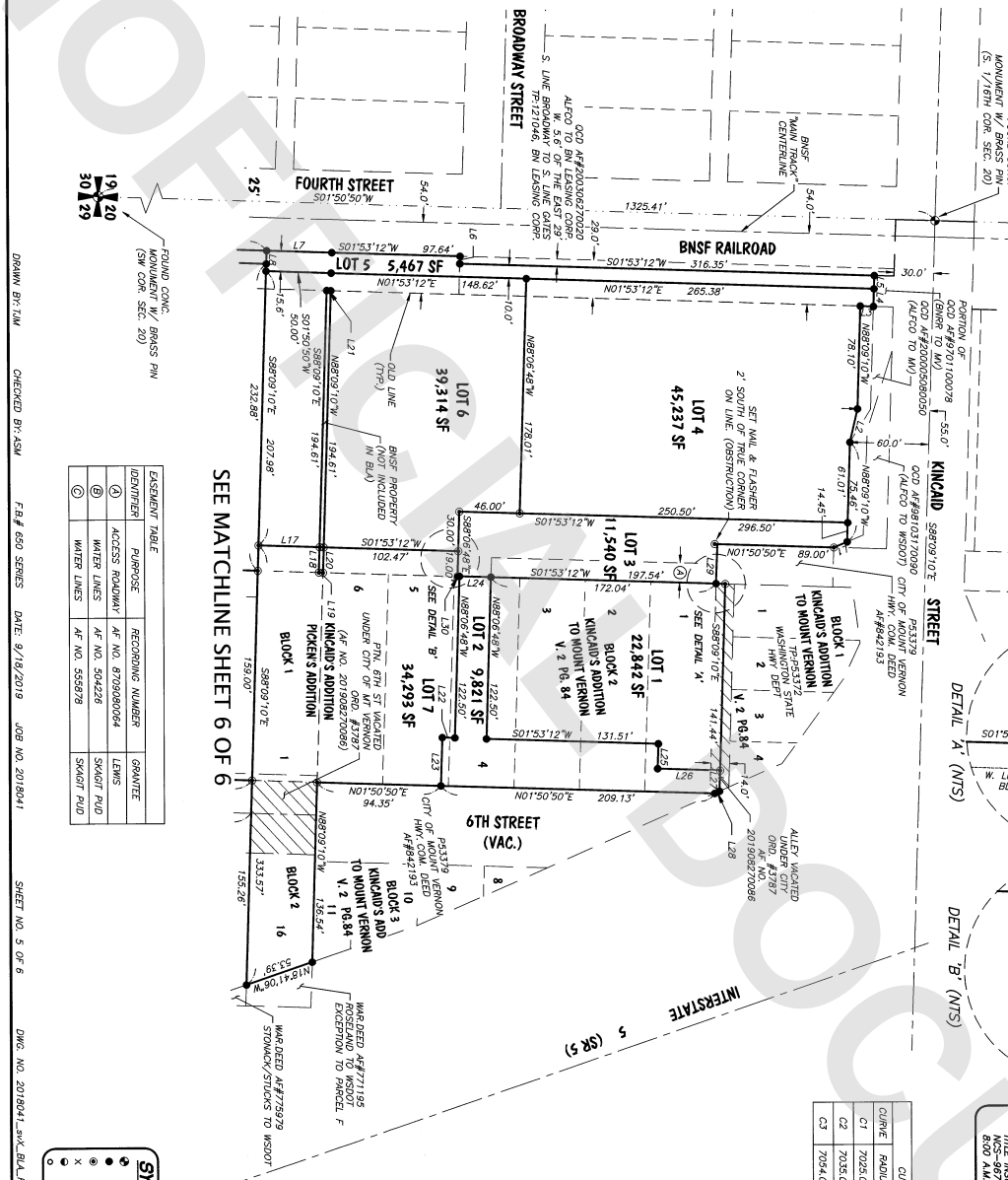
LOT 1 WILL BE COMBINED WITH THOSE PORTIONS OF LOTS 1 THROUGH 4, 12, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 84

PACIFIC SURVEY & ENGINEERING INC EMAIL: info@psurvey.com
909 SQUALICUM WAY SUITE 111 BELLINGHAM, WA 98225 PHONE: 360.671.7387 FAX: 360.671.4685 www.psurvey.com



ALFCO BOUNDARY LINE ADJUSTMENT

MOUNT VERNON BOUNDARY LINE ADJUSTMENT NO. ENR#190308



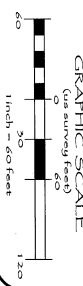
EXEMPT TABLE

IDENTIFIER	PURPOSE	RECORDING NUMBER	GRANTEE
(A)	ACCESS ROADWAY	AF NO. 870808084	LENS
(B)	WATER LINES	AF NO. 504226	SMOKE PUD
(C)	WATER LINES	AF NO. 555879	SMOKE PUD

