

SUN WEST MORTGAGE COMPANY, INC., 6131
ORANGETHORPE AVENUE, SUITE 500, BUENA PARK,
CALIFORNIA 90620

Loan Number: 925643688500
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WASHINGTON)

County of SKAGIT)

Before me, the undersigned authority, on this day personally appeared ROBERT CARPENTER,
KATHLEEN CARPENTER

(Borrower(s)) and SUN WEST MORTGAGE COMPANY, INC.

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly
sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

USED 1999 MARLETTE HOMES
New/Used Year Manufacturer's Name

MARLETTE H017785 28FT X 60FT (L X W)
Model Name or Model No. Manufacturer's Serial No. Length x Width

ORE 389306 AND ORE 389307
HUD Label Number(s): Certificate of Title Number:

MANUFACTURED HOME LOCATION

4065 OLD HIGHWAY 99 NORTH RD SKAGIT
Street County

BURLINGTON WASHINGTON 98233-8571
City State Zip Code

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

Robert Carpenter 07/17/2019
Borrower ROBERT CARPENTER Date

Kathleen Carpenter 7-17-2019
Borrower KATHLEEN CARPENTER Date

Borrower Date

Borrower Date

Borrower Date

Borrower Date

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this _____ day of _____

Witness _____

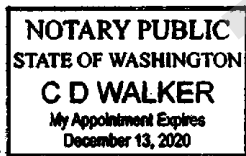
Witness _____

STATE OF WASHINGTON

COUNTY OF SKAGIT

The foregoing instrument was acknowledged before me this 17th day of July 2019,
by ROBERT CARPENTER AND KATHLEEN CARPENTER

who is personally known to me or who provided WA-DRIVERS LICENSE as identification.



C D Walker
Notary Public

C. D WALKER
Print Name

My Commission Expires: 12.13.20

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender) intends that the Home be an immovable fixture and a permanent improvement to the Land.

SUN WEST MORTGAGE COMPANY, INC.

Lender

By: 

Authorized Signature

STATE OF CALIFORNIA)

)

) ss.:

COUNTY OF ORANGE)

On the 15th day of July in the year 2019 before me, the undersigned, a Notary Public in and for said State, personally appeared Poonkuzhali Vallinayagam

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose names(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in ~~his~~/her/~~their~~ capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



(Official Seal)


Notary Signature

Brandie Marie Lawson

Notary Printed Name

Notary Public; State of California

Qualified in the County of Orange

My Commission Expires: March 25, 2021

Drafted By: **Sun West Mortgage Co Inc**
6131 Orangethorpe Ave #500
Buena Park, CA 90620

NETCO

NETCO File Number:VWA-1304928

Borrower Last Name: Carpenter

**Exhibit A
Legal Description**

PARCEL "A":

The East ½ of the North ½ of the North ½ of the Northwest ¼ of the Northeast ¼ of Section 29, Township 36 North, Range 4 East, W.M.

Situate in the County of Skagit, State of Washington.

PARCEL "B":

Easement for ingress and egress over the North 10 feet of the West 700 feet of that portion of the South ½ of the North ½ of the North ½ of the North ½ lying East of the Pacific Highway in Section 29, Township 36 North, Range 4 East, W.M., as described in Real Estate Contract recorded December 9, 1968, under Auditor's File No. 721160, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

PARCEL "C":

Easement for ingress, egress and roadway as described in Easement for Access recorded October 3, 2011, under Auditor's File No. 201110030061, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Commonly known as: 4065 Old Highway 99 North Road, Burlington, WA 98233 in the County of Skagit

Parcel Number: P50258