Skagit County Auditor, WA

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4400874056

SUBSTITUTION OF TRUSTEE

WHEREAS, JO ANNE JENSEN was the original Trustor, GROUP 9, INC. was the original Trustee, and WASHINGTON MUTUAL BANK was the original Beneficiary under that certain Deed of Trust dated 07/14/2007, in the amount of \$100,000.00, and recorded in SKAGIT County, Washington, under Auditor File # 200707310062.

THE N 1/2 THE SE 1/4 SEC 32, TWP 33N, RANGE 4E, W.M. WEST 16 FEET S 1/2 SE 1/4 SE 1/4 SEC 32 TWP 33N, RANGE 4E, W.M. SKAGIT COUNTY, WA Parcel ID #: P17672

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust and WHEREAS, the undersigned desires to substitute a new Trustee under Deed of Trust in place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes NATIONWIDE TITLE CLEARING, INC., a

Washington State corporation, as Trustee under said Deed of Trust.

Dated on ______/ (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

Arcola Freeman VICE PRESIDENT

STATE OF LOUISIANA

PARISH OF QUACHITA On 7 / 1 / 1 / 1 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Doris O. Britton Notary Public ID NO. 67753 Ouachita Parish, La. Lifetime Commission

Doris O. Britton 67753 Notary Public - STATE OF LOUISIANA Commission expires: LIFETIME

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CHAS6 407380538 WAMU T081907-02:20:37 [C-2] RCNWA1

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