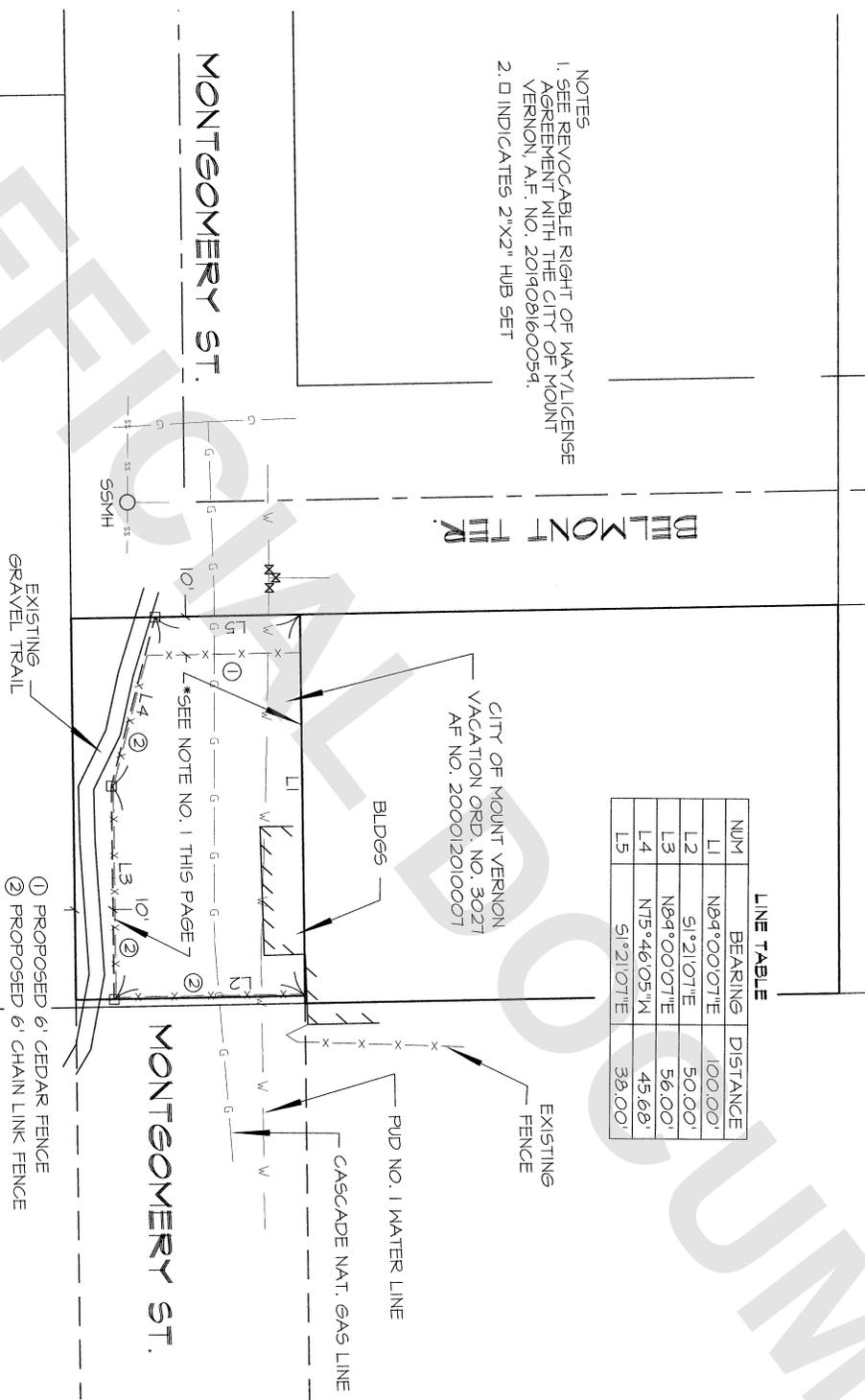


NOTES
 1. SEE REVOCABLE RIGHT OF WAY/LICENSE AGREEMENT WITH THE CITY OF MOUNT VERNON, A.F. NO. 201908160054.
 2. D INDICATES 2"X2" HUB SET

NUM	BEARING	DISTANCE
L1	N84°00'07"E	100.00'
L2	S1°21'07"E	50.00'
L3	N84°00'07"E	56.00'
L4	N75°46'05"W	45.68'
L5	S1°21'07"E	38.00'

LINE TABLE

CITY OF MOUNT VERNON
 VACATION ORD. NO. 3027
 AF NO. 200012010007



MONTGOMERY ST.

MONTGOMERY ST.

EXISTING GRAVEL TRAIL

BLDGs

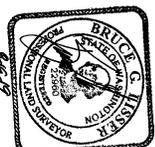
EXISTING FENCE

RUD NO. 1 WATER LINE

CASCADE NAT. GAS LINE

- ① PROPOSED 6' CEDAR FENCE
- ② PROPOSED 6' CHAIN LINK FENCE

*SEE NOTE NO. 1 THIS PAGE



SHEET 3 OF 3
 SURVEY IN A PORTION OF THE
 NW 1/4 OF THE SE 1/4 OF
 SECTION 20, T. 34 N., R. 4 E., N.M.
 SKEWIT COUNTY, WASHINGTON
 FOR: ANTHONY & AVELIA COOK
 LISTER & ASSOCIATES, PLLC (SCALE: 1" = 20')
 11000 1st AVENUE, SUITE 100
 SEASIDE, WASHINGTON 98138
 (206) 425-1142
 FB: 431 Feb 52
 MERIDIAN ASSIGNED: NAD 83
 DATE: 8/19/19
 DRAWN: H-Q75 R05

