

THE UNDERSIGNED FURTHER CERTIFIES THAT ALL STRUCTURAL COMPONENTS AND MECHANICAL SYSTEMS OF UNITS 38-A AND 38-B ARE SUBSTANTIALLY COMPLETED.

WASHINGTON FEDERAL BANK NATIONAL ASSOCIATION  
 PRINT NAME Wm. B. R. POSITION S. M. P.

COMMUNITY OF SKANSAT

I CERTIFY THAT I KNOW OR HAVE SUFFICIENTLY EVIDENCE THAT DANIEL R. MITZELL, IS THE PERSON WHO APPEARED BEFORE ME AND PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT, ON OR THAT HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT ACKNOWLEDGED IT AS THE MANAGING MEMBER OF HANSELL MITZELL, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, TO BE THE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT, DATED 1/15/2018.

STATE OF Alabama )  
COUNTY OF Selma )

I CERTIFY THAT I KNOW OR HAVE SUFFICIENT EVIDENCE THAT JOHN IS THE PERSON WHO APPEARED TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE LOSS AND PURPOSES MENTIONED IN THE INSTRUMENT, DATED 2018.

oldham  
NOTARY PUBLIC  
(NOTARY NAME TO BE PRINTED)  
RESIDING AT  
MY APPOINTMENT EXPIRES

A circular notary seal for Patrick L. Severin, a Notary Public in the State of Washington. The seal features the text "PATRICK L. SEVERIN" at the top, "NOTARY PUBLIC" in the center, and "STATE OF WASHINGTON" at the bottom. It also includes the commission expiration date "MY COMM. EXP. 12/31/2015" and the number "92453" at the bottom. The seal is surrounded by a decorative border of small dots.

THIS MAP AMENDS THE SURVEY MAP RECORDED UNDER AUTHOR'S FILE NO. 200706260088, 200812310105, 20081220200325. THE FOURTH AMENDMENT TO THE CONDOMINIUM DECLARATION FOR THE CONDOMINIUM TO WHICH THIS SURVEY AND SET OF PLANS REFERS, WAS RECORDED AT AUTHOR'S FILE NO. 201507280096 AND AMENDED UNDER AUTHOR'S FILE NO. 201701050050, RECORDS OF SNAKE COUNTRY, WASHINGTON. THE ORIGINAL DECLARATION FOR THE CONDOMINIUM WAS RECORDED AT AUTHOR'S FILE NO. 200706260089, RECORDS OF SNAKE COUNTRY, WASHINGTON.

REFERENCE TO MAPS AMENDED

VERTICAL DATUM  
ELEVATIONS SHOWN HEREON ARE BASED ON U.S.P.M. TIE AND ARE CONVERTED FROM N.A.V.D. 88 TO MMD  
29. UNT 384 AND 388 ARE ABOVE THE 37" CONTOUR AS SHOWN AND MAPPED HEREON

PLAN DIMENSION ACCURACY

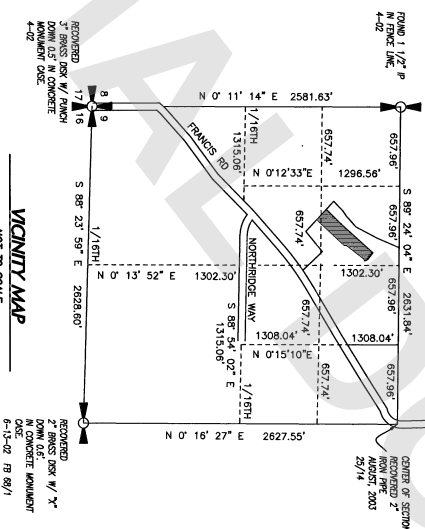
AND VERTICAL DIMENSIONS DISPLAYED ON THE PLANS HEREIN ARE  $\pm 0.1$  FEET OF THE BOUNDARY DIMENSIONS OF THE UNITS ARE TO THE FINISHED SURFACES OF THE WALL AND FROM THE INSIDE FACE OF THE PERIMETER WALL STUDS, WINDOWS, DOORS, AND NOT DIMENSIONED.

[illegible]

DATE 8-26-2019

**NORTH HILL TOWNHOMES, A CONDOMINIUM**  
SURVEY MAP AND PLANS  
FIFTH AMENDMENT TO SURVEY MAP AND PLANS for  
A PORTION OF SW 1/4 SECTION 9, TOWNSHIP 34 N., RANGE 4 E., WM.

