



201908220065

08/22/2019 11:53 AM Pages: 1 of 1 Fees: \$18.00
Skagit County Auditor

When Recorded Mail To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Substitution of Trustee

First American Title Insurance Company whose address is **10011 S. Centennial Parkway Suite 340. Sandy, UT 84070** , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: **ERIC W JULE**
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as designated nominee for **BANK OF THE PACIFIC** , beneficiary of the security instrument, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026**
Original Trustee: **LAND TITLE**
Loan Amount: **\$116000.00**
Date of Deed of Trust: **October 28, 2010**
Date Recorded: **October 29, 2010**
Book/Page:
Document Number: **201010290172**
Filed for record in **Skagit County, State of Washington**

On this date of **17th** day of **June, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as designated nominee for **BANK OF THE PACIFIC** , beneficiary of the security instrument, its successors and assigns



U06997198

1426 6/16/2019 81311028/1

Lisa Marie Spurbeck, Assistant Secretary

State of **Minnesota** , County of **Ramsey**

On **17th** day of **June, 2019** before me, the undersigned, a **Notary Public** in and for the State of **Minnesota** , duly commissioned and sworn, personally appeared **Lisa Marie Spurbeck** to me known to be the **Assistant Secretary** of the **corporation** that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said **corporation** , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

Prepared By: **Usha Prabhu**
PHH Mortgage Services
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Rora Lee
Notary Public
My Commission Expires: **January 31, 2022**
Residing at **Ramsey County, Minnesota**

Loan#: **8011616201**
Invoice#: **E3190307**
CostCenter#: **BL**
Package#: **81311028**
Document#: **6997198**
MIN: **100164301000174013**
MERS Phone: **1-888-679-6377**

