

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

<b>A. NAME &amp; PHONE OF CONTACT AT FILER (optional):</b> <b>Diana Norberg (509) 327-9634</b>
<b>B. E-MAIL CONTACT AT FILER (optional):</b> <b>Diana.Norberg@covius.c</b>
<b>C. SEND ACKNOWLEDGMENT TO: (Name and Address):</b> <div style="border: 1px solid black; padding: 5px;"> <b>Chronos Mortgage Solutions</b>  <b>12410 E. Mirabeau Parkway, Ste 100</b>  <b>Spokane Valley, WA 99216</b> </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME Provide only one Debtor name (1a or 1b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S):	SUFFIX
	Tracy	Edward		Jr
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6571 Deer Ln	Anacortes	WA	98221	USA

2. DEBTOR'S NAME Provide only one Debtor name (2a or 2b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name; if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here, and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S):	SUFFIX
	Tracy	Nancy		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6571 Deer Ln	Anacortes	WA	98221	USA

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SECURED PARTY). Provide only one secured party name (3a or 3b):

3a. ORGANIZATION'S NAME

Puget Sound Cooperative Credit Union

OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S):	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
600 108th Ave NE Suite #1035	Bellevue	WA	98004	USA

4. COLLATERAL. This financing statement covers the following collateral:

6.0KW SOLAR- 20 SILFAB SOLAR PANELS, 1 SOLAR EDGE INVERTER, ALONG WITH AFTER ACQUIRED FIXTURES PERTAINING TO THE ENERGY EFFICIENCY UPGRADES AT THE PROPERTY LOCATED AT: 6571 DEER LANE, ANACORTES, WA 98221 AS DOCUMENTED ON SUBSEQUENT LOAN DISBURSEMENT FORM(S).

LEGAL: LOT 16 AND ALL THAT PORTION OF LOT 15 OF SURVEY, ENTITLED CAMPBELL PARK ESTATES, ACCORDING TO THE SURVEY RECORDED ON AUGUST 30, 1974, UNDER AUDITOR'S FILE NO. 805634, IN VOLUME 1 OF SURVEYS, PAGE 83, RECORDS OF SKAGIT COUNTY; IN SKAGIT COUNTY, WASHINGTON. SEE ATTACHED EXHIBIT A FOR A FULL LEGAL DESCRIPTION.

APN: P20084

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: Public-Finance Transaction      Manufactured-Home Transaction      A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: Agricultural Lien      Non-UCC Filing
7. ALTERNATE DESIGNATION (if applicable): Lessee/Lessor      Consignee/Consignor      Seller/Buyer      Bailee/Bailor      Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA Chronos Tracking #5833993-46047      Loan #      SBA Loan #	

**EXHIBIT A**

LEGAL: LOT 16 AND ALL THAT PORTION OF LOT 15 OF SURVEY, ENTITLED CAMPBELL PARK ESTATES, ACCORDING TO THE SURVEY RECORDED ON AUGUST 30, 1974, UNDER AUDITOR'S FILE NO. 805634, IN VOLUME 1 OF SURVEYS, PAGE 83, RECORDS OF SKAGIT COUNTY; LYING SOUTHEASTERLY OF THE NORTHWEST BOUNDARY OF THE DRIVEWAY AS THE SAME EXISTED ON OCTOBER 12, 1989; BEING A PORTION OF THE SOUTH ½ OF THE NORTH ¼ OF THE NORTH ¼ OF SECTION 7, T34N, R2E, OF W.M., TOGETHER WITH A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS AND UTILITIES AS DELINEATED ON THE FACE OF SAID SURVEY AND AS SET FORTH IN THE DEDICATION OF EASEMENT RECORDED OCTOBER 2, 1974, UNDER AUDITOR'S FILE NO. 808252, RECORDS OF SKAGIT COUNTY, BEING A PORTION OF THE SOUTH ½ OF THE NORTH ¼ OF SECTION 7, T34N, R2E, OF THE WILLAMETTE MERIDIAN, IN SKAGIT COUNTY, WASHINGTON.