1. ALL UNITS IN A 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838,



SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M.

**VICINITY MAP**  
**NOT TO SCALE**

2" BRASS DISK W/ "X"  
DOWN 0.6'  
IN CONCRETE MONUMENT  
CASE.  
6-13-02 FB 68/1

## ESSEMENTIS

- A. AIN 2004054415139, PUGET SOUND ENERGY, 10 FOOT EASEMENT OVER THE EXISTING FACILITIES, THE EXACT LOCATION IS UNKNOWN.
- B. AIN 200505050500303, PLAT CORP'S
- C. AIN 200505050500303, PLAT CORP'S
- D. AIN 200412120070, EASEMENT TO LOT "B" OF BOUNDARY LINE ADJUSTMENT.
- E. THE RECORDING INFORMATION FOR A 20 FOOT SETBACK EASEMENT TO THE CITY OF MOUNTAIN VIEW WILL BE SHOWN ON FUTURE ADJUSTMENTS.

#### **ACKNOWLEDGMENT FOR SURVEYOR**

QUANTITY OF SKAGIT )  
 )55

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Miguel J. Sanchez  
IS THE PERSON WHO APPEARED BEFORE ME AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED  
THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES  
AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED 6-26 2019

NOTARY PUBLIC AND FOR THE STATE OF WASHINGTON  
 (NOTARY NAME TO BE PRINTED); Step M. Pedersen  
 RESIDING AT Bellingham  
 MY APPOINTMENT EXPIRES 2/25/20

ADDITIONS CENTRAL  
FILED FOR RECORD THIS 28 DAY OF August 2019  
COUNTY CLERK  
WITHIN THE RECORDS OF SKEKOT COUNTY WASHINGTON UNDER AUDITOR'S FILE  
NUMBER 201903750030

*Standa Robinson*  
\_\_\_\_\_  
SKEKOT COUNTY AUDITOR

*Janet Gauda*  
\_\_\_\_\_  
SKEKOT COUNTY DEPUTY AUDITOR

LOTS 26 AND 27 OF THE "PLAT OF NORTH HILL PLD", RECORDED MAY 5, 2005 UNDER SNAKAT COUNTY AUDITORS FILE NO. 200505050994, RECORDS OF SNAKAT COUNTY WASHINGTON.

TOGETHER WITH THAT PORTION OF SAID PLAT DESCRIBED AS FOLLOWS:

TOGETHER WITH THAT PORTION OF TRACT A OF SAID PLAT DESCRIBED AS FOLLOWS:

BEGINNING THE MOST NORTHERLY CORNER OF S&D LOT 26; THENCE SOUTH 35° 56' 17" WEST, ALONG THE WESTERLY LINE OF S&D LOT 26 A DISTANCE OF 304.12 FEET TO AN ANGLE POINT IN S&D LOT 26; THENCE CONTINUING ALONG THE WESTERLY LINE OF S&D LOT 26 THE FOLLOWING COURSE: NORTH 56° 03' 43" WEST 5.56 FEET; THENCE SOUTH 35° 56' 17" WEST 77.92 FEET; THENCE SOUTH 61° 26' 21" WEST 35.02 FEET; THENCE LEAVING S&D WESTERLY LINE NORTH 40° 15' 58" EAST 407.23 FEET TO THE POINT OF BEGINNING.

SITUATE IN THE COUNTY OF SNOHOMISH, STATE OF WASHINGTON.

**Sound Development Group**  
ENGINEERING, SURVEYING & LAND DEVELOPMENT SERVICES  
P.O. Box 1705 • 1111 Cleveland Avenue, Suite 202  
Mount Vernon, WA 98273  
Tel: 360-404-2010 Fax: 360-404-2013

## NORTH HILL TOWNHOMES

## A CONDOMINIUM

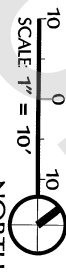
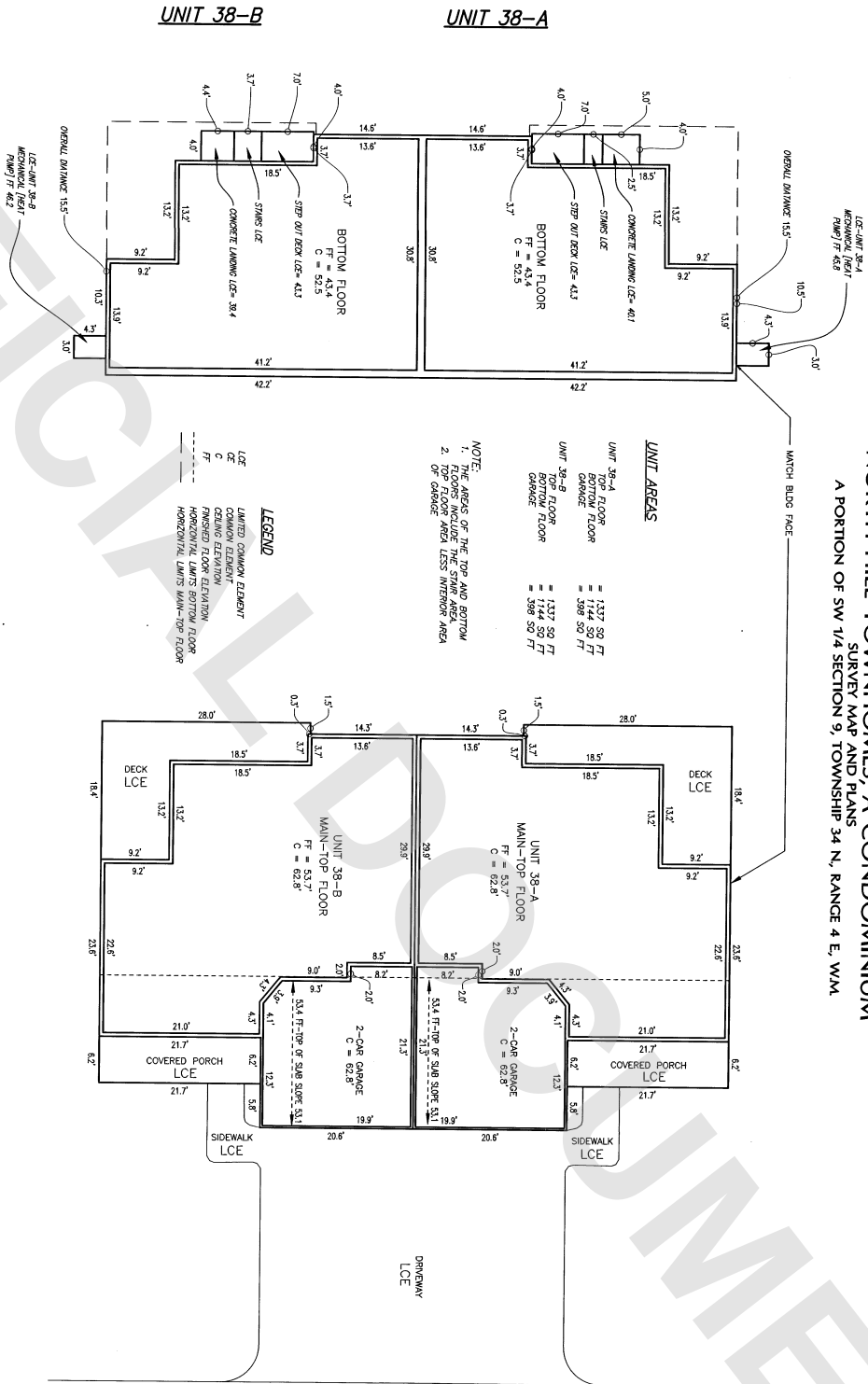
HANSELL MIZEL, LLC

IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON, SKAGI COUNTY OF STATE OF WASHINGTON	00.03.000A	0000.000000	0000.000000	00.03.000A
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DATE:	08.07.2019	DRWN M.WARE	SCALE: AS NOTED
PROJECT NO.	19030		SHEET 1 OF 3



FIFTH AMENDMENT TO SURVEY MAP AND PLANS for  
NORTH HILL TOWNHOMES, A CONDOMINIUM  
SURVEY MAP AND PLANS  
A PORTION OF SW 1/4 SECTION 9, TOWNSHIP 34 N, RANGE 4 E, W.M.



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**NORTH HILL TOWNHOMES**  
A CONDOMINIUM  
for  
HANSELL MITZEL, LLC  
IN A PORTION OF THE SW 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 4 EAST, W.M., CITY OF MOUNT VERNON, SNOHOMISH COUNTY OF STATE OF WASHINGTON  
DATE: 07/29/2019 SCALE: AS NOTED  
PROJECT NO. 18030 SHEET 3 OF 3