

When recorded return to:  
Branden S. White  
6244 State Route 20  
Anacortes, WA 98221



**201907250061**

07/25/2019 11:56 AM Pages: 1 of 3 Fees: \$103.50  
Skagit County Auditor

Filed for record at the request of:



**CHICAGO TITLE**  
COMPANY OF WASHINGTON

425 Commercial St  
Mount Vernon, WA 98273

Escrow No.: 620039084

**CHICAGO TITLE**  
620039084

### STATUTORY WARRANTY DEED

THE GRANTOR(S) Tanner HC Holton, IV, an unmarried person, as his separate estate  
for and in consideration of Ten And No/100 Dollars (\$10.00) , and other valuable consideration  
in hand paid, conveys, and warrants to Branden S. White, a single man

the following described real estate, situated in the County of Skagit, State of Washington:  
Lots 8, 9, 10 and 11, Block 68, MAP OF FIDALGO CITY, according to the Plat thereof recorded in  
Volume 2 of Plats, page 113, records of Skagit County, Washington.

Situate in Skagit County, Washington.

Abbreviated Legal: (Required if full legal not inserted above.)

Tax Parcel Number(s): P73077 / 4101-068-011-0004

Subject to:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SKAGIT COUNTY WASHINGTON  
REAL ESTATE EXCISE TAX

20193111

JUL 25 2019

Amount Paid \$ 4300.14  
Skagit Co. Treasurer  
By *HB* Deputy

**STATUTORY WARRANTY DEED**  
(continued)

Dated: July 22, 2019



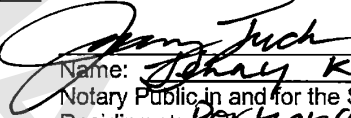
Tanner HC Holton, IV

State of  
County of

Oregon  
Clackamas

I certify that I know or have satisfactory evidence that Tanner HC Holton, IV is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 7-22-2019

  
Name: Jenny K Tuck  
Notary Public in and for the State of Oregon  
Residing at: Portland, OR  
My appointment expires: 7-28-20



**EXHIBIT "A"**  
Exceptions

1. Easement(s) for the purpose(s) shown below and rights incidental thereto as set forth in a document:  

In favor of:	Puget Sound Power & Light Company
Purpose:	Underground electric system, together with necessary appurtenances
Recording Date:	December 11, 1992
Recording No.:	9212110108
Affects:	Portion of said premises
2. Record of Lot Certification:  

Recording Date:	November 7, 2001
Recording No.:	200111070097
3. Protected Critical Area Site Plan, and the terms and conditions thereof:  

Recording Date:	July 25, 2005
Recording No.:	200507250246
4. Aerobic Treatment Unit Service Agreement, and the terms and conditions thereof:  

Recording Date:	July 28, 2005
Recording No.:	200507280217
5. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof; Indian treaty or aboriginal rights.
6. City, county or local improvement district assessments, if any.