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08/29/2019 03:19 PM Pages: 1 of 2 Fees: \$104.50
Skagit County Auditor

AFTER RECORDING, RETURN TO:

BAILEY, DUSKIN & PEIFFLE, P.S.
P. O. Box 188
Arlington, WA 98223

File No. 11176

SKAGIT COUNTY WASHINGTON
REAL ESTATE EXCISE TAX

2019-5126
AUG 29 2019

Amount Paid \$ 0
By *MD* Skagit Co. Treasurer Deputy

PERSONAL REPRESENTATIVE'S DEED
(BARGAIN AND SALE)

Skagit County Tax Parcel No.: P26659

Legal Description (abbrev.): TAX 181 PTN GV LT 12, QTR SE SEC19 TWP34 RGE04

RANDY D. CRUMRINE, Personal Representative of the Estate of Juanita I. Crumrine, Superior Court of Washington, County of Snohomish, Case #17-4-00944-31, for and in consideration of the distribution of said estate, bargains, sells and conveys in equal shares to RANDY D. CRUMRINE, as his separate estate, and MICHAEL D. CRUMRINE, as his separate estate, as tenants-in-common, the real estate identified as Skagit County parcel number P26659 and legally described as follows:

That portion of Government Lot Twelve (12), Section Nineteen (19), Township Thirty-four (34) North, Range Four (4) East of the Willamette Meridian described as follows:

Beginning at the center of said Section 19, which point is the Northwest corner of said Government Lot 12; thence S 1° 11' 25" W along the West line of said Government Lot 12, a distance of 745.00 ft.; thence S 88° 48' 35" E, at right angles to said West line of Government Lot 12, a distance of 354.00 ft. to the true point of beginning of this description; thence S 1° 11' 25" W along a line which is parallel to and 354.00 ft. Easterly of and measured at right angles to the West line of said Government Lot 12, a distance of 200.00 ft.; thence S 58° 51' 25" W, a distance of 129.00 ft.; thence N 88° 48' 35" W, a distance of 71.50 ft.; thence N 1° 11' 25" E, a distance of 201.19 ft., more or less, to a point on the South line of said dike right-of-way; thence Northeasterly along the South line of said dike right-of-way to a point which bears W 1° 11' 25" E from the true point of beginning of this description; thence S 1° 11' 25" W, a distance of 66 ft., more or less, to the true point of beginning of this description, and containing 1.00 Acres.

DATED this 12th day of August, 2019.

ESTATE OF JUANITA I. CRUMRINE

Randy D. Crumrine

RANDY D. CRUMRINE
Personal Representative

