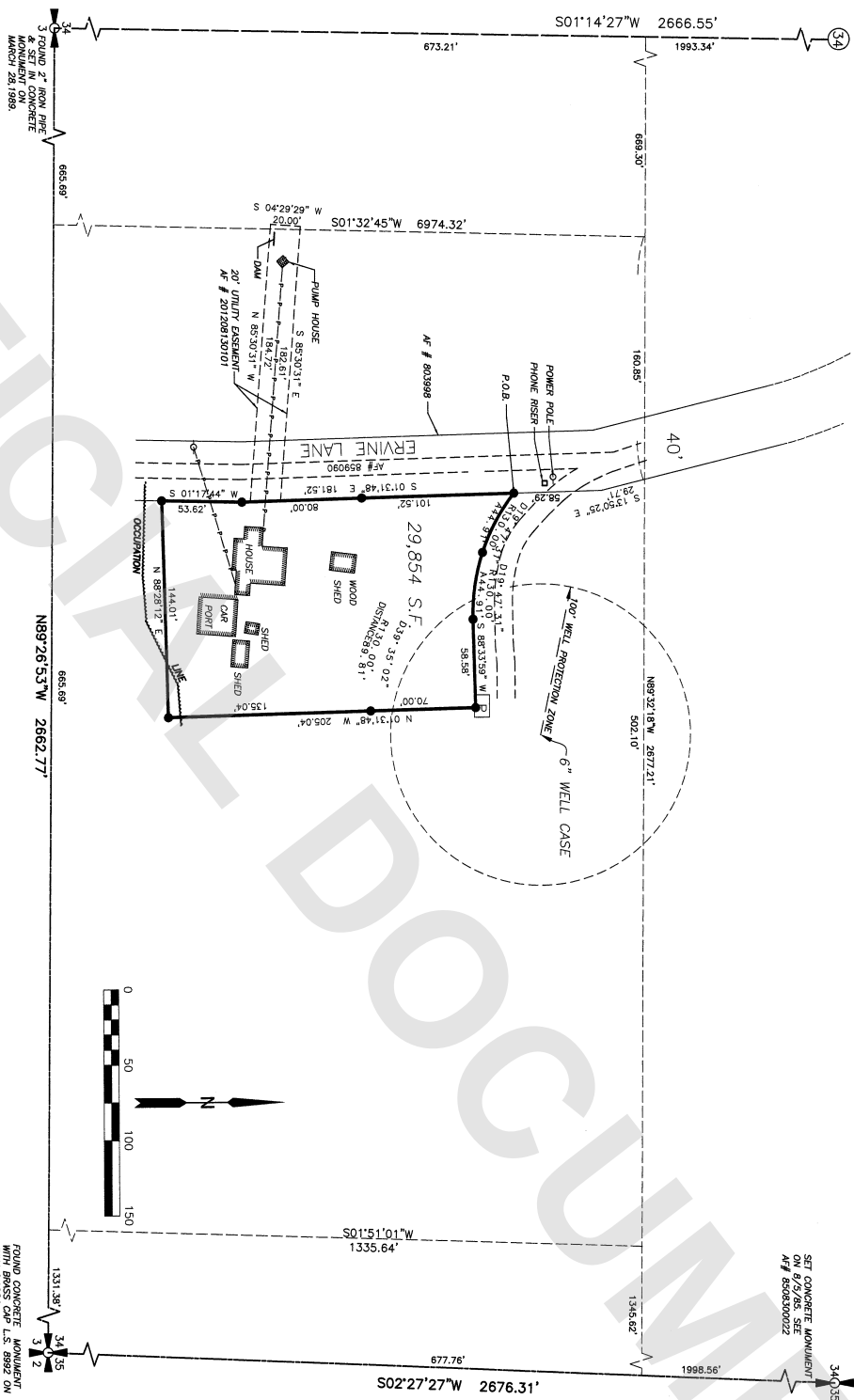


Survey in the SW1/4 of the SE1/4 of Section 34, Twp. 34 N., Rng. 4 E., W.M.



Notes

1. BASE-OF-BEARINGS - ASSUMED N89°26'53\"/>

Legal Description

THE PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M. DESCRIBED AS FOLLOWS: BEARING S 01°13'14.48\"/>

Legend

- SET 1/2\"/>

Survey for
Tammy Wilson

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the Survey Recording Act in July 2018 at the request of Tammy Wilson.

Louis H. Rego
Date 5/28/19

AUDITOR'S CERTIFICATE

Filed for record this 30. day of Aug. 2019 at 3:51 PM in book ... of ... at page ... at the request of ... 201908300255

Jandra Perkins
County Auditor or Deputy Auditor