DRAWN BY: TLM CHECKED BY: ASW FB# 650 SERIES DATE: 9/18/2019 JOB NO. 2018041 SHEET NO. 5 OF 6 DWG. NO. 2018041-5-X-BL-REV2.dwg

SYMBOL LEGEND:

- = EXISTING MONUMENT (AS NOTED)
- = SET REBAR AND CAP PLS#4023
- = SET NAIL/FLASHER PLS#4023
- = SET SPORED "X"
- = EXISTING REBAR AND CAP PLS#4023
- = EXISTING IRON PIPE AS NOTED

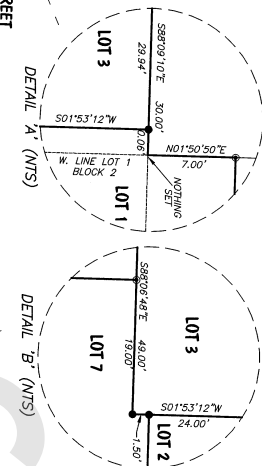


CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	7025.00'	1°47'45"	220.18'
C2	7025.00'	1°47'35"	220.18'
C3	7054.00'	1°47'18"	220.18'

LINE TABLE

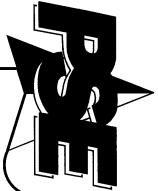
LINE	LENGTH	BEARING
L1	10.88	N02°55'45"W
L2	25.09	N77°03'33"W
L3	10.00	S75°33'12"W
L4	13.40	S89°09'10"E
L5	10.00	S89°09'10"E
L6	5.60	N88°09'10"W
L7	50.01	S79°50'50"W
L8	15.60	S89°09'10"E
L9	10.00	N89°09'10"W
L10	19.01	N88°09'10"W
L11	50.00	N1°50'50"E
L12	75.00	N89°09'10"W
L13	35.00	N88°09'10"W
L14	35.00	N1°50'50"E
L15	50.00	N1°50'50"E
L16	50.00	N1°50'50"E
L17	46.89	S75°33'12"W
L18	19.27	N88°09'10"W
L19	3.11	S79°50'50"W
L20	19.27	S89°09'10"E
L21	3.11	N1°50'50"E
L22	9.50	S75°33'12"W
L23	36.70	S89°09'10"E
L24	24.00	S75°33'12"W
L25	19.00	N88°09'10"W
L26	47.63	S75°33'12"W
L27	15.89	S89°09'10"E
L28	3.89	S23°33'59"E
L29	29.84	S89°09'10"E
L30	1.50	S75°33'12"W



SURVEY NOTES:

- 1) DATA FOR THIS SURVEY WAS GATHERED BY FIELD TRAVERSE UTILIZING ELECTRONIC DATA COLLECTION IN JUNE AND SEPTEMBER 2018.
- 2) EQUIPMENT USED: THEODOLITE (0001.5" EDM: ± 2 PPM, ± 3 MM)
- 3) HORIZONTAL DATUM AND BASIS OF BEARINGS: NAD 83/11, WASHINGTON STATE PLANE NORTH ZONE (GSD).
- 4) THIS MAP WAS PREPARED WITH THE BENEFIT OF A COMMENT FOR TITLE INSURANCE UNDER FIRST AMERICAN TITLE COMPANY FILE NO. NCS-887823-CLE WITH A COMMENT DATE OF JULY 12, 2019 AT 8:00 A.M.

