

Land Title & Escrow Company
File No. 01-173771-SE

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOUSING UNIT

LOAN NO.: 9771837029

Grantor: Larry L. Henderson Jr., a married man,
as his sole & separate property

MIN: 100820997718370292

MERS Phone: 1-888-679-6377

Grantee: Caliber Home Loans, Inc.

This Affixation Affidavit Regarding Manufactured (and Factory Built) Housing Unit is incorporated into and shall be deemed to amend and supplement the Mortgage, Security Deed or Deed of Trust and any and all riders or amendments thereto (the "Security Instrument") of the same date given by the undersigned (the "Borrower") to secure Borrower's obligation under the Note, Disclosure and Security Agreement of the same date to Lender and secured by the property described in the Security Instrument (the "Property") (Exhibit A):

LEGAL DESCRIPTION ATTACHED HERETO AND MADE PART HEREOF

Abbreviated Legal: LOT 11, EAGLE VALLEY PUD.

which currently has the address of 5237 TALON CT

		[Street]	
<u>SEDRO WOOLLEY,</u>	<u>WASHINGTON</u>	<u>98284-8554</u>	("Property Address"):

Tax Account/Parcel: 4632-000-011-0000; P106902

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured housing unit located or to be located at the Property is or will be permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, towbar, or hitch were or will be removed when said manufactured housing unit was or is placed on its permanent site.
3. All foundations, both perimeter and piers for said manufactured housing unit have or will have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured housing unit, they will be placed where said housing unit manufacturer recommends.
5. If state law so requires, anchors for said manufactured housing units will be provided.
6. The manufactured housing unit is or will be permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured housing unit, other than those disclosed in writing to Lender.
8. Said manufactured housing unit has been built under the National Manufactured Housing Construction and Safety Standards Act.
9. The foundation system of the manufactured housing unit has been or will be designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
10. Borrower(s) acknowledges his or her intent that said manufactured housing unit will be a fixture and part of the Property securing the Security Instrument.



11. The manufactured housing unit will be assessed and taxed as an improvement to the Property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
12. If the land is being purchased, such purchase and said manufactured housing unit represent a single real estate transaction under applicable state law.
13. The manufactured housing unit is being moved one time only and will be permanently affixed to the property.

YEAR	1995
SIZE (Length and Width)	26X56
SERIAL #/VIN	000000009L28949XU
MAKE	LIBERTY HOMES
MODEL	KL286039



By signing this, Borrower(s) agree to all of the above.


Borrower **LARRY L HENDERSON JR** (Seal)

State of WASHINGTON)

) ss:

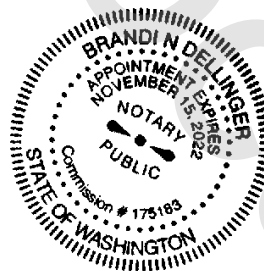
County of SKAGIT)

On this day personally appeared before me **Larry L Henderson Jr** to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that he (she or they) signed the same as his (her or their) free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this 25 day of Sept., 2019.


Notary Public

(Seal, if any)

My Commission expires: NOV. 15, 2022



By signing this, Lender's Agent affirms the Lender's intent that the Manufactured Home will be a permanent improvement to the land.

Lender:

Caliber Home Loans, Inc.

Lender Agent:

Linda Heath

Agent Signature:

Linda Heath

State of WASHINGTON

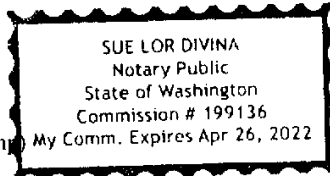
County of SKAGIT

I certify that I know or have satisfactory evidence that Linda Heath is the person who appeared before me, and said person acknowledged that (he/she) signed this instrument, on oath stated that (he/she) was authorized to execute the instrument and acknowledged it as the Owner of Caliber Home Loans to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

Dated:

9.20.19

(Seal or stamp)



(Signature)

(Title)

Notary Public

My appointment expires

4.26.22

Escrow No.: **01-173771-SE**

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 11, "EAGLE VALLEY P.U.D.," as per plat recorded in Volume 15 of Plats, pages 181 through 183, inclusive, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.