



201908230014

08/23/2019 08:57 AM Pages: 1 of 1 Fees: \$103.50  
Skagit County Auditor

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

**Funding Group 206.298.9394 ext 8903**

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Recording requested by and return to:  
Salal Credit Union  
PO BOX 75029  
Seattle, WA 98175-0029

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

**Paque**

FIRST NAME

**Bertrum**

MIDDLE NAME

**Joseph**

SUFFIX

**JR**

1c. MAILING ADDRESS

**20299 Gardner Ct**

CITY

**Burlington**

STATE

**WA**

POSTAL CODE

**98233**

COUNTRY

**USA**

1d. SEE INSTRUCTIONS

**Not Applicable**

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. SEE INSTRUCTIONS

**Not Applicable**

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

**Salal Credit Union**

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

**PO BOX 75029**

CITY

**Seattle**

STATE

**WA**

POSTAL CODE

**98175-0029**

COUNTRY

**USA**

4. This FINANCING STATEMENT covers the following collateral:

**Windows**

**16 Preservation Series Thermal Insullated Solid Vinyl Windows, Energy Max Glass, Super Spacer ARGon Gas, Triple Pane, As Per Builders Service**

**Parcel Number: P112866**

**Legal Description: (0.3800 Ac) Lot 10, Plat Of Brown And Mcmillen Division No. 3, According To The Plat Thereof, Recorded In Volume 16 Of Plats, Pages 209 Through 211, Records Of Skagit County, Washington.**

**Skagit**

**20299 Gardner Ct, Burlington, WA 98233**

**Fixture Filing**

5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

**0000219401**

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)