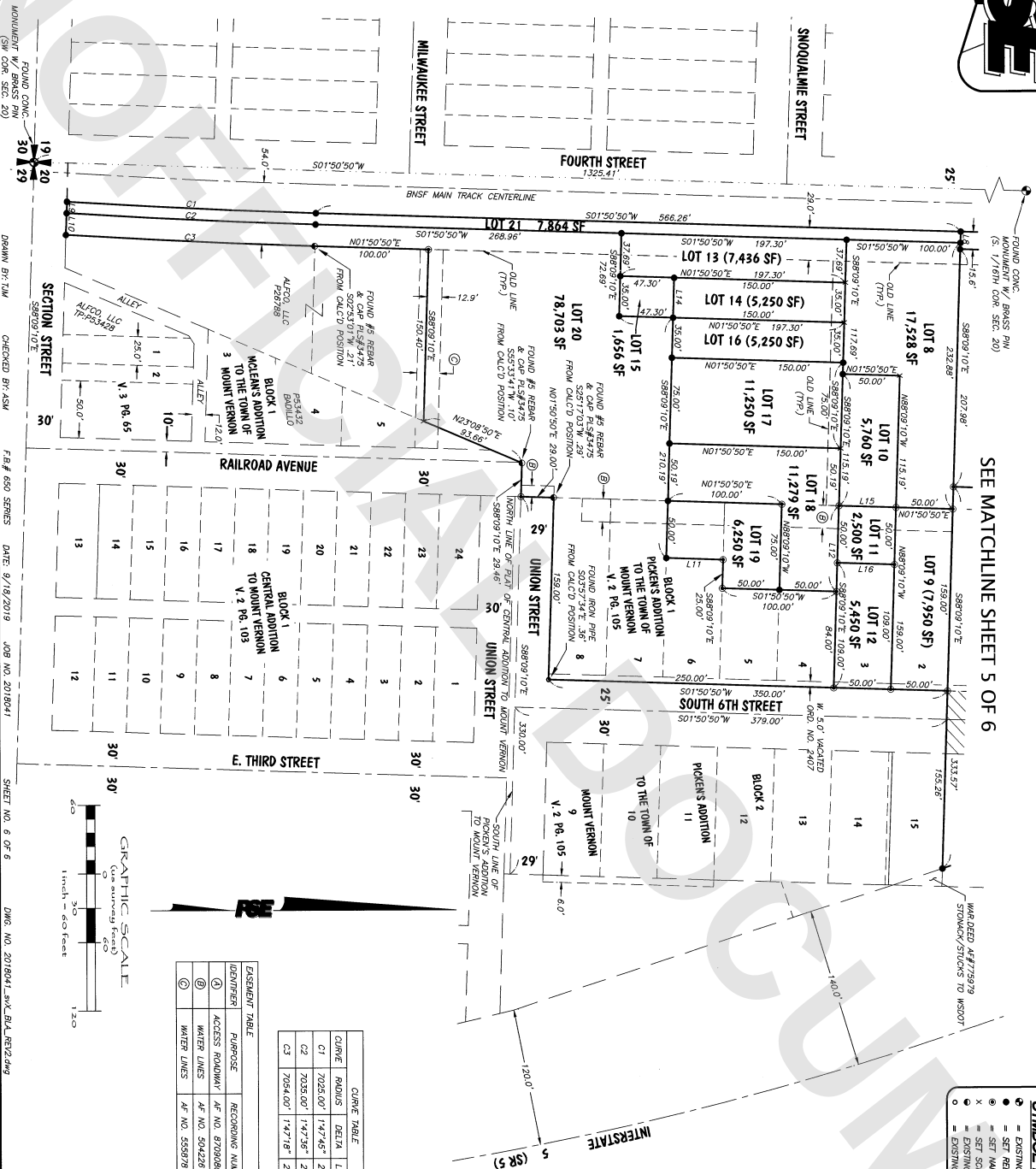
PACIFIC SURVEY & ENGINEERING INC EMAIL: info@psurvey.com
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ALFCO BOUNDARY LINE ADJUSTMENT

MOUNT VERNON BOUNDARY LINE ADJUSTMENT NO. ENR619-0308

SEE MATCHLINE SHEET 5 OF 6



SYMBOL LEGEND:

- EXISTING MONUMENT (AS NOTED)
- SET REBAR AND CAP PL3475
- SET NAIL/FLASHER PL3475
- SET SCORDED X AND CAP PL3475
- EXISTING IRON PIPE AS NOTED

CURVE TABLE

CURVE	RADIUS	DELTA	LENGTH
C1	7025.00'	147°46'	220.18'
C2	7025.00'	147°36'	220.18'
C3	7024.00'	147°18'	220.18'

LINE TABLE

LINE	LENGTH	BEARING
L1	10.88	N22°55.48'W
L2	25.89	N77°03.33'W
L3	10.00	S75°31.2'W
L4	13.40	S88°09.10'E
L5	10.00	S88°09.10'E
L6	5.60	N88°09.10'W
L7	50.01	S75°30.0'W
L8	15.60	S88°09.10'E
L9	10.00	N88°09.10'W
L10	19.01	N88°09.10'W
L11	50.00	N1°50.0'E
L12	75.00	N88°09.10'W
L13	35.00	N88°09.10'W
L14	50.00	N1°50.0'E
L15	50.00	N1°50.0'E
L16	50.00	N1°50.0'E
L17	46.89	S75°31.2'W
L18	19.27	N88°09.10'W
L19	3.11	S75°30.0'W
L20	19.27	S88°09.10'E
L21	3.11	N1°50.0'E
L22	9.50	S75°31.2'W
L23	36.20	S88°09.10'E
L24	24.00	S75°31.2'W
L25	19.00	N88°09.10'W
L26	47.63	S75°31.2'W
L27	15.89	S88°09.10'E
L28	3.89	S23°33.59'E
L29	29.94	S88°09.10'E
L30	1.50	S75°31.2'W

EASEMENT TABLE

IDENTIFIER	PURPOSE	RECORDING NUMBER	GRANTEE
①	ACCESS ROADWAY	AF NO. 8709080004	LENS
②	WATER LINES	AF NO. 504236	SMOKE PUD
③	WATER LINES	AF NO. 555978	SMOKE PUD



FOUND CONC. MONUMENT W/ BRASS PIN (SW COR. SEC. 20)
DRAWN BY: TLM
CHECKED BY: ASW
F.B. #650 SERIES
DATE: 9/18/2019
JOB NO. 2018044
SHEET NO. 6 OF 5
DWS NO. 2018044-SV-BLA-RE2-2